

20141017000329440 1/2 \$18.00
Shelby Cnty Judge of Probate, AL
10/17/2014 12:21:24 PM FILED/CERT

STATE OF ALABAMA)

PARTIAL RELEASE OF RECORDED LIEN

SHELBY COUNTY)

Loan No. 21657

KNOW ALL MEN BY THESE PRESENTS, that the undersigned ServisFirst Bank hereby releases the property described in **EXHIBIT A** from the lien of that certain real property Mortgage and Assignment of Rents executed by **Sierra Building Company, LLC**, in favor of ServisFirst Bank which said *Mortgage* was recorded in the Office of the Judge of Probate of **SHELBY** County, Alabama in **Instrument 20140715000215920**; and the *Assignment of Rents* recorded in **Instrument 20140715000215930**.

This release in no way affects the mortgage or collateral described in the original mortgage, except for the real property described in Exhibit A which is hereby released.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed this 29 day of September, 2014.

ServisFirst Bank

By: [Signature]

Name: Clark Zinsmeister

Title: Vice President

STATE OF ALABAMA)

J. H. Henson COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Clark Zinsmeister whose name as the Vice President of ServisFirst Bank, is signed to the foregoing Partial Release of Recorded Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Partial Release of Recorded Lien, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 29 day of September, 2014.

[Signature]

Notary Public

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar 19, 2016
BONDED THRU NOTARY PUBLIC UNDERWRITERS

EXHIBIT A

LOT 6 OF EAGLE COVE SUBDIVISION, AS RECORDED IN MAP BOOK 35, PAGE 119 AND
REFILED IN MAP BOOK 35, PAGE 121, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA



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