

Space Above This Line For Recording Data

This instrument was prepared by Alamerica Bank, 2170 Highland Avenue, South, Birmingham, AL 35205

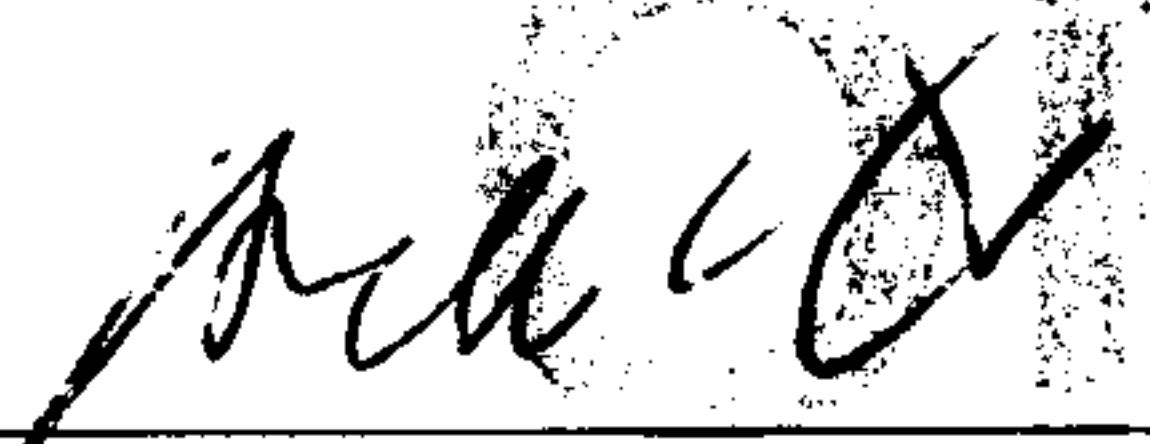
RELEASE OF MORTGAGE

Alamerica Bank, which is organized and existing under the laws of Alabama and holder of that certain Mortgage made and executed by NSH Corp. as Mortgagor, and Alamerica Bank, as Mortgagee on May 6, 2014, to secure the debt or other obligation in the amount of \$337,600.00, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on May 19, 2014, in the Judge of Probate Office for Shelby County, Alabama and is indexed as 20140519000150090. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 2049 Kirkman Dr, Hoover, Alabama 35242 and legally described as:

Lot 3, according to the Survey of Kirkman Preserve- Phase 1A, as recorded in Map Book 43, Page 142, in the Probate Office of Shelby County, Alabama

LENDER:

Alamerica Bank

By  Date 10/3/14 (Seal)
Robert M. Rockett, EVP / Senior Lending Officer

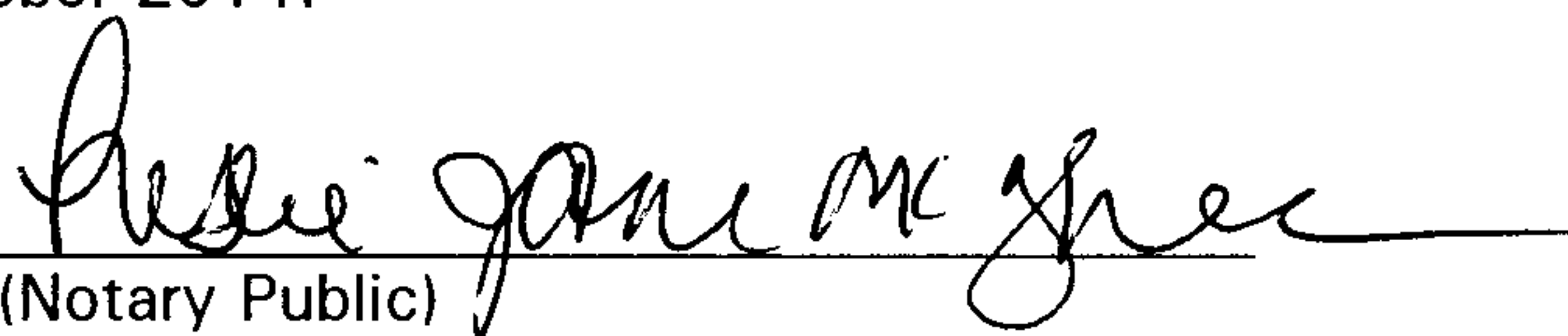
ACKNOWLEDGMENT.

(Lender Acknowledgment)

STATE OF ALABAMA, COUNTY OF JEFFERSON ss.

I, Leslie Jane McGhee, a notary public, in and for said County in said State, hereby certify that Robert M. Rockett, whose name(s) as EVP / Senior Lending Officer of Alamerica Bank, a corporation, is/are signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she/they, as such officer(s) and with full authority, executed the same voluntary for and as the act of said corporation. Given under my hand this the 3rd day of October 2014.

My commission expires:
July 31, 2017


(Notary Public)
Leslie Jane McGhee