

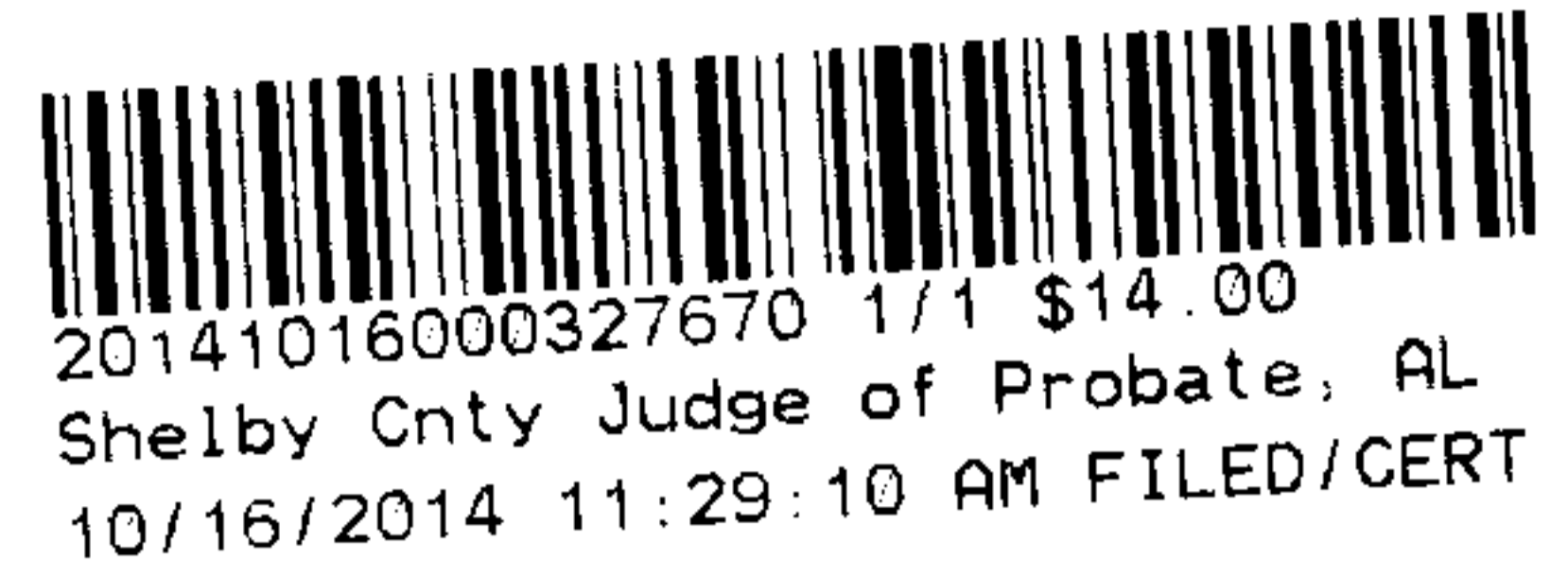
AFS-77-8151/18

This Instrument Prepared By: GEORGE CLARKE, Compass Bank AL-BI-SC-LCL
PO BOX 10566 BIRMINGHAM, AL 35296

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA

COUNTY OF SHELBY



KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **EDWIN B. LUMPKIN, JR., A MARRIED MAN** on 6/21/04 which said mortgage was recorded in the Office of the Judge of Probate of **SHELBY** County, Alabama, in **Real/Public** Instrument/Book number **20040625000347500**, and does further hereby release and satisfy said mortgage.

THE PROPERTY TO BE RELEASED IS AS FOLLOWS:
AS RECORDED

In Witness Whereof, COMPASS BANK, a corporation, has caused these presents to be executed this 3RD day of October, 2014.

COMPASS BANK

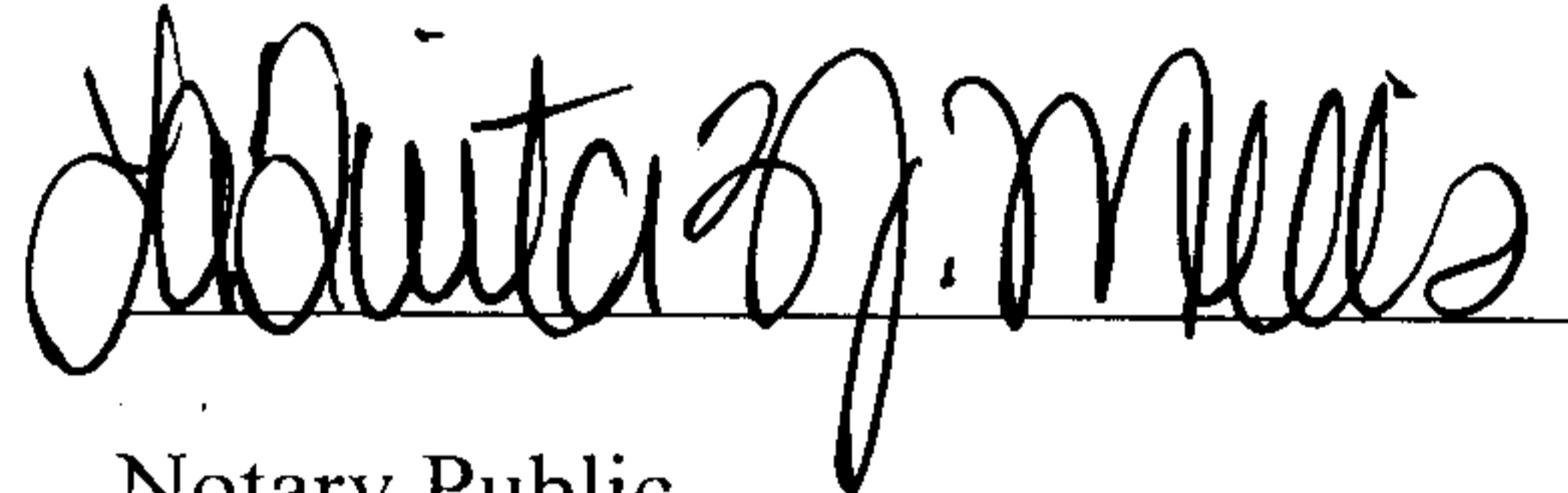
By 
KRISTI EZEKIEL
VICE PRESIDENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, In and for said County in said State, hereby certify that KRISTI EZEKIEL, whose name as Vice President of COMPASS BANK, a corporation, is signed to the foregoing Instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, She as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this day of 3RD of October, 2014.



Notary Public

MY COMMISSION EXPIRES OCTOBER 29, 2016

After Recording Forward to:
EDWIN B LUMPKIN JR
3020 MOUNTAIN BROOK PARKWAY
MOUNTAIN BROOK AL 35223