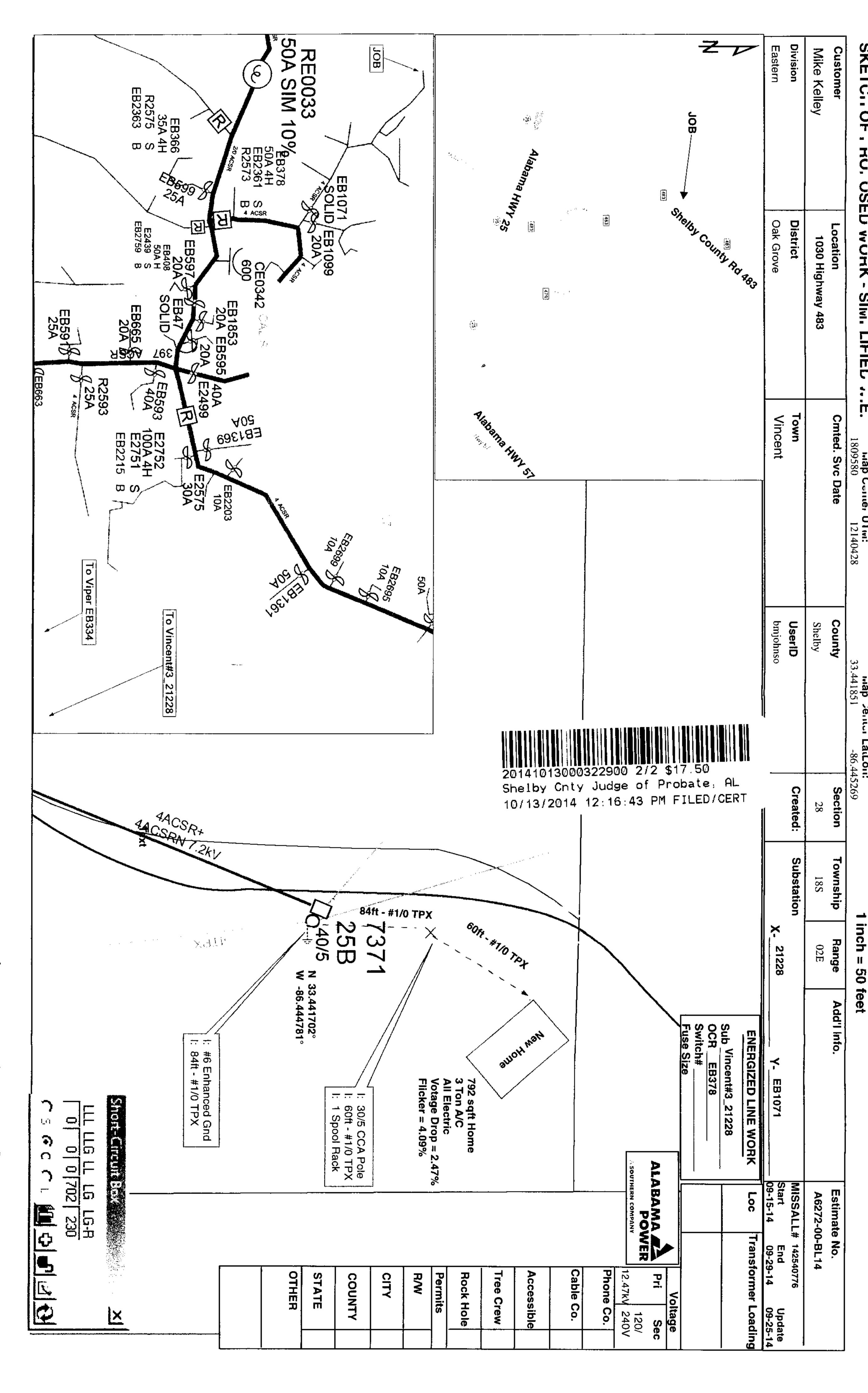
Source of Title: Deed Book, Page	500.00	
EASEMENT - DISTRIBUTION FACILITIES  STATE OF ALABAMA  COUNTY OF SKEIBY  W.E. No. AL 272 -00-BL14	20141013000322900 1/2 \$17.50 Shelby Cnty Judge of Probate, AL 10/13/2014 12:16:43 PM FILED/CERT	
APCO Parcel No. 70265738  Transformer No. 7371  This instrument prepared by: Adam Lock		Shelby County, AL 10/13/2014 State of Alabama Deed Tax:\$.50
Alabama Power Company P. O. Box 2641 Birmingham, Alabama 35291 KNOW ALL MEN BY THESE PRESENTS, That	Michael G. Kelley	a married man
Grantor in hand by Alabama Power Company, a co Company, its successors and assigns (the "Compa		wledged, does hereby grant to Alabama Power
below, all poles, towers, wires, conduits, fiber opti- necessary in connection therewith (collectively, communications, along a route selected by the Cor- be determined by the actual location(s) in which the are underground or overhead: for underground, the the easement will extend fifteen (15) feet on each keep clear, all trees, undergrowth and other obstru- keep clear, all trees, undergrowth and other obstru- and the right in the future to install intermediate pole	time to time to construct, install, operate and maintain, upon, of ics, cables, communication lines, transclosures, transformers, a "Facilities"), for the overhead and/or underground transmission mpany, as generally shown on the Company's drawing attached a Company's facilities are installed. The width of the Company's eleasement will extend five (5) feet on each side of said Facilities side of the centerline of said Facilities as and where installed. Installed on a strip of land extending five (5) feet from each side of the centerline of said extending fifteen (15) feet from each side and facilities on said strip. Further, with respect to overhead ad, weak, leaning or dangerous trees or limbs outside of the third with, or fall upon any of said overhead Facilities.	inchors, guy wires and other facilities useful or sion and distribution of electric power and hereto and made a part hereof, but which is to easement will depend on whether the Facilities as and where installed; for overhead Facilities, The Company is granted the right to clear, and of said underground Facilities, and to clear, and ide of the centerline of said overhead Facilities Facilities, the Company is also granted the right
imitation the right of ingress and egress to and f	nents, rights and privileges necessary or convenient for the ful- from said Facilities, as applicable, and the right to excavate for erwise keep clear any and all structures, obstructions or obstact	r installation, replacement, repair and removal
The easements, rights and privileges granted hereby property situated in Shelby NW14 of the NW14 being More particular	county, Alabama (the "Property"): H Parce of Section 28 Township 18 Soly described in instrument #F	of land located in the following described real with Range 2 East, 1999-20355, as
recorded in the Office	of the Judge of Probate of S	helby County, Alabama.
of any public road or highway in proximity to the fracilities, to exercise the rights granted above; profeet (10') outside the boundary of the right of way of shall be binding upon and shall inure to the benefit	the Company from time to time to move any of the Facilities in conficiency. Grantor hereby grants to the Company the right to recovided, however, the Company shall not relocate said Facilities of any such public road or highway as established or re-established of Grantor, the Company and each of their respective heirs, per this instrument shall be deemed to include the heirs, personal re-	elocate the Facilities and, as to such relocated on the Property at a distance greater than tened from time to time. This grant and agreement sonal representatives, successors and assigns
TO HAVE AND TO HOLD the same to the Compan	ny, its successors and assigns, forever.  (s) has/have set his/har/th/ir hand(s) and seal(s) this the	day of <u>September</u> , 2014.
Branka J.  Witness Signature	Grantor)	I tall(SEAL)
Brandon Brandon Print Name	<del></del>	
		(SEAL)

Print Name

Witness Signature

(Grantor)



Parcel # 70265738 Cleared 9/11/14