

20141013000322090
10/13/2014 10:29:10 AM
ASSIGN 1/2

After recording please return to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

[Space Above This Line For Recording Data]

Loan No.: 0614950137
FNMA Loan No.: 1695199464

ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is **14221 Dallas Parkway, Suite 100, Dallas, TX 75254**, all beneficial interest under a certain Mortgage dated **January 30, 2004** and recorded on **February 17, 2004**, made and executed by **CURTIS L. DAVIS AND RUTHA J. DAVIS**, to **Mortgage Electronic Registration Systems, Inc. as Nominee for SOUTHEASTERN MORTGAGE OF ALABAMA, LLC**, upon the following described property situated in **SHELBY County, State of Alabama**:
Property Address: **143 VILLAGE LANE, PELHAM, AL 35124**

LOT 35, ACCORDING TO THE SURVEY OF FINAL PLAT OF HIGH RIDGE VILLAGE, PHASE 6, AS RECORDED IN MAP BOOK 30, PAGE 114, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

PIN #: **13-7-25-3-001-001**

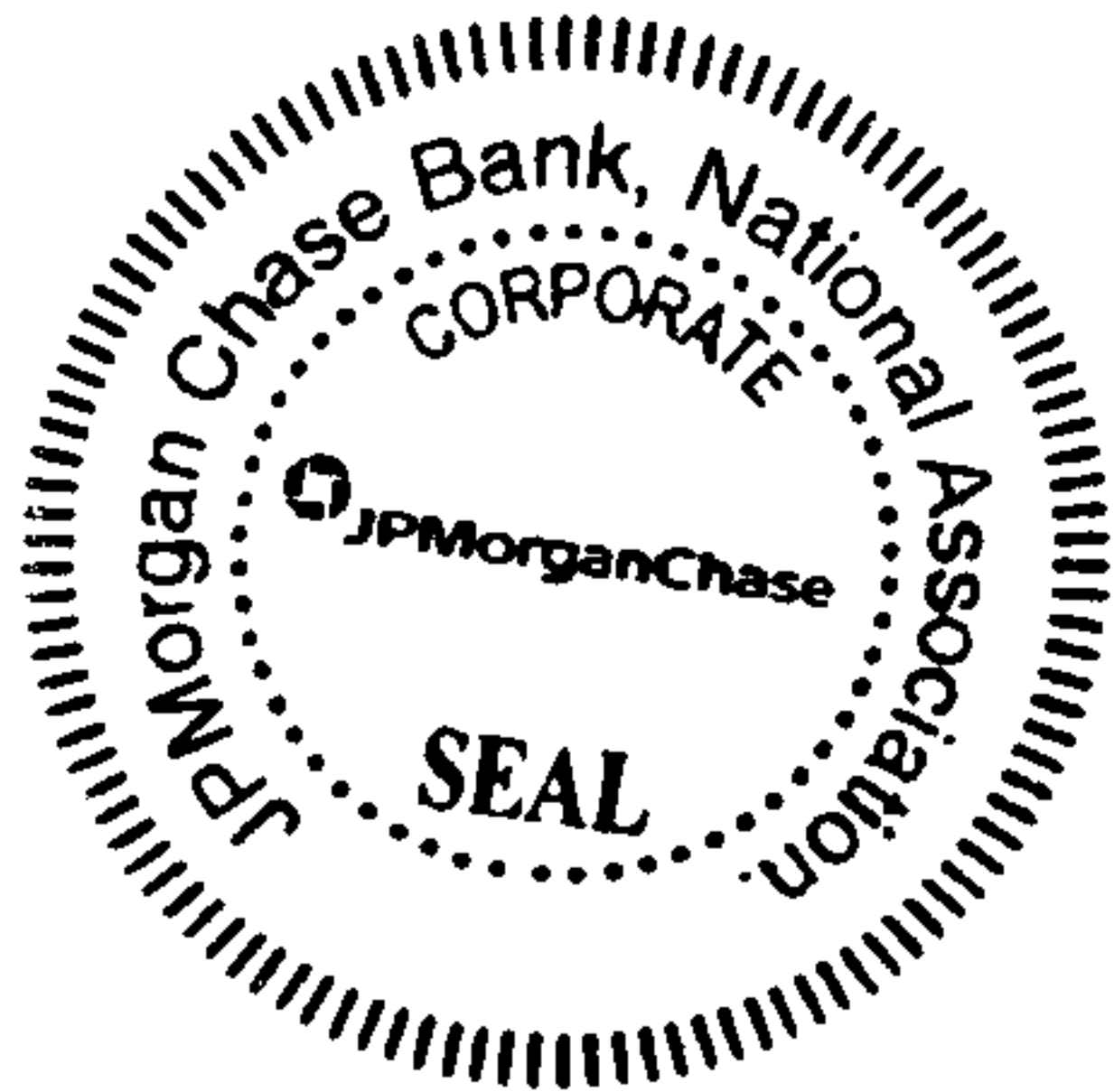
such Mortgage having been given to secure payment of **One Hundred Fifty Two Thousand and 00/100ths (\$152,000.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **20040217000081750**), in the Office of the Judge of Probate of **SHELBY County, State of Alabama**.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact **Federal National Mortgage Association** for this instrument c/o **Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005**, telephone **#1-866-570-5277**, which is responsible for receiving payments.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09-09-14.



Assignor:

JPMorgan Chase Bank, National Association

By:

Zatara Pridgett

Its:

Vice President

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 9 day of Sept. 2014, before me appeared Zatara Pridgett, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Zatara Pridgett acknowledged the instrument to be the free act and deed of the national association.

J.K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission

Signature of Officer

J.K. Wilson

Printed Name

NOTARY PUBLIC

Title of Officer

(Seal)

My Commission Expires: **LIFETIME**



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
10/13/2014 10:29:10 AM
\$17.00 CHERRY
20141013000322090

J.W. Fuhrmeister

