



20141010000321290 1/3 \$20.00
Shelby Cnty Judge of Probate, AL
10/10/2014 11:43:20 AM FILED/CERT

After Recording Return To:

Franklin American Mortgage Company
501 Corporate Centre Dr., Ste 400
Franklin, Tennessee 37067

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

Loan Number: 2001766431 EPPERSON

MIN: 100052220017664318

MERS Phone: 888-679-6377

FOR VALUE RECEIVED, BUD WEBER MORTGAGES LLC ITS SUCCESSORS AND ASSIGNS, 1442 MONTGOMERY HIGHWAY SUITE 100 BOX 4, BIRMINGHAM, AL 35216 HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE, DATED MAY 30, 2014, EXECUTED BY MEGAN P EPPERSON AND MICHAEL EPPERSON, WIFE AND HUSBAND AS JOINT TENANTS TO BUD WEBER MORTGAGES LLC.

and recorded either:

☐ concurrently herewith; or

☒ on 6-26-14

in book N/A

in the Official Records in the office of the Judge of Probate of SHELBY

County, ALABAMA

, as Instrument No. 20140626000194260

, page N/A

, describing land therein as:

*LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

A.P.N.: 13-5-16-4-003-098





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Signed on the 30th day of May, 2014 A.D.

BUD WEBER MORTGAGES LLC, A ALABAMA CORPORATION

By: Catherine DeGoche AIF
Title: AVP Final Docs

(Seal)

[Space Below This Line For Acknowledgments]

State of ~~ALABAMA~~ TENNESSEE

County of ~~SHELBY~~ WILLIAMSON

I, Patricia S Hargrove (name of officer),

a Notary Public in and for said County in said State (or for said State at Large), hereby certify that

Catherine DeGoche, AVP Final Docs,
whose name as AIF (title) of the
BUD WEBER MORTGAGES LLC

(Name of corporation/limited liability company/partnership)

a ALABAMA CORPORATION, is signed to the foregoing

[Type of entity (e.g, corporation)]

Assignment of Mortgage, and who is known to me, acknowledged before me on this day that,
being informed of the contents of the above and foregoing Assignment of Mortgage,
he/she, as such AIF and with full authority, executed the same

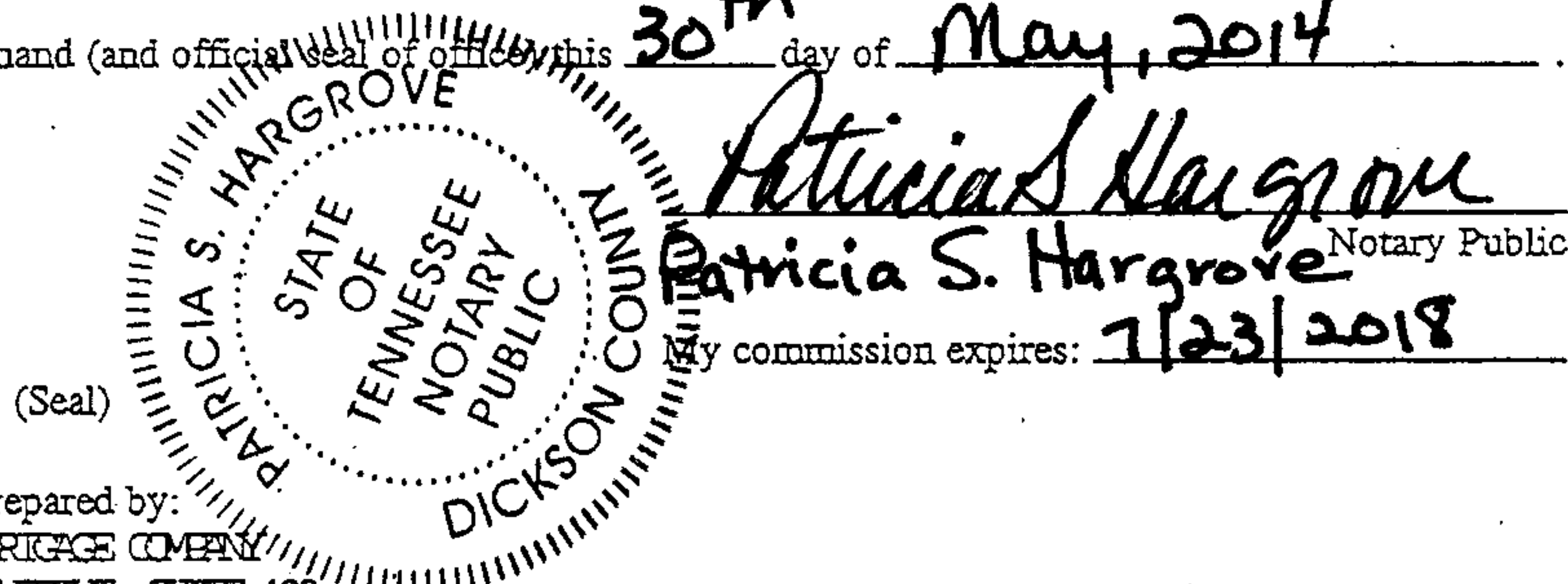
(officer/member/manager/partner/agent)

voluntarily for and as the act of said ALABAMA CORPORATION on the day the

(Type of entity)

same bears date.

Given under my hand (and official seal of office) this 30th day of May, 2014



This Instrument was prepared by:
FRANKLIN AMERICAN MORTGAGE COMPANY
501 CORPORATE CENTRE DRIVE, SUITE 400
FRANKLIN, TN 37067



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EXHIBIT "A"

Lot 78-A, according to the Survey of 2nd Amended Hillsboro Subdivision Phase II, as recorded in Map Book 39, Page 141, in the Probate Office of Shelby County Alabama.

THE PROCEEDS OF THIS MORTGAGE LOAN HAVE BEEN APPLIED TOWARD THE PURCHASE PRICE OF THE PROPERTY HEREIN DESCRIBED CONVEYED SIMULTATNEOUSLY HEREWITH.