



RECORDING REQUESTED  
AND PREPARED BY:  
**U.S. Bank Home Mortgage**  
**809 S. 60th Street, Suite 210**  
**West Allis, WI 53214**  
**(866) 787-9167**  
**MARY J IRWIN**

  
20141010000321170 1/1 \$16.00  
Shelby Cnty Judge of Probate, AL  
10/10/2014 11:12:12 AM FILED/CERT

And When Recorded Mail To:  
**U.S. Bank Home Mortgage**  
**809 S. 60th Street, Suite 210**  
**West Allis, WI 53214**  
**ATTN: MARY J IRWIN B2G**

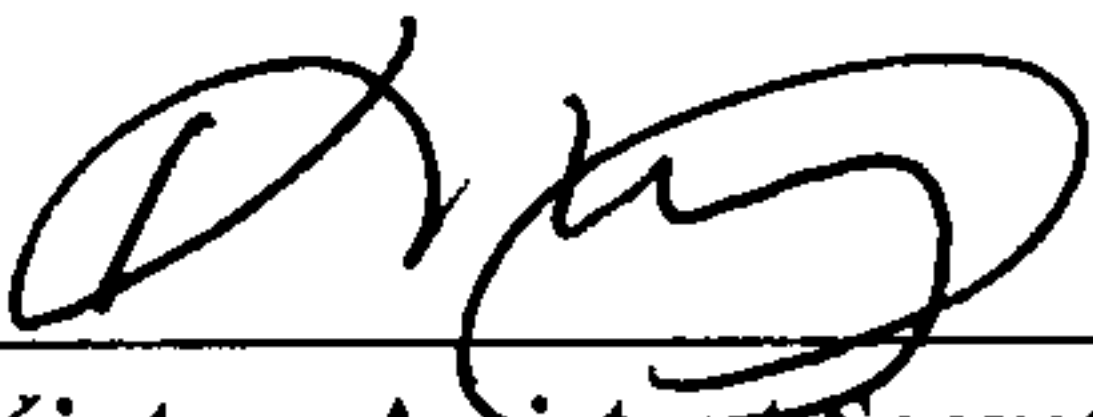
\_\_\_\_\_  
Space above for Recorder's use \_\_\_\_\_  
MERS MIN#: **100022600001825123** PHONE#: **(888) 679-6377**  
Customer#: **515-S78** Service#: **68255AS1**   
Loan#: **6003104166**

### ASSIGNMENT OF MORTGAGE

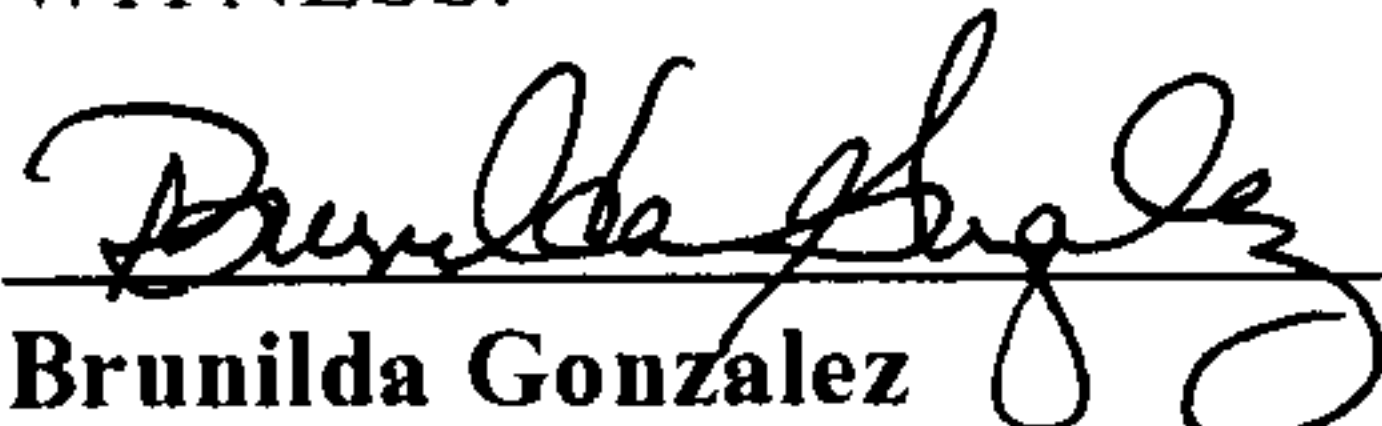
For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGEAMERICA, INC, ITS SUCCESSORS AND ASSIGNS, C/O P.O. BOX 2026, FLINT, MI 48501-2026**, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: **CHRISTINA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLEY AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-RF1, 500 DELAWARE AVENUE 11TH FLOOR ATTN: SASCO 2006-RF1, WILMINGTON, DE 19801-0000**, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$66,963.00** recorded in the State of **ALABAMA**, County of **SHELBY** Official Records, dated **JULY 31, 2002** and recorded on **AUGUST 06, 2002**, as Instrument No. **20020806000368060**, in Book No. ---, at Page No. ---.


Original Mortgagor: **J. NICHOLAS KIVETTE AND JESSICA G. KIVETTE, HUSBAND AND WIFE.**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGEAMERICA, INC, ITS SUCCESSORS AND ASSIGNS.**

Date: **OCTOBER 03, 2014**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGEAMERICA, INC, ITS SUCCESSORS AND ASSIGNS**

By:   
**Kim Kintop, Assistant Secretary**

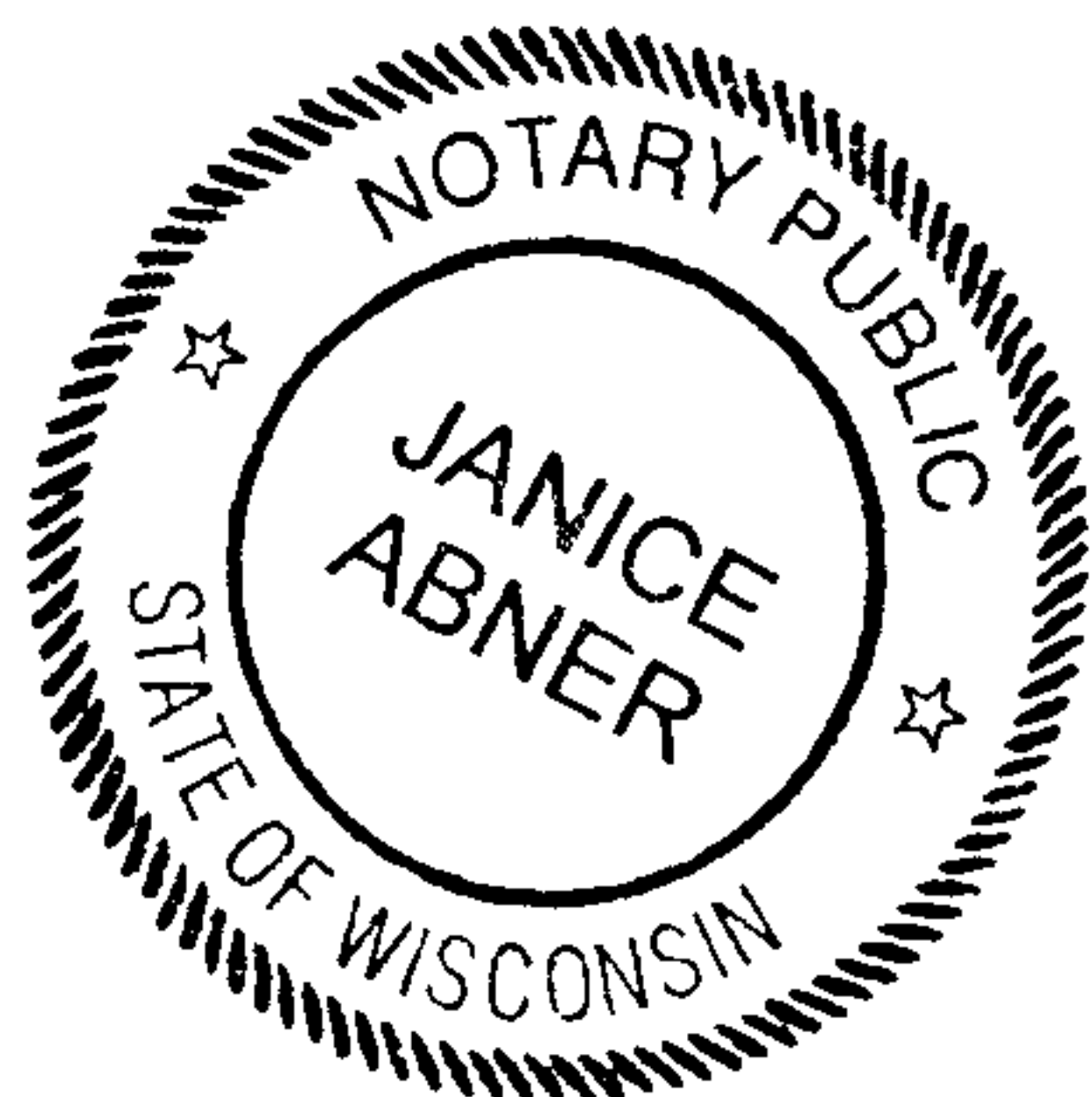
WITNESS:

  
**Brunilda Gonzalez**

  
**Stephanie Stelmack**

State of **WISCONSIN** }  
County of **MILWAUKEE** } ss.

This instrument was acknowledged before me on **OCTOBER 03, 2014**, by **Kim Kintop**, as **Assistant Secretary** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGEAMERICA, INC, ITS SUCCESSORS AND ASSIGNS.**



  
(Notary Name): **Janice Abner**

\_\_\_\_\_  
(Title or Rank): **Final Docs Specialist**

My commission expires: **12/10/2017**