

20141009000319190 1/3 \$20.00
Shelby Cnty Judge of Probate, AL
10/09/2014 12:16:07 PM FILED/CERT

FHA Loan No.: FP-0115886734703
CMI Loan No.: 2005487630

After recording, please return to:

~~CitiMortgage, Inc.~~
RECORD & RETURN TO 24449
CT LIEN SOLUTIONS
P.O. BOX 29071
Glendale, CA 91209-9071
45155135-AL117-Shelby

This instrument prepared by:

CitiMortgage, Inc.
Document Processing MS 321
1000 Technology Drive
O'Fallon MO, 63368

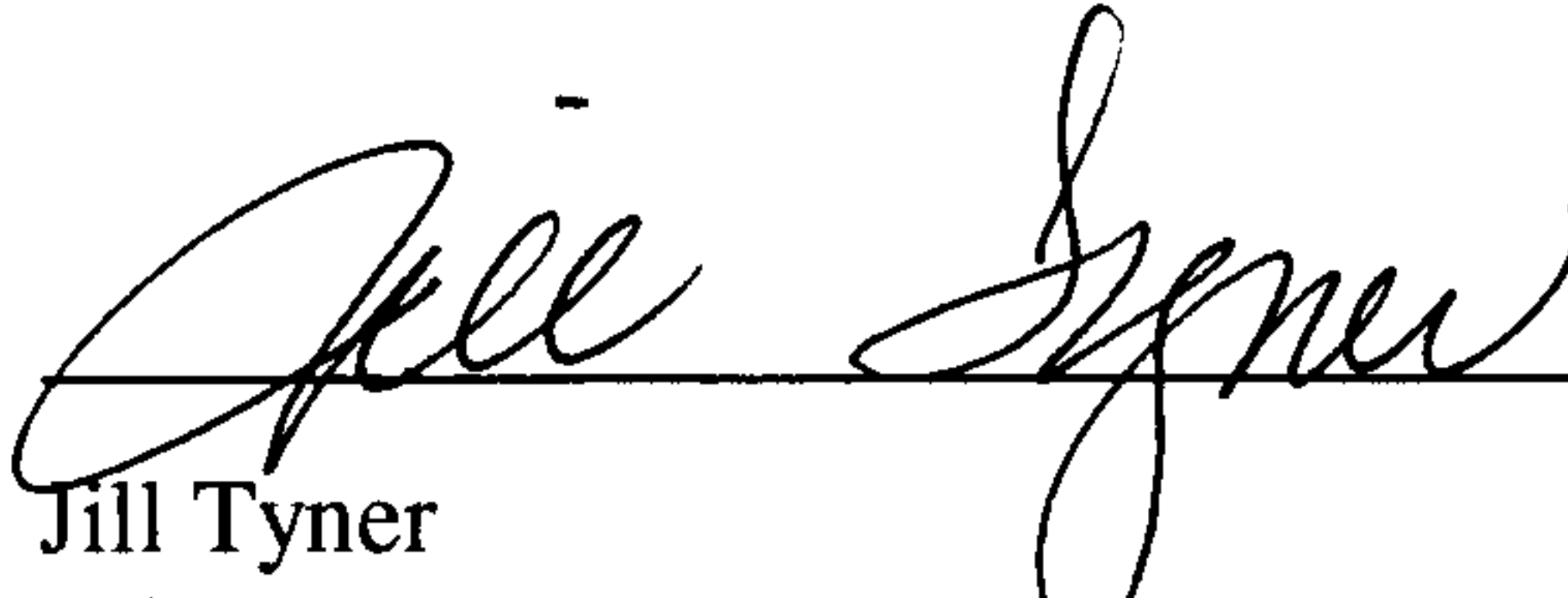
ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

CitiMortgage, Inc. whose address is 1000 Technology Drive, O'Fallon, MO 63368-2240 ("Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignor, hereby assigns, transfers, sets over and conveys to the **Secretary of Housing and Urban Development** whose address is 451 7th Street, S.W., Washington, D.C. 20410 ("Assignee"), and his/her successors and assigns, without recourse, the following:


1. that certain Mortgage dated May 22, 2008, and recorded in Instrument #: 2008070300027180, among the land records of Shelby County, AL, as amended or modified (the "Mortgage"), which Mortgage secures that certain promissory note dated May 22, 2008 (the "Note"); and
2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized officer as of this day 9-22-14.



Jill Tyner
Witness



By: Sandra West

Title: Assistant Vice President

Name and Address of Assignee:
Secretary of Housing and Urban Development
451 7th Street, S.W.
Washington, D.C.
20410

ACKNOWLEDGMENT

State of Missouri)

) ss:

County of St. Charles)

On this day 9-22-14, before me, the undersigned notary public, personally appeared Sandra West, known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged that he/she/they executed the same for the purposes therein contained. In witness whereof, I hereunto set my hand and official seal.



Notary Public

Laura M. Jones
Notary Public - Notary Seal
State of Missouri
Commissioned for St. Charles County
My Commission Expires: March 19, 2016
Commission Number: 12316868



Exhibit A

Lot 120, according to the Survey of Summerchase, Phase 4,
as recorded in Map Book 26, Page 111, in the Probate Office
of Shelby County, Alabama.



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