

STATE OF ALABAMA COUNTY OF SHELBY

PARTIAL RELEASE OF MORTGAGE

Know All Men by These Presents, that the undersigned COMMUNITY & SOUTHERN BANK acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by ADAMS HOMES, L.L.C., dated MAY 22, 2014 and recorded MAY 28, 2014 in INST. NO. 20140528000160870 in the Office of the Judge of Probate of SHELBY County, Alabama, and by these presents does hereby release and convey unto Adams Homes, L.L.C., as recorded in this title, claim, interest and demand in and to the following described real property by virtue of the following:

LOT 2122, ACCORDING TO THE SURVEY OF OLD CAHABA V FIFTH ADDITION, AS RECORDED IN MAP BOOK 37, PAGE 53, AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

In Witness Whereof, the undersigned has caused these presents to be executed this

It being distinctly understood, however, that all other property in said Mortgage shall be and continue to remain in all respects to said Mortgage and that all covenants and undertakings of the conveyances shall continue in full force and effect, and the said shall continue to have all rights and powers granted to it under said conveyances, except as to the above described property.

and day of October	, 2014.
•	COMMUNITY & SOUTHERN BANK
	Diama Hompson (SEAL)
	Name: Dianna Thompson - Bank Offices
\wedge	Post Closing Manager
STATE OF COMMINICOUNTY OF COUNTY OF	Central Loan Operations
COUNTY OF CCLTTO (

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that anna Thompson, whose name as Bank officer of COMMUNITY & SOUTHERN BANK, is signed to the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 3rd day of Otto ber, 2014.

Pamela Repu

Notary Public

Print Name: Panela Flynn
Commission Expires: 1-4-16

PREPARED BY: Charles D. Stewart, Jr. Attorney at Law 4898 Valleydale Road, Ste A-2 Birmingham, AL 35242