

**ALABAMA**  
COUNTY OF SHELBY  
LOAN NO. 0002689880



PREPARED BY: JARED PETT  
240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC., 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401, PH. (208)528-9895



20141009000318830 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
10/09/2014 11:01:50 AM FILED/CERT

## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR IMPACT MORTGAGE GROUP, INC., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **FEBRUARY 28, 2007** executed by **PAULA JAMES, MARRIED WOMAN; MICHAEL JAMES, MARRIED MAN**, Mortgagor, located at **524 SAINT LAUREN WAY BIRMINGHAM, AL 35242**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR IMPACT MORTGAGE GROUP, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **MARCH 01, 2007** as Instrument No. **20070301000092370** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

**AS DESCRIBED IN SAID MORTGAGE**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this **SEPTEMBER 24, 2014**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

  
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**JARED PETT, VICE PRESIDENT**

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **SEPTEMBER 24, 2014**, before me, **BRANDY JOHNSON**, personally appeared **JARED PETT** known to me to be the **VICE PRESIDENT** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
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**BRANDY JOHNSON (COMMISSION EXP. 09/15/2020)**  
NOTARY PUBLIC

**BRANDY JOHNSON**  
**NOTARY PUBLIC**  
**STATE OF IDAHO**

