


After Recording Return To:

BUD WEBER MORTGAGES LLC  
1442 MONTGOMERY HIGHWAY SUITE 100 BOX 4  
BIRMINGHAM, ALABAMA 35216

  
20141008000317540 1/2 \$17.00  
Shelby Cnty Judge of Probate, AL  
10/08/2014 02:32:11 PM FILED/CERT

[Space Above This Line For Recording Data]

## ASSIGNMENT OF MORTGAGE

Loan Number: 2001839094 CORBIN

MIN: 100052220018390947

MERS Phone: 888-679-6377

FOR VALUE RECEIVED, BUD WEBER MORTGAGES LLC ITS SUCCESSORS AND ASSIGNS, 1442 MONTGOMERY HIGHWAY SUITE 100 BOX 4, BIRMINGHAM, AL 35216 HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE, DATED SEPTEMBER 29, 2014, EXECUTED BY GREGORY L. CORBIN AND REBECCA M CORBIN, AS JOINT TENANTS TO BUD WEBER MORTGAGES LLC.

and recorded either:

- ☐ concurrently herewith; or  
☐ on

in book

, as Instrument No. 20141008000317530  
, page

in the Official Records in the office of the Judge of Probate of SHELBY  
County, ALABAMA, describing land therein as:

LOT 18, ACCORDING TO THE SURVEY OF OAK MEADOWS 1ST SECTOR, AS  
RECORDED IN MAP BOOK 20, PAGE 71, IN THE PROBATE OFFICE OF  
SHELBY COUNTY, ALABAMA.

A.P.N.: 10-1-12-0-011-018.000

CLAYTON T. SWEENEY, ATTORNEY AT LAW



Signed on the \_\_\_\_\_ day of \_\_\_\_\_ A.D.

BUD WEBER MORTGAGES LLC, A ALABAMA CORPORATION

20141008000317540 2/2 \$17.00  
Shelby Cnty Judge of Probate, AL  
10/08/2014 02:32:11 PM FILED/CERT

By: \_\_\_\_\_ (Seal)

Title: Manager/President

[Space Below This Line For Acknowledgments]

State of ALABAMA )

County of SHELBY )

I, Clayton T. Sweeney (name of officer),  
a Notary Public in and for said County in said State (or for said State at Large), hereby certify that

Michael Weber,  
whose name as Manager/President (title) of the  
BUD WEBER MORTGAGES LLC,

(Name of corporation/limited liability company/partnership)

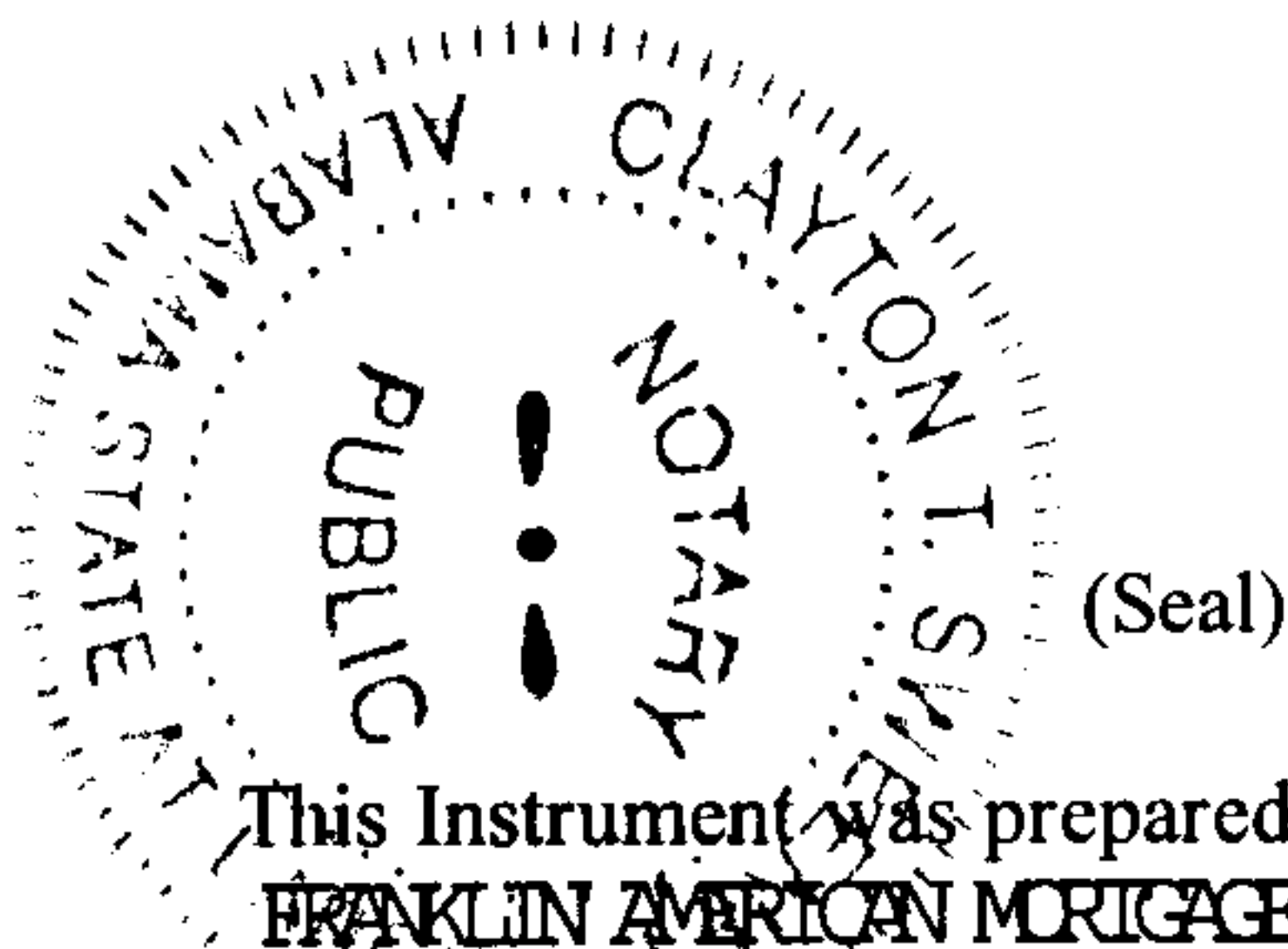
a ALABAMA CORPORATION , is signed to the foregoing  
[Type of entity (e.g. corporation)]

Assignment of Mortgage , and who is known to me, acknowledged before me on this day that,  
being informed of the contents of the above and foregoing Assignment of Mortgage ,  
he/she, as such \_\_\_\_\_ and with full authority, executed the same  
(officer/member/manager/partner/agent)

voluntarily for and as the act of said ALABAMA CORPORATION on the day the  
(Type of entity)

same bears date.

Given under my hand (and official seal of office) this 29<sup>th</sup> day of September 2014.



\_\_\_\_\_  
Notary Public  
My commission expires: 6-5-2015

This Instrument was prepared by:  
FRANKLIN AMERICAN MORTGAGE COMPANY  
501 CORPORATE CENTRE DRIVE, SUITE 400  
FRANKLIN, TN 37067

