

STATE OF ALABAMA
COUNTY OF JEFFERSON

PARTIAL RELEASE OF MORTGAGE

Know All Men by These Presents, that the undersigned **COMMUNITY & SOUTHERN BANK** acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by **ADAMS HOMES, L.L.C.**, dated APRIL 18, 2014 and recorded APRIL 22, 2014 in INST. NO. 20140422000118130 in the Office of the Judge of Probate of SHELBY County, Alabama, and by these presents does hereby release and convey unto Adams Homes, L.L.C., as recorded in this title, claim, interest and demand in and to the following described real property by virtue of the following:

LOT 2003, ACCORDING TO THE SURVEY OF OLD CAHABA V FOURTH ADDITION, AS RECORDED IN MAP BOOK 37, PAGE 136, AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

It being distinctly understood, however, that all other property in said Mortgage shall be and continue to remain in all respects to said Mortgage and that all covenants and undertakings of the conveyances shall continue in full force and effect, and the said shall continue to have all rights and powers granted to it under said conveyances, except as to the above described property.

In Witness Whereof, the undersigned has caused these presents to be executed this
3rd day of October, 2014.


COMMUNITY & SOUTHERN BANK

Dianna Thompson (SEAL)
By: Dianna Thompson
Its: BANK officer- Post closing Manager

STATE OF Georgia
COUNTY OF Carroll

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Dianna Thompson, whose name as BANK officer of COMMUNITY & SOUTHERN BANK, is signed to the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 3rd day of October, 2014.


20141008000316050 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
10/08/2014 09:22:15 AM FILED/CERT

Cynthia R. Smith
Notary Public
Print Name: Cynthia
Commission Expires: 1-4-2016

PREPARED BY:
Charles D. Stewart, Jr.
Attorney at Law
4898 Valleydale Road, Ste A-2
Birmingham, AL 35242
(OUR FILE NO. 2014335)

