

THIS INSTRUMENT PREPARED BY:
Ashley Turner

Townside Square Association
5 Riverchase Ridge, Suite 200
Birmingham, AL 35244

STATE OF ALABAMA)
COUNTY OF SHELBY)

LIEN FOR ASSESSMENT

Townside Square Association, Inc. files this statement in writing, verified by the oath of Angie Glass, as Manager of the Townside Square Association, who has personal knowledge of the facts herein set forth:

That said Townside Square Association, Inc. claims a lien upon the following property, situated in Shelby County, Alabama, to wit:

Lot 46, according to the Final Plat of Town Side Square Sector One, as recorded in Map Book 38, Page 120, in the Probate Office of Shelby County, Alabama.

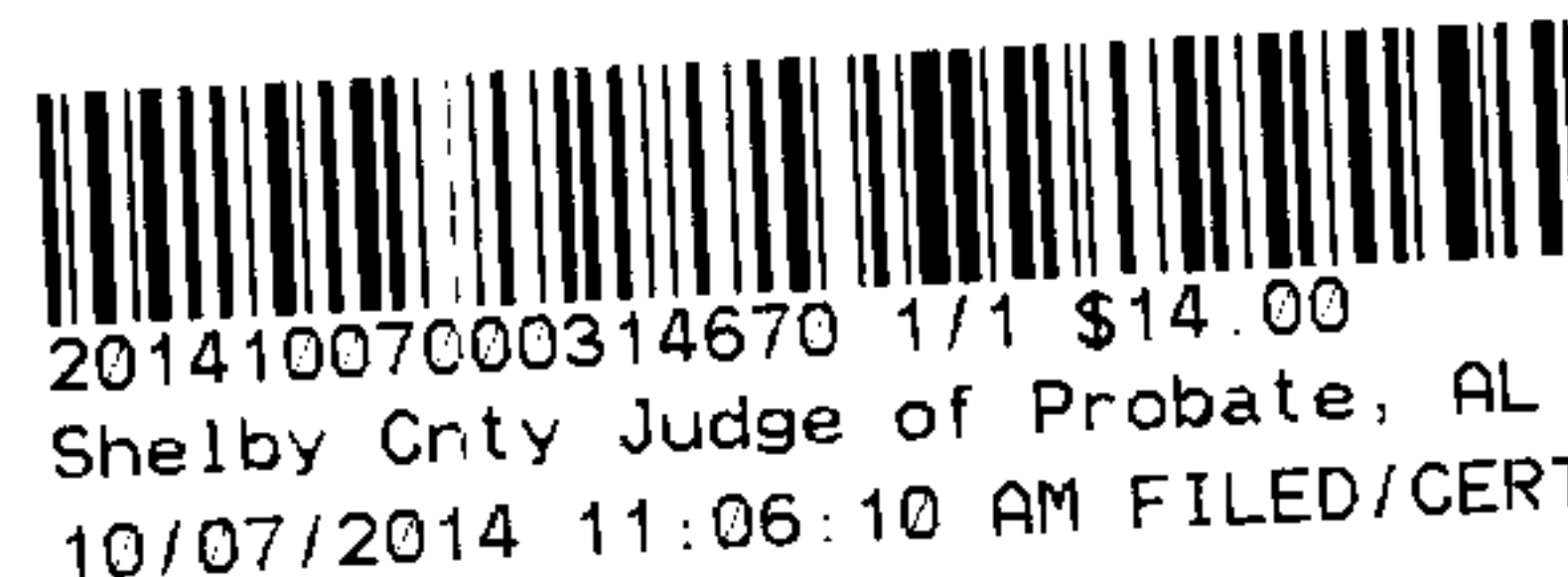
This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of **\$1158.00** for assessments and property insurance levied on the above-described property with interest from to-wit: 1st day of January, 2014 as well as interest accrued thereafter and fees, late charges and costs of collection as allowed by the TownSide Square Association, Inc. in accordance with the Declaration of Protective Covenants of Townside Square Association, Inc., which is filed for record in the Probate Office of Shelby County, Alabama.

The name of the owner of the said property is **Daniel J. Johnson.**

TOWNSIDE SQUARE ASSOCIATION, INC.

By: _____
Its: Manager - Angie Glass



STATE OF ALABAMA)
COUNTY OF SHELBY)

I, Becky Simmons the undersigned Notary Public in and for said State at Large, hereby certify that Angie Glass, whose named as Manager of the Townside Square Association Manager, a corporation, is signed to the forgoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same coluntarily for and as the act of said corporation.

Subscribed and sworn to before me on this the 01 day of October, 2014 by said Affiant.

Notary Public: _____

My commission expires: 3/20/18

