This instrument was prepared by: The Law Office of Jack R. Thompson, Jr., LLC.

Send Tax Notice To: Daniel T. Hamm

3500 Colonnade Parkway, Suite 350	, ,	15 Thoroughed Lane
Birmingham, AL 35243		Habaskr, FK 35007
Phone (205) 443-902 7 0141007000	0314510 10/07/2014 10:	43:36 AM DEEDS 1/2
WARRANTY DEED - Joint Tenants with Right of Survivorship		
STATE OF ALABAMA	}	
) KNOW ALL MEN BY T	CHESE PRESENTS
SHELBY COUNTY		
	,	
That in consideration of \$275,000.00, the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged. I or we Foy Stenson Anderton and Juanita Amelia Anderton Husband and Wife, whose mailing address is 13114 Ambiance Way Frankle TV 37067 (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Daniel T. Hamm, whose mailing address is 151 horoughbred to grantee, whether one or more), as joint tenants with right of survivorship the following described real estate, situated in Shelby County, Alabama, the address of which is 151 Thoroughbred Lane, Alabaster, AL 35007; to-wit:		
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.		
Subject to ad valorem taxes to Subject to restrictions, reservations. Subject to any minerals or minerals.		ents of record.
TO HAVE AND TO HOLD, unto the sa assigns forever.	aid GRANTEES as joint tenant	s with right of survivorship, their heirs and
said GRANTEES, their heirs and assit they are free from all encumbrances, convey the same as aforesaid; that I	igns, that I am (we are) lawfull unless otherwise noted above (we) will and my (our) heirs, e	ors, and administrators covenant with the ly seized in fee simple of said premises, that e; that I (we) have a good right to sell and executors and administrators shall warrant ins forever, against the lawful claims of all

Note; \$261,250.00 of this purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

IN WITNESS WHEREOF, I (we) have hereunto set my hand(s) and seal(s) this 30th day of September, 2014.

Foy Sternson Anderton

Juanita Amelia Anderton

State of Alabama Jefferson County

I, The Undersigned, a notary for said County and in said State, hereby certify that Foy Stenson Anderton and Juanita Amelia Anderton, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed the contents of said instrument, They executed the same voluntarily on the day the same bears date.

Given and er my official hand and seal this the 30th day of September, 2014.

Notary Publication

Commission/Expires: [7] 3: 2016

\$14-1724HUD

20141007000314510 10/07/2014 10:43:36 AM DEEDS 2/2

EXHIBIT "A" Legal Description

Lot 83, according to the Map and Survey of Saddle Lake Farms, Second Addition, Phase 2, as recorded in Map Book 29, Page 26, in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
10/07/2014 10:43:36 AM
\$31.00 CHERRY
20141007000314510

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