


Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

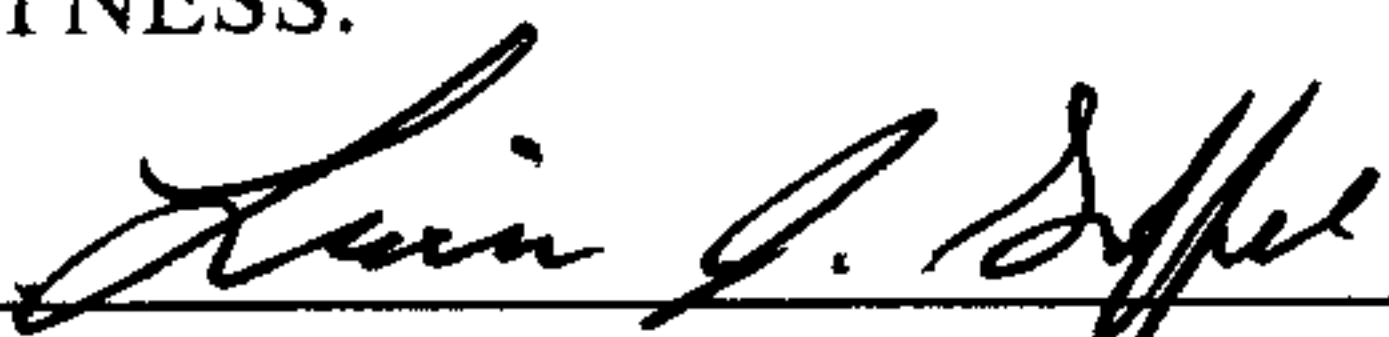
_____ Space above for Recorder's use _____
MERS MIN#: 100233400120600225 PHONE#: (888) 679-6377
Investor #: A73 Service#: 833490RL1 
Loan#: 6800565077

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: JAMES T EUBANKS AND SANDRA S EUBANKS, HUSBAND AND WIFE, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date JUNE 26, 2012, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as Instrument No. 20120709000242610, in Book No. ---, at Page No. --- on JULY 09, 2012.

IN TESTIMONY WHEREOF, the said, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR ALIANT BANK A DIVISION OF USAMERIBANK, ITS SUCCESSORS AND ASSIGNS, has caused these presents to be signed by its Assistant Secretary, Dated: OCTOBER 02, 2014 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR ALIANT BANK A DIVISION OF USAMERIBANK, ITS SUCCESSORS AND ASSIGNS

By: 
Laurie Castlen, Assistant Secretary

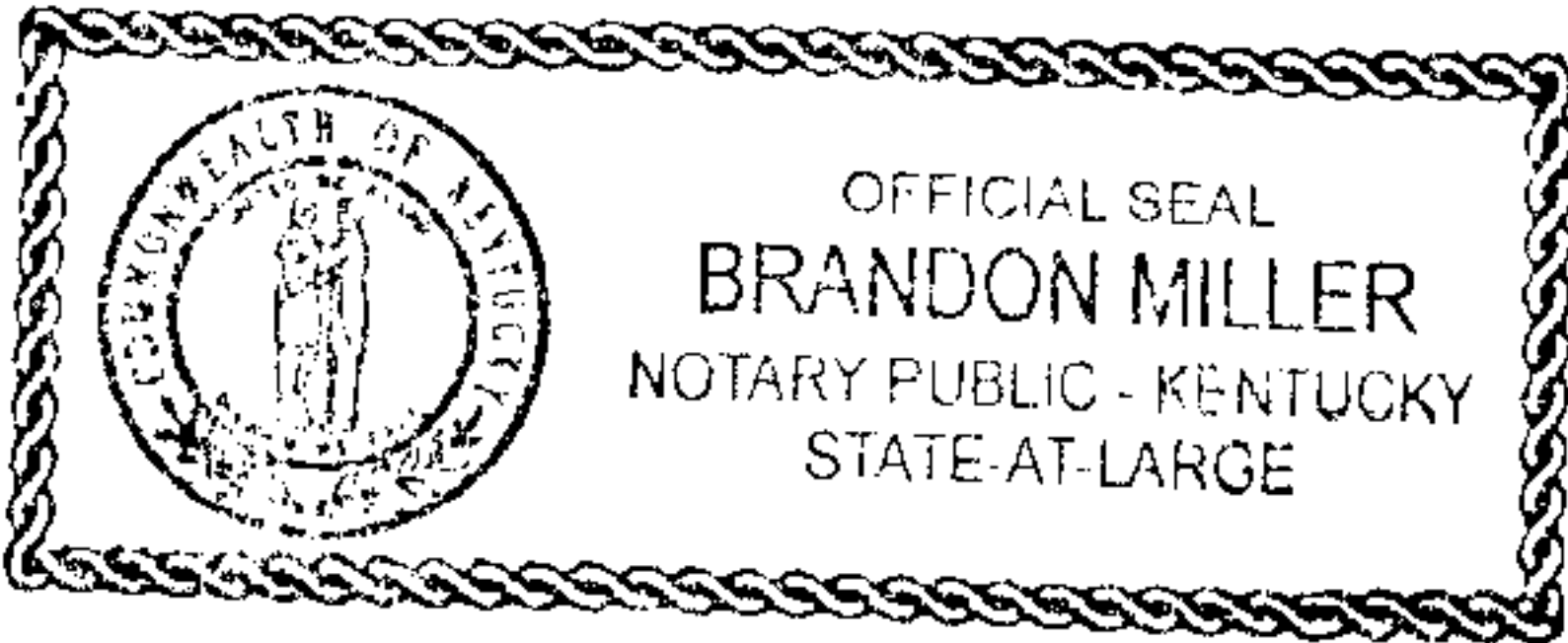
WITNESS:

Liana Saffel


Julie B Emberton


State of KENTUCKY }
County of DAVIESS } ss.

On this date of OCTOBER 02, 2014, before me the undersigned authority, personally appeared Laurie Castlen, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR ALIANT BANK A DIVISION OF USAMERIBANK, ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.
Witness my hand and official seal on the date hereinabove set forth.


Notary Public: Brandon Miller
My Commission Expires: 08/20/2017



PREPARED BY: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, LIANA J SAFFEL - US BANK


20141007000313850 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
10/07/2014 08:18:30 AM FILED/CERT