

THIS INSTRUMENT PREPARED BY:
The Law Office of Jack R. Thompson, Jr., LLC
Jack R. Thompson, Jr.
3500 Colonnade Parkway, Suite 350
Birmingham, AL 35243

SEND TAX NOTICE TO:
Scioto Properties, SP-16, LLC
5940 Wilcox Place, Suite A
Dublin, Ohio 43016

20141006000313220
10/06/2014 02:40:50 PM
DEEDS 1/2

STATUTORY WARRANTY DEED

STATE OF ALABAMA)
)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of **NINETY THOUSAND AND NO/00 Dollars (\$90,000.00)**, the amount of which can be verified in the sales contract, and other good and valuable consideration in hand paid to Alabama Affordable Housing, L.L.C. (the "Grantor"), whose mailing address is P.O. Box 117, Southern Pines, NC 28388 by **Scioto Properties SP-16 LLC**, (the "Grantee"), whose mailing address is 5940 Wilcox Place, Suite A, Dublin, Ohio 43016, as joint tenants with right of survivorship, the receipt and sufficiency of which are acknowledged hereby, Grantor does by these presents **GRANT, BARGAIN, SELL and CONVEY** unto Grantee the following described real estate situated in Shelby County, Alabama, the address of which is **710 4th Avenue NW, Alabaster, AL 35007** (the "Property"), together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining:

Lots 1, 2 and the East Half of Lot 3, Block 13, according to the Map of Alabaster Gardens, as recorded in Map Book 3, Page 156, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to ad valorem taxes for the current year and subsequent years.
Subject to restrictions, reservations, conditions, and easements of record.
Subject to any minerals or mineral rights leased, granted or retained by prior owners.

TO HAVE AND TO HOLD, unto the said GRANTEES as joint tenants with right of survivorship, their heirs and assigns forever.

TO HAVE AND TO HOLD to the said Grantees, and Grantee's heirs, successors and assigns forever;

IN WITNESS WHEREOF, Grantor has caused this Deed to be executed by Grantor's duly authorized representative this 24th day of September, 2014.

Alabama Affordable Housing, L.L.C.

Michael D. Fields
By: Michael D. Fields
Its: Manager

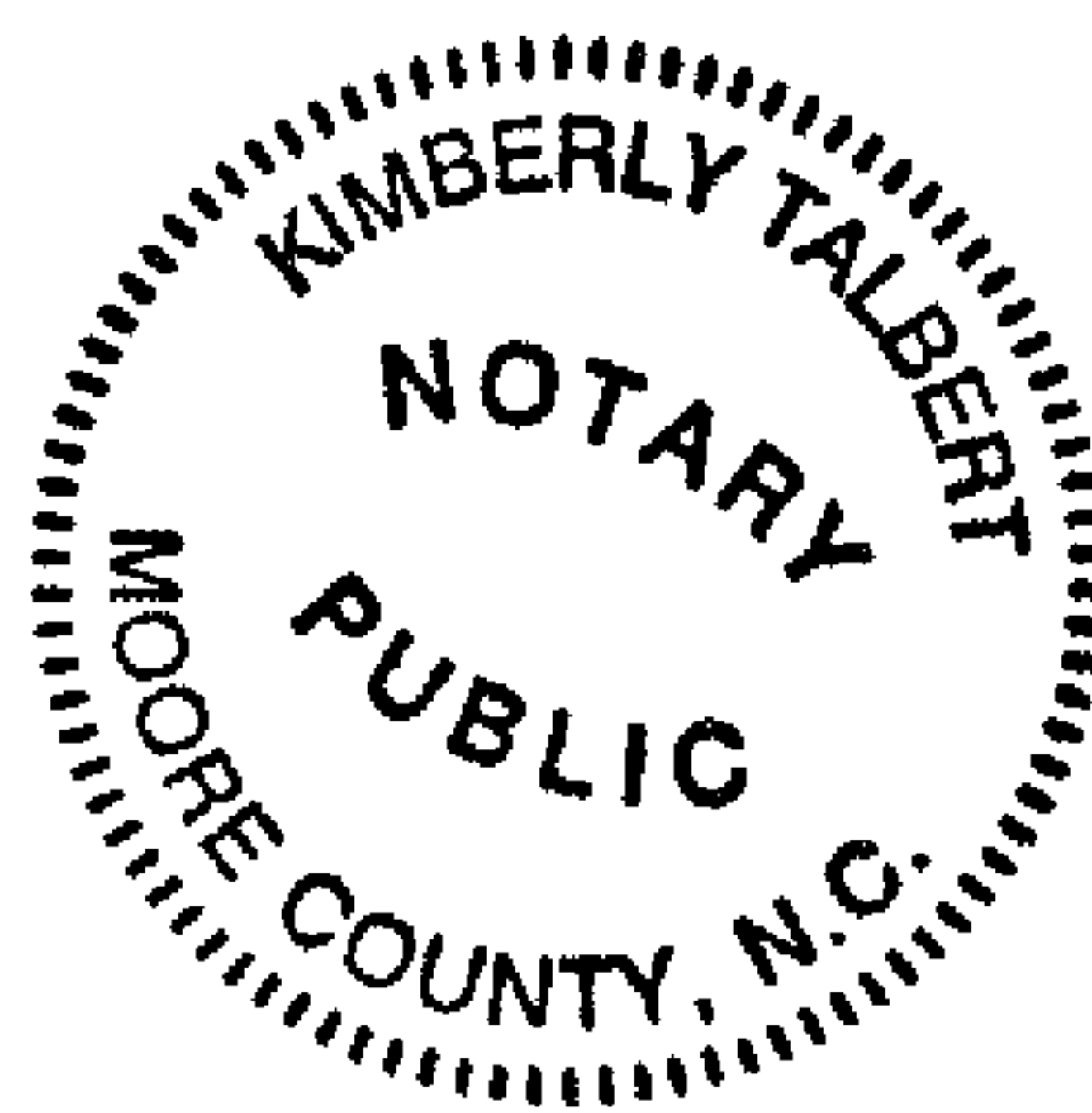
STATE OF NC
COUNTY OF Moore

I, Kimberly Talbert, a Notary for said County and in said State, hereby certify that Michael D. Fields, whose name as Manager of **Alabama Affordable Housing, L.L.C.**, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed the contents of said instrument he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said limited liability company.

WITNESS my hand and official seal in the county and state aforesaid this the 24th day of September, 2014.

Kimberly Talbert
Notary Public
My Commission Expires: 3/11/19

(S E A L)



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
10/06/2014 02:40:50 PM
\$107.00 CHERRY
20141006000313220

James W. Fuhrmeister

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