

STATE OF ALABAMA)
COUNTY OF SHELBY)

20141006000313130 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
10/06/2014 02:27:05 PM FILED/CERT

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of TEN (\$10.00) DOLLARS, and other good and valuable consideration, cash in hand paid to the undersigned, the GREEN TREE SERVICING LLC, by NATHANIEL STANTON WELLS and SHAVONNE WELLS, husband and wife, the receipt of which is hereby acknowledged, the undersigned does hereby release from the lien and operation of that certain mortgage executed to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS" SOLELY AS NOMINEE FOR GREEN TREE SERVICING LLC, and Lender's Successors and Assigns, dated October 11, 2013, and duly recorded in the Office of the Judge of Probate of Shelby County, Alabama, on February 10, 2014, in Instrument No. 20140210000037830, in which mortgage was duly transferred and assigned to GREEN TREE SERVICING LLC, by assignment dated August 7, 2014 and recorded August 11, 2014 in Instrument No. 20140811000249300 in the Probate Office of Shelby County, Alabama, all of the property described in said mortgage.

AND FOR THE SAME CONSIDERATION, the undersigned does hereby remise, release, quitclaim and convey all of its right, title and interest in and to the property described in said Instrument No. 20140210000037830, as aforesaid.

IN WITNESS WHEREOF, the GREEN TREE SERVICING LLC, has caused these presents to be executed by KELLY A. CIACCIO, its AVP on this the 12 day of SEPTEMBER, 2014.

GREEN TREE SERVICING LLC

By: KELLY A. CIACCIO
Its: AVP

STATE OF ARIZONA)
COUNTY OF MARICOPA)

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that KELLY A. CIACCIO, whose name as AVP of the GREEN TREE SERVICING LLC, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that being informed of the contents of the release, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 12 day of SEPTEMBER, 2014.



Brandi M. Sturdy
Notary Public
My Commission Expires: 10/7/2017

THIS INSTRUMENT PREPARED BY:
Robert J. Wermuth
STEPHENS MILLIRONS, P.C.
P.O. BOX 307
HUNTSVILLE, AL 35804
RJW/rvm