

Recording Requested By:
BRANCH BANKING & TRUST CO.

When Recorded Return To:

JASON CLARK
PO BOX 93451
LAFAYETTE, LA 70509-3451

20141006000312620 1/1 \$14.00
Shelby Cnty Judge of Probate: AL
10/06/2014 01:40:19 PM FILED/CERT

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006961247444 "CLARK" Lender ID:C26/735/0100918266 Shelby, Alabama
MIN #: 100159969612474448 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JASON CLARK, UNMARRIED to secure payment of the principal sum of \$159,913.00 plus interest, originally to LIBERTY MORTGAGE CORPORATION DBA BB&T MORTGAGE WHOLESALE CORPORATION, in the County of Shelby, and the State of Alabama, Dated: 05/31/2006 Recorded: 06/06/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20060606000265390, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
On September 26th, 2014


By: 
Jeffrey L. Smith, Assistant Vice-President

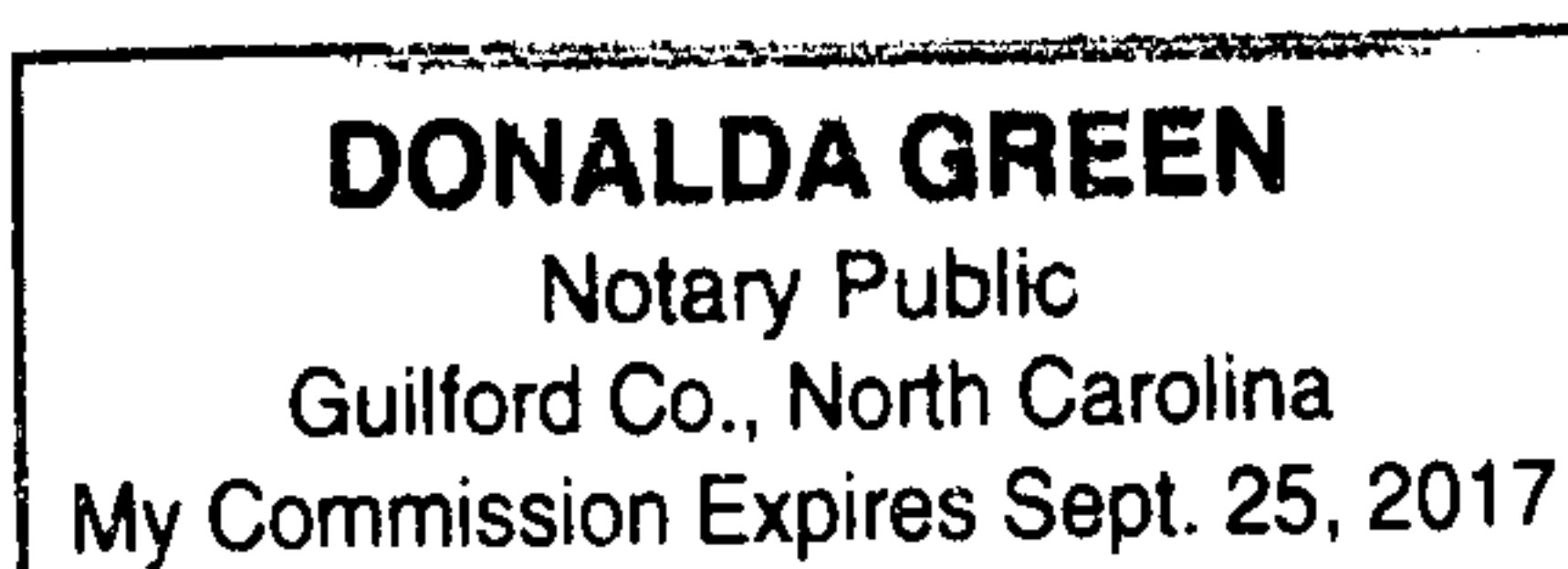


STATE OF North Carolina
COUNTY OF Guilford

On September 26th, 2014, before me, DONALDA GREEN, a Notary Public in and for Guilford in the State of North Carolina, personally appeared Jeffrey L. Smith, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


DONALDA GREEN
Notary Expires: 09/25/2017



(This area for notarial seal)

Prepared By: Anita Rosa, BRANCH BANKING & TRUST CO. PO BOX 8149, GREENSBORO, NC 27419 800-295-5744