

This instrument was prepared by:
Michael T. Atchison, Attorney At Law
PO Box 822, Columbiana, AL 35051


20141006000312210 1/4 \$107.00
Shelby Cnty Judge of Probate, AL
10/06/2014 10:47:53 AM FILED/CERT

MORTGAGE

**STATE OF ALABAMA
COUNTY SHELBY**

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

SixSeven Investments, LLC

(hereinafter called "Mortgagees", whether one or more are justly indebted to

Mark Humber

(hereinafter called "Mortgagors", whether one or more),

in the sum of FIFTY SIX THOUSAND DOLLARS AND ZERO CENTS (\$56,000.00)
evidenced by a mortgage note.

This is mortgage on real estate.

And whereas, Mortgagees agreed, in incurring said indebtedness, which this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

SixSeven Investments, LLC

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagees the following described real estate, situated in SHELBY County, State of Alabama, to wit:

SEE ATTACHED EXHIBIT "A" LEGAL DESCRIPTION

Said property is warranted free from all encumbrances and against any adverse claims,
except as stated above.

To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the

improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or encumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents, or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days notice, by publishing once a week for three consecutive weeks, the time, place, and terms of sale, by publication in some newspaper published in said County of Shelby and State of Alabama, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling, and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other encumbrances, with interest thereon; Third, to the payment of said indebtedness, in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned, **SixSeven Investments, LLC**, have hereunto set their signatures and seals, this 30th day of September, 2014.

By Zack Kellis, Managing Member
SixSeven Investments LLC
By: Zack Kellis
As: Managing Member

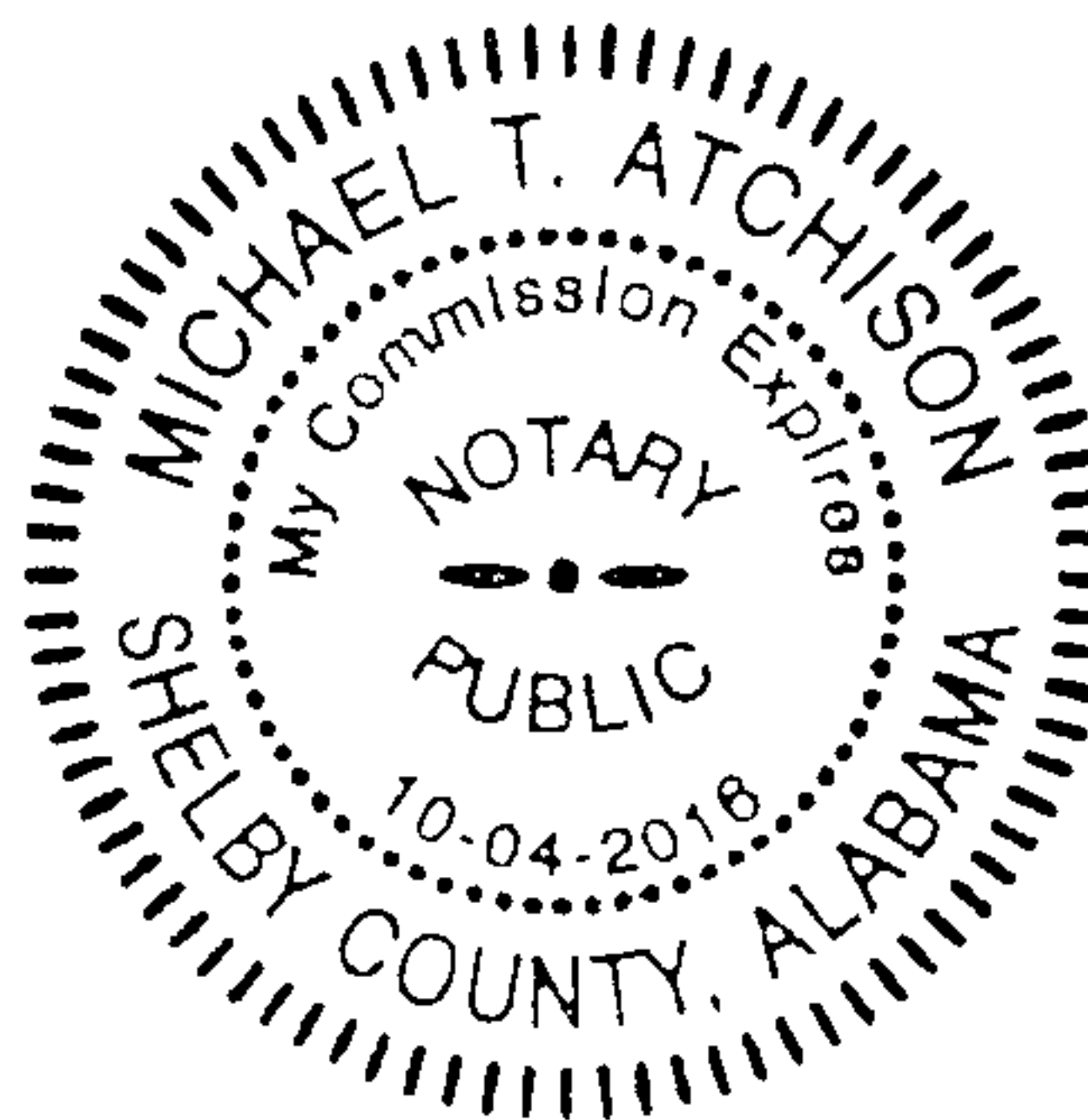
STATE OF ALABAMA)
COUNTY OF SHELBY)

I, Mike T. Atchison, a Notary Public in and for said County, in said State, hereby certify that Zack Kellis as Managing Member of SixSeven Investments, LLC, whose name is signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30th day of September, 2014.

[Signature]

Notary Public
My commission expires: 10-4-2016

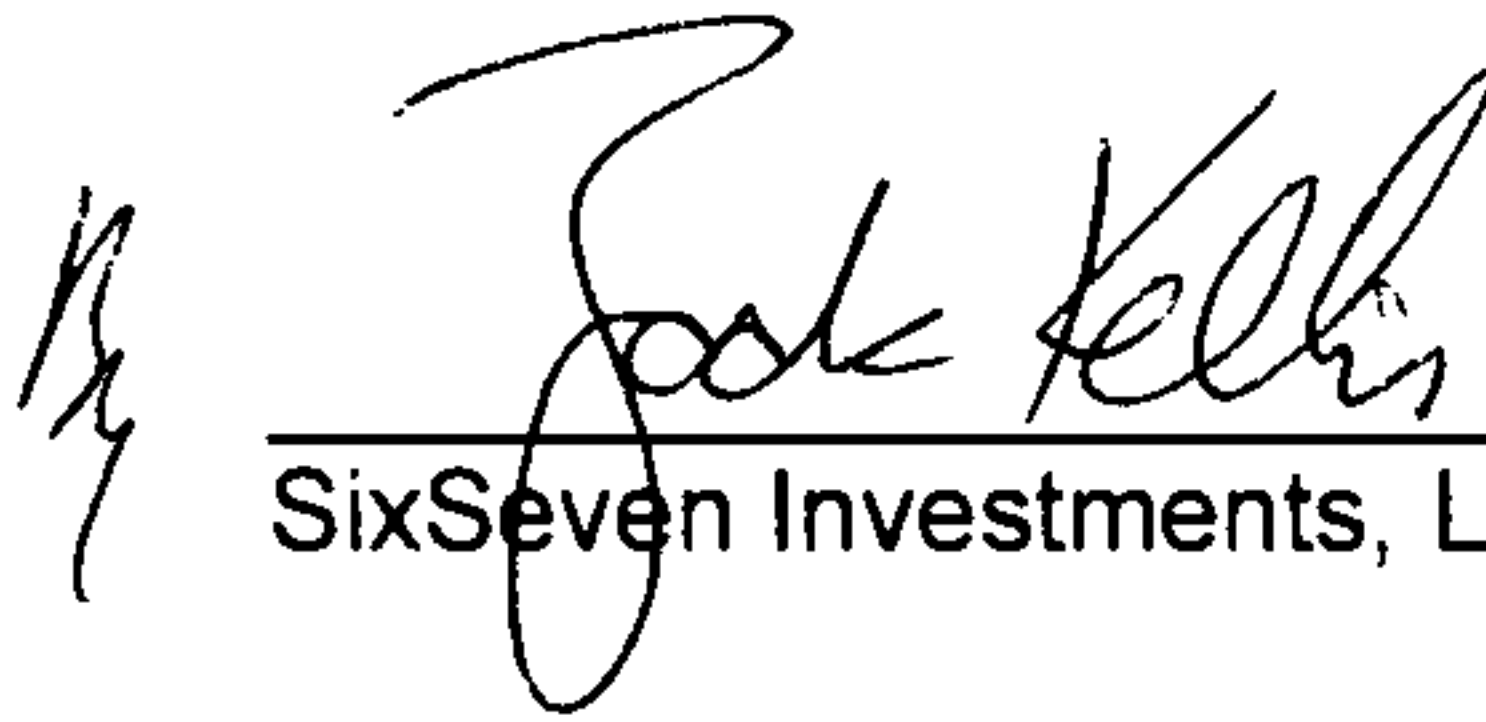


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EXHIBIT "A"

A parcel of land in the Northeast quarter of the Southwest quarter of Section 7, Township 21 South, Range 1 East, being a part of the same land described in a deed to Timothy and Terry Wilson, recorded in Inst. NO. 1997-3830 of the real property records of Shelby County, Alabama. Said parcel of land being more particularly described as follows:

Commencing at the Southeast corner of the Northeast quarter of the Southwest quarter of said Section 7; thence North 88 degrees 54 minutes 13 seconds West along the South line of said sixteenth section, a distance of 365.57 feet to a point; thence North 43 degrees 36 minutes 59 seconds East, a distance of 95.84 feet to a point; thence North 32 degrees 00 minutes 06 seconds East, a distance of 106.47 feet to a point; thence North 19 degrees 33 minutes 20 seconds East, a distance of 153.61 feet to the point of beginning; thence North 19 degrees 33 minutes 20 seconds East, a distance of 90.96 feet to a point; thence North 81 degrees 07 minutes 30 seconds West, a distance of 217.56 feet, to a point on the southeasterly right of way of State Highway No. 25; thence along a curve to the left in said right of way having a radius of 2770.88 feet and a chord bearing of South 09 degrees 11 minutes 59 seconds West, an arc length of 81.22 feet to a point; thence South 78 degrees 47 minutes 40 seconds West, a distance of 201.34 feet to the point of beginning. Situated in Shelby County, Alabama.

 *Jack Kelch* *Managing Member*
SixSeven Investments, LLC


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