

This instrument was prepared by:
The Law Office of Jack R. Thompson, Jr., LLC
3500 Colonnade Parkway, Suite 350
Birmingham, AL 35243
Phone (205) 443-9027

Send Tax Notice To:
Adam T. Lee
Heather S. Lee
406 Norwick Circle
Alabaster, AL 35007

20141006000311830 10/06/2014 08:03:09 AM DEEDS 1/2

WARRANTY DEED - Joint Tenants with Right of Survivorship

STATE OF ALABAMA)
) KNOW ALL MEN BY THESE PRESENTS
SHELBY COUNTY)

That in consideration of \$218,100.00, the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we Thomas Alexander and Stephanie R. Alexander, husband and wife, whose mailing address is VA Men 1105 Marcusway #10 Abingdon, VA 24210 (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Adam T. Lee and Heather S. Lee, whose mailing address is 406 Norwick Circle, Alabaster, AL 35007 (herein referred to as grantee, whether one or more), as joint tenants with right of survivorship the following described real estate, situated in Shelby County, Alabama, the address of which is 406 Norwick Circle, Alabaster, AL 35007; to-wit:

Lot 24, in Block 4, according to the Survey of Norwick Forest 2nd Sector, as recorded in Map Book 13, Page 23, in the Probate Office of Shelby County, Alabama.

Subject to ad valorem taxes for the current year and subsequent years.
Subject to restrictions, reservations, conditions, and easements of record.
Subject to any minerals or mineral rights leased, granted or retained by prior owners.

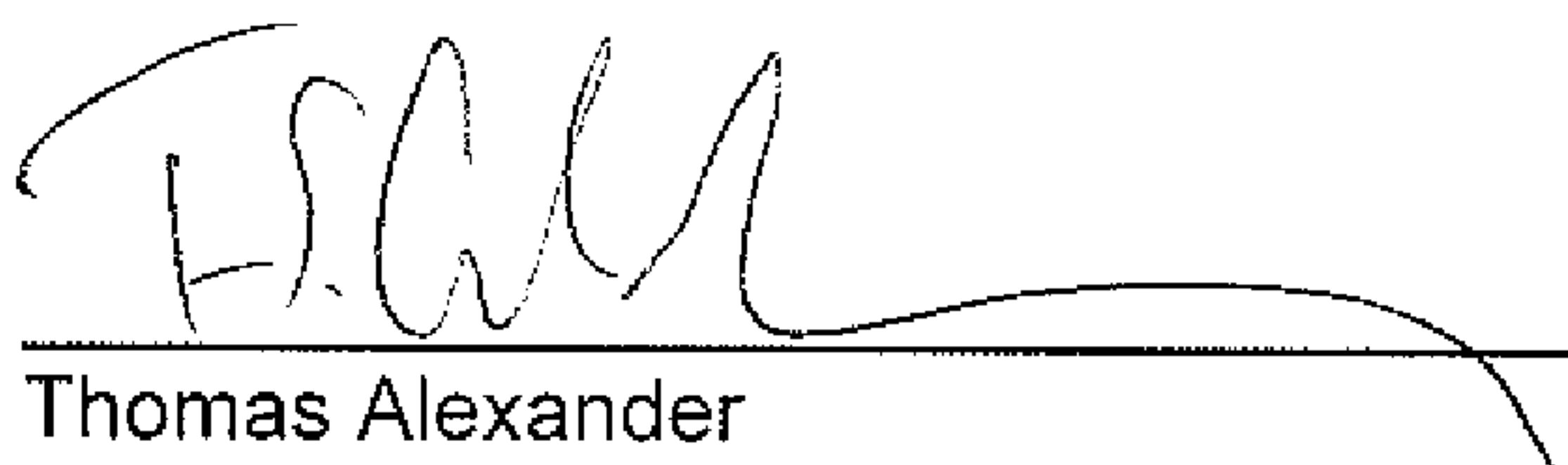
TO HAVE AND TO HOLD, unto the said GRANTEES as joint tenants with right of survivorship, their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

Note; \$ 214,149.00 of this purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

NOTE: This deed shall be made effective on October 3, 2014.

IN WITNESS WHEREOF, I (we) have hereunto set my hand(s) and seal(s) this 1 day of October, 2014.


Thomas Alexander

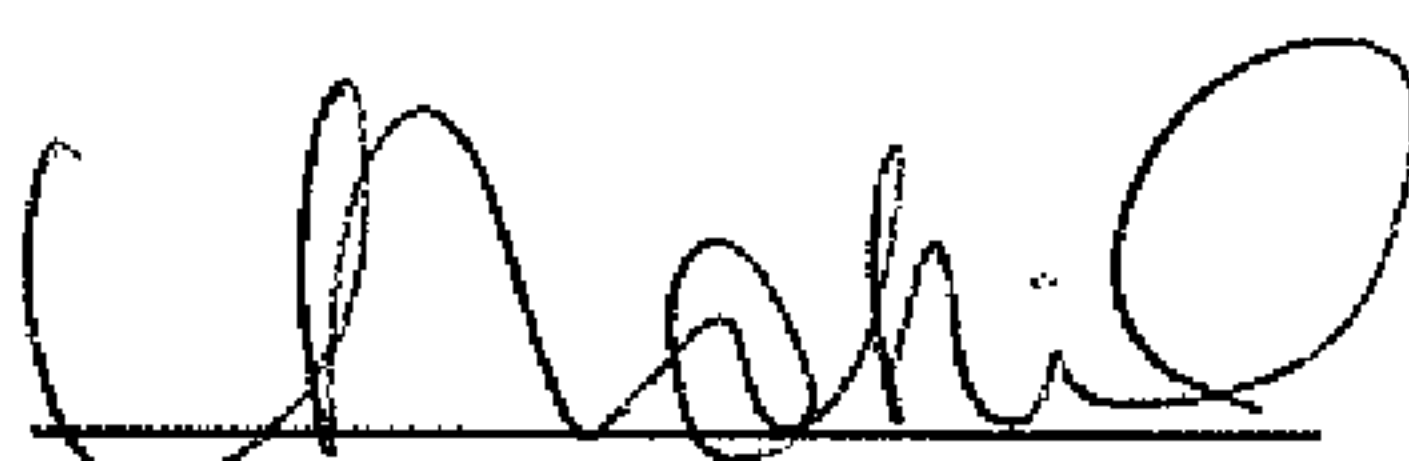

Stephanie R. Alexander

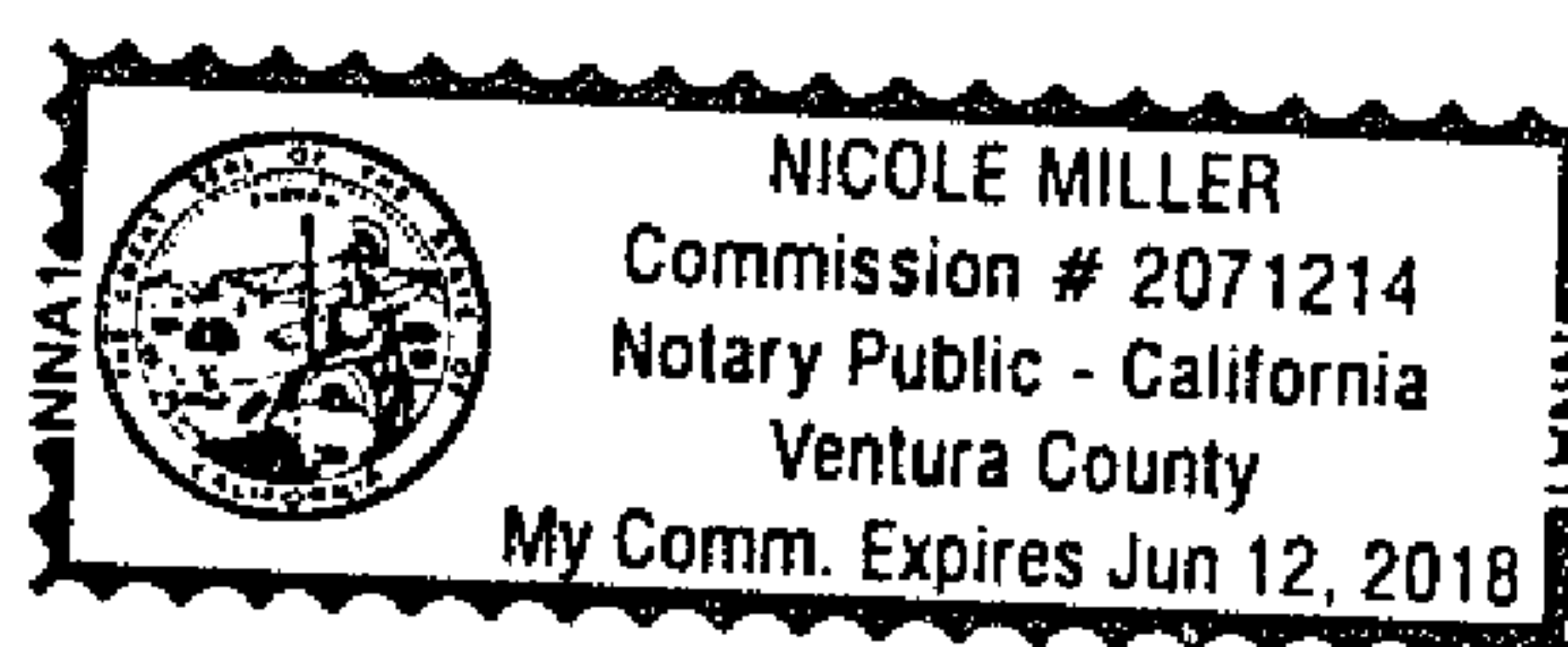
20141006000311830 10/06/2014 08:03:09 AM DEEDS 2/2

State of California
Ventura County

I, the undersigned, a notary for said County and in said State, hereby certify that Thomas Alexander and Stephanie R. Alexander, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed the contents of said instrument, they executed the same voluntarily on the day the same bears date.

Given under my official hand and seal this the 1 day of October, 2014.


Notary Public
Commission Expires: 6/12/18



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
10/06/2014 08:03:09 AM
\$21.00 CHERRY
20141006000311830

