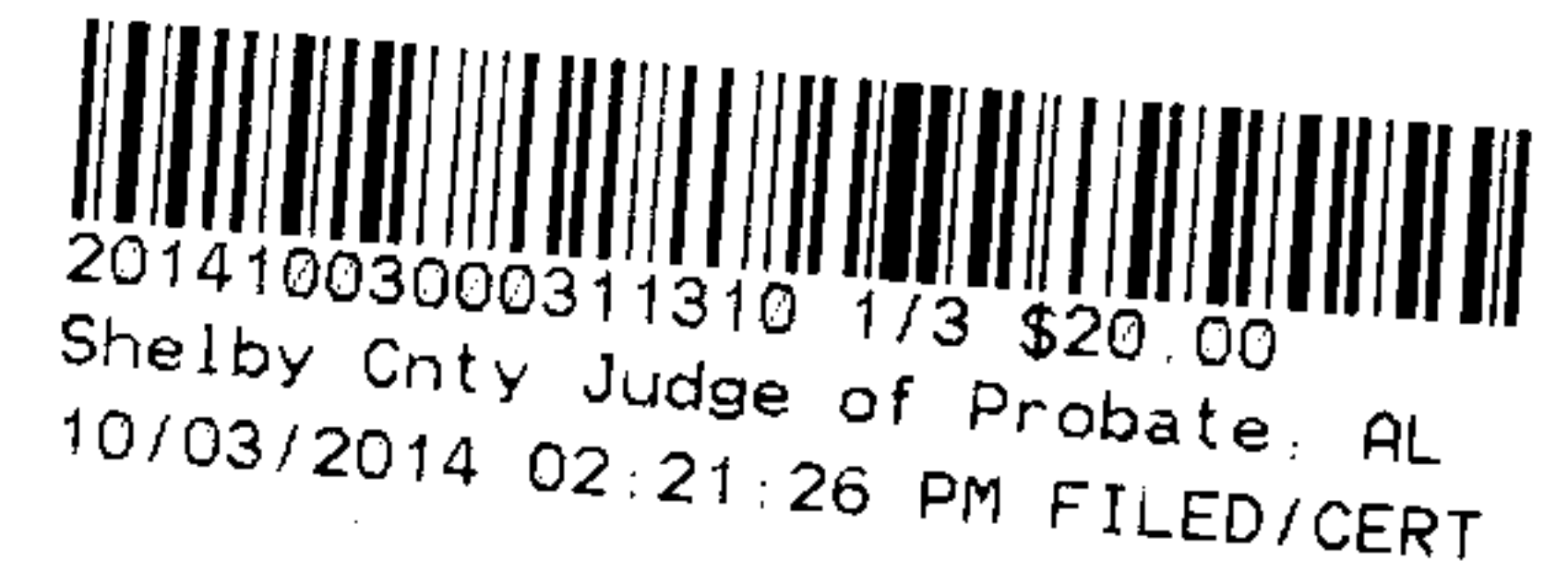


Recording Requested By/  
Return To:



### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the receipt and sufficiency of which are hereby acknowledged, the undersigned **CFNA Receivables (MD), Inc. f/k/a CitiFinancial, Inc.**, a Maryland corporation (“Assignor”), whose address is 300 St. Paul Place, Baltimore, Maryland 21202, does hereby grant, sell, assign, transfer and convey unto **CitiFinancial Servicing LLC**, a Delaware limited liability company (“Assignee”), whose address is 300 St. Paul Place, Baltimore, Maryland 21202, all beneficial interest under the below-described Mortgage, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

That certain Mortgage dated February 15, 2007;

executed by EDDIE RAY VICK A SINGLE MAN , Mortgagor(s);

to and in favor of CITIFINANCIAL CORPORATION, LLC, Mortgagee;

recorded in Book NA, at Page NA, and/or as Document/Instrument No.20070219000075000,

in the Probate Office of SHELBY County, Alabama

on February 19, 2007.

TO HAVE AND TO HOLD the same unto Assignee and its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

*{Remainder of page left intentionally blank; signature page immediately follows.}*

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 04/07/2014.

**CFNA Receivables (MD), Inc. f/k/a CitiFinancial, Inc.**, a Maryland corporation

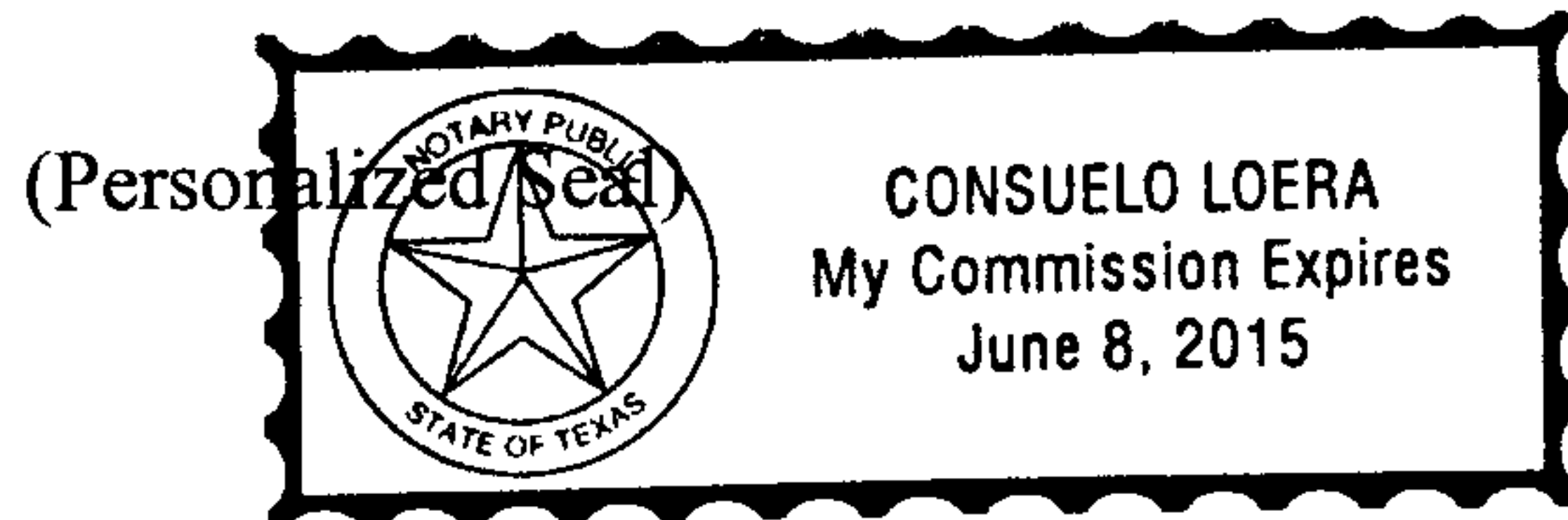


BY: Patricia States

TITLE: Vice President

State of Texas  
County of Dallas

This instrument was acknowledged before me on April 7, 2014 by Patricia States, Vice President of **CFNA Receivables (MD), Inc. f/k/a CitiFinancial, Inc.**, a Maryland corporation, on behalf of said corporation.



Notary Public's Signature

This instrument prepared by:  
Jairaj Nadar  
CitiFinancial Servicing LLC  
300 St. Paul Place  
Baltimore, MD 21202



Exhibit A

LEGAL DESCRIPTION:

BEGINNING AT THE SW CORNER OF SE 1/4 OF SW 1/4, SECTION 20, TOWNSHIP 19 SOUTH, RANGE 2 EAST, GO NORTH 1320 FEET TO SE CORNER OF NE 1/4 OF SW 1/4, SECTION 20, TOWNSHIP 19 SOUTH, RANGE 2 EAST; THENCE 87 DEGREES 13 MINUTES LEFT 462.9 FEET; THENCE 90 DEGREES RIGHT 618.1 FEET TO THE NORTH BOUNDARY OF RIGHT-OF-WAY OF SHELBY COUNTY HIGHWAY NO. 62; THENCE NORTH 22 FEET; THENCE 93 DEGREES 02 MINUTES LEFT 381 FEET FOR A POINT OF BEGINNING OF THE LOT HEREIN DESCRIBED; THENCE CONTINUE ALONG SAID LOT NAMED COURSES WESTERLY 242 FEET; THENCE SOUTH 469 FEET TO NORTH BOUNDARY OF SAID HIGHWAY RIGHT-OF-WAY; THENCE NORTHEASTERLY ALONG NORTH BOUNDARY OF SAID RIGHT-OF-WAY TO A POINT DUE SOUTH OF THE POINT OF BEGINNING; THENCE NORTH 158.0 FEET TO POINT OF BEGINNING.

ALSO, BEGINNING AT THE SOUTHEAST CORNER OF SE 1/4 OF SW 1/4, SECTION 20, TOWNSHIP 19 SOUTH, RANGE 2 EAST, GO NORTH 1320 FEET TO SOUTHEAST CORNER OF NE 1/4 OF SW 1/4 OF SECTION 20, TOWNSHIP 19 SOUTH, RANGE 2 EAST; THENCE 87 DEGREES 13 MINUTES LEFT 462.9 FEET, THENCE 90 DEGREES RIGHT 618.1 FEET TO THE NORTH BOUNDARY OF THE RIGHT-OF-WAY OF SHELBY COUNTY HIGHWAY NO. 62 AND THE POINT OF BEGINNING OF THE LAND HEREIN DESCRIBED; THENCE 22 FEET NORTH; THENCE 93 DEGREES 02 MINUTES LEFT 381 FEET TO A POINT; THENCE SOUTH 158 FEET TO THE NORTH BOUNDARY OF SAID HIGHWAY RIGHT-OF-WAY; THENCE ALONG THE NORTH BOUNDARY OF SAID HIGHWAY RIGHT-OF-WAY TO THE POINT OF BEGINNING, LOCATED IN THE NE 1/4 OF SW 1/4 SECTION 20, TOWNSHIP 19 SOUTH, RANGE 2 EAST.

SUBJECT TO ALL RESTRICTIONS, RESERVATIONS, RIGHTS, EASEMENTS, RIGHTS-OF-WAY, PROVISIONS, COVENANTS, TERMS, CONDITIONS AND BUILDING SET BACK LINES OF RECORD.

LESS AND EXCEPT:

BEGINNING AT THE SOUTHEAST CORNER OF SE 1/4 OF SW 1/4, SECTION 20, TOWNSHIP 19 SOUTH, RANGE 2 EAST, GO NORTH 1320 FEET TO SOUTHEAST CORNER OF NE 1/4 OF SW 1/4 OF SECTION 20, TOWNSHIP 19 SOUTH, RANGE 2 EAST; THENCE 87 DEGREES 13 MINUTES LEFT 462.9 FEET; THENCE 90 DEGREES RIGHT 618.1 FEET TO THE NORTH BOUNDARY OF THE RIGHT-OF-WAY OF SHELBY COUNTY HIGHWAY NO. 62 AND THE POINT OF BEGINNING OF THE LAND HEREIN DESCRIBED; THENCE 22 FEET NORTH; THENCE 93 DEGREES 02 MINUTES LEFT 381 FEET TO A POINT; THENCE SOUTH 158 FEET TO THE NORTH BOUNDARY OF SAID HIGHWAY RIGHT-OF-WAY; THENCE ALONG THE NORTH BOUNDARY OF SAID HIGHWAY RIGHT-OF-WAY TO THE POINT OF BEGINNING; LOCATED IN THE NE 1/4 OF SW 1/4, SECTION 20, TOWNSHIP 19 SOUTH, RANGE 2 EAST.

ADDRESS: 10784 GALLUPS CROSS RDS; HARPERSVILLE, AL 35078  
TAX MAP OR PARCEL ID NO.: 07-4-20-3-001-005.000

