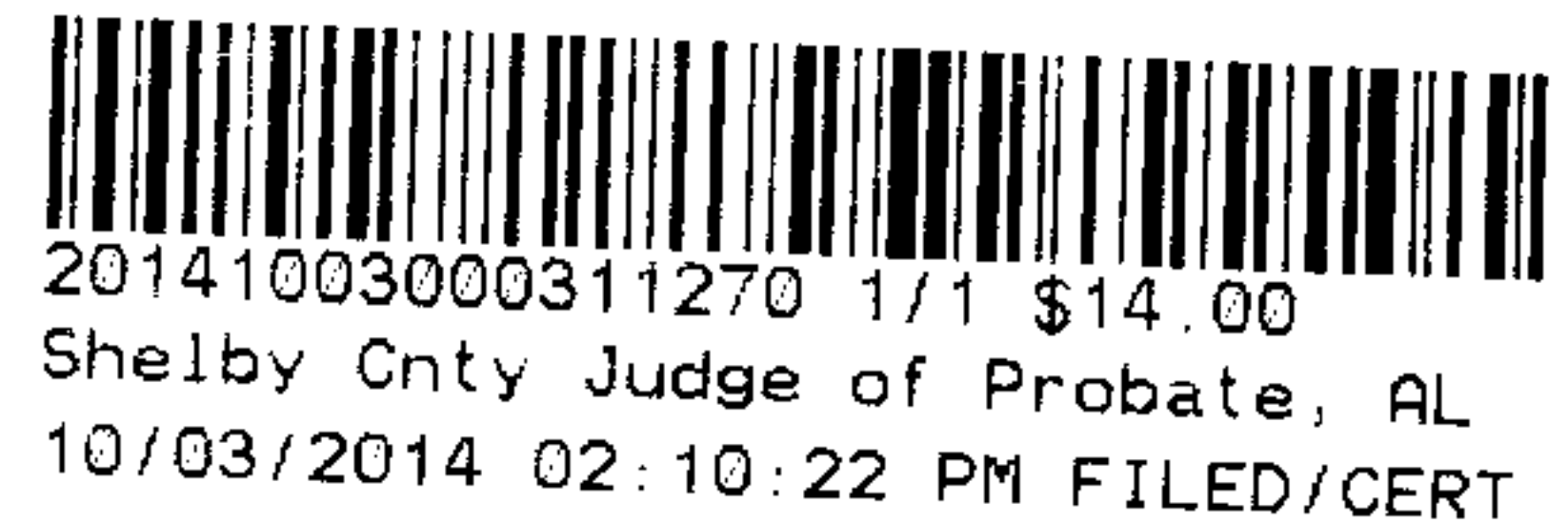


THIS INSTRUMENT PREPARED BY:  
Ashley N. Turner

SAVANNAH POINTE RESIDENTIAL ASSOCIATION  
5 Riverchase Ridge, Suite 200  
Birmingham, AL 35244



STATE OF ALABAMA                    )  
COUNTY OF SHELBY                )

**RELEASE OF LIEN**

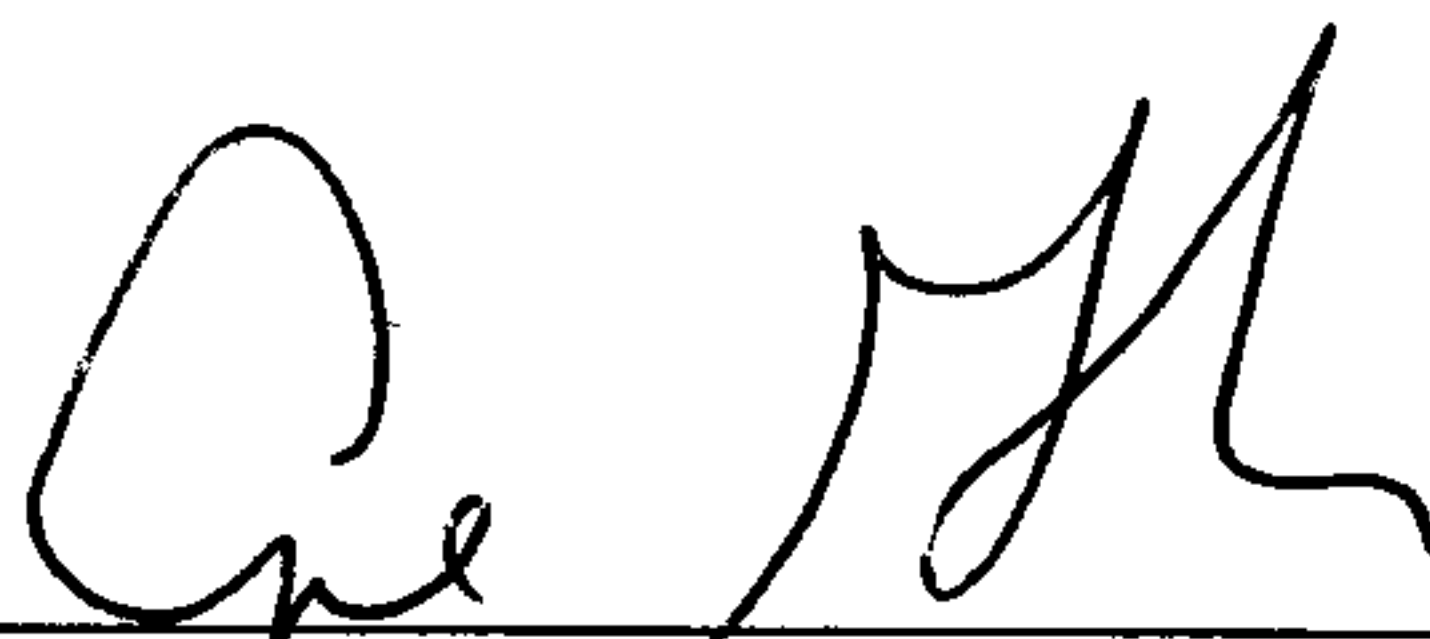
KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of One Thousand Nine Hundred Sixty-One Dollars and 00/100 (\$1961.00) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge Paul E. Smith against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Savannah Pointe Residential Association for the year of **2014** to the following described property.

Lot 206, according to the ammended map of Savannah Pointe, Sector II Phase II, as recorded in Map Book 27 Page 103 in the office of the Judge of Probate of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed, Instrument #20140715000215600 of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this the 16th day of September, 2014.

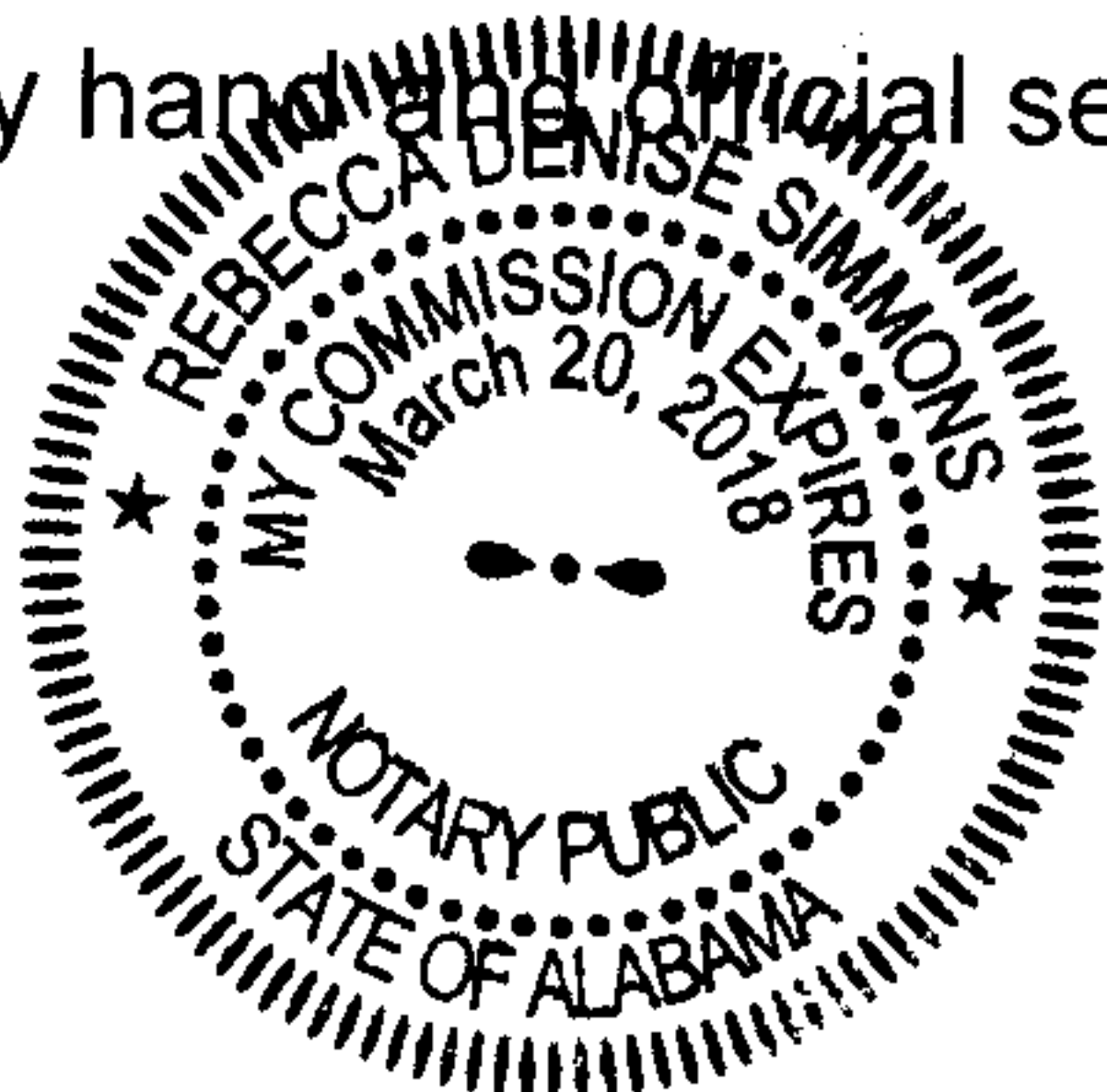
SAVANNAH POINTE RESIDENTIAL ASSOCIATION

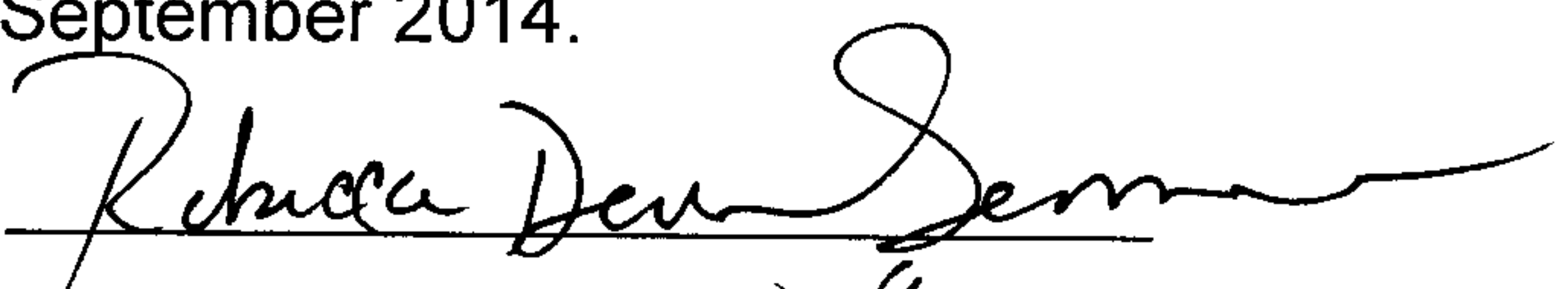
BY:   
ITS: Manager/Claimant

STATE OF ALABAMA                    )  
COUNTY OF SHELBY                )

I, Becky Simmons the undersigned Notary Public, in and for said State at Large, hereby certify that Angie Glass, whose name as Manager of the Savannah Pointe Residential Association, a corporation, is signed to the forgoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 16 day of September 2014.



Notary Public:   
My commission expires: 3/20/18