

20141002000310130
10/02/2014 04:19:18 PM
ASSIGN 1/3

Recording Requested By:
First American Title Company
181 East 5600 South #330
Murray, Utah 84107

When Recorded Return To:
First American Title Company
181 East 5600 South #330
Murray, Utah 84107

Nationstar Ref. Number: 1037042
CFS ID #: NTSTR-HUD-0005-AOM

Corporate Assignment of Mortgage

Assignor: Nationstar Mortgage LLC, D/B/A Champion Mortgage Company at 350 Highland Drive, Lewisville, TX 75067

Assignee: The Secretary of Housing and Urban Development, its successors and assigns at 451 7th Street SW, Washington DC, 20410-0000

Executed By: BARBARA J SPEAR AND DEBORAH D SPEAR, TRUSTEES, OR THEIR SUCCESSORS IN TRUST, UNDER THE SPEAR LIVING TRUST, DATED DECEMBER 28, 2001 AND ANY AMENDMENTS THERETO **To:** SECURITY ONE LENDING

Recorded: 10/12/2009 in **Book:** N/A **Page:** N/A as **Instrument No.** 20091012000384540, In the County of SHELBY, State of AL.

Assessor's/Tax ID No. 03-09-32-0-003-018.000

Property Address: 1134 BERWICK ROAD, BIRMINGHAM, AL 35242

Legal: see attached

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$277500 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

IN WITNESS WHEREOF, Assignor has executed this Corporate Assignment of Mortgage on Sept 10, 2014:

Nationstar Mortgage LLC, D/B/A Champion Mortgage Company

Michelle Evans

By: Michelle Evans Authorized Signatory

State of TX)
County of Dallas) ss.:

On the 10th day of Sept in the year 2014 before me, Alexander Roman the undersigned notary public, personally appeared Michelle Evans, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the state of TX that the foregoing paragraph is true and correct.

[Signature]
Notary Public

(This area for Official Notary Seal)

Residing at:
4000 Horizon Way Irving, TX 75063
Commission Expires:

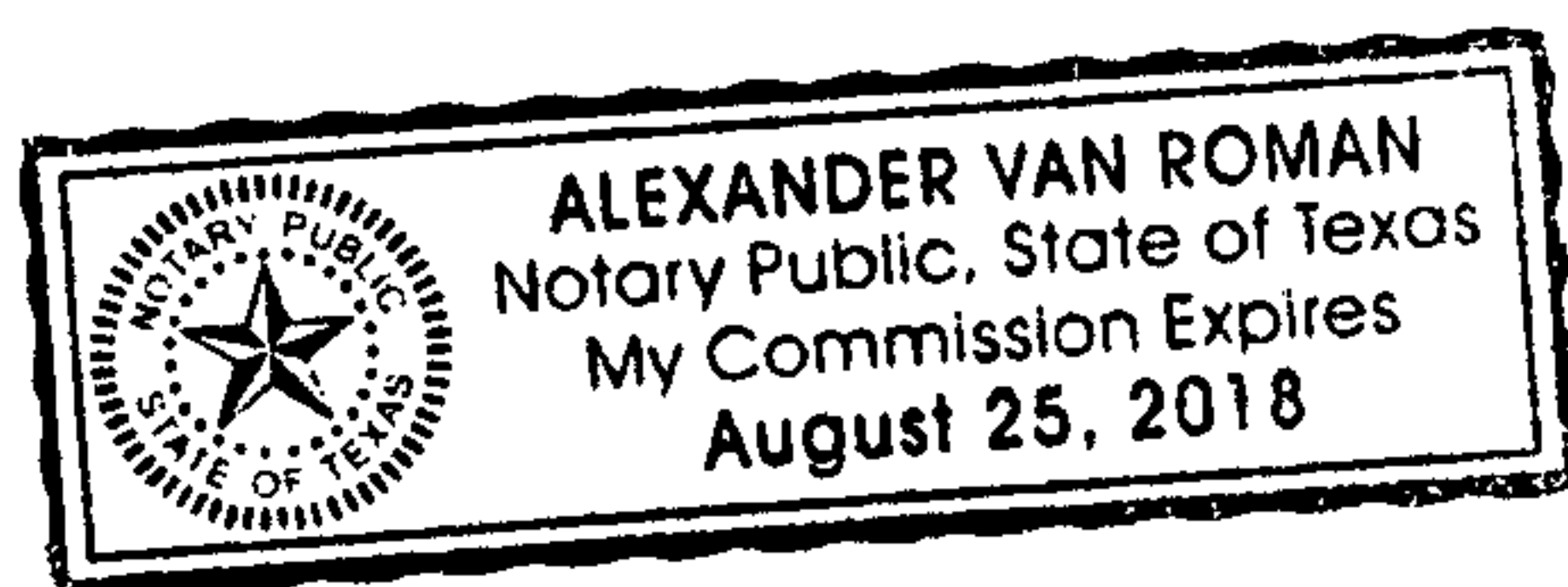
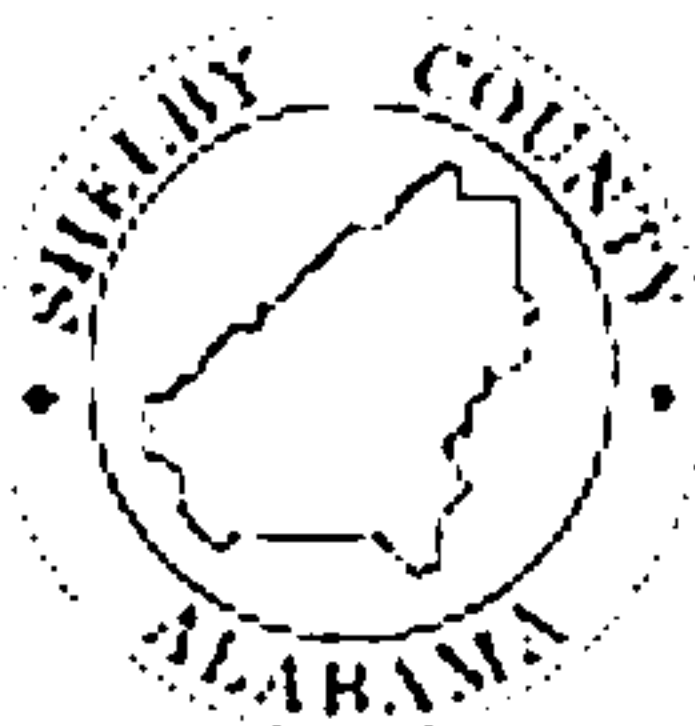


EXHIBIT A

Exhibit A to the Mortgage made on September 24, 2009, by Barbara J. Spear and Deborah D. Spear, Trustees, or their successors in trust, under the Spear Living Trust, dated December 28, 2001 and any amendments thereto ("Borrower") to Security One Lending ("Lender"). The Property

Description of Property

LOT 18, ACCORDING TO THE SURVEY OF GREYSTONE RIDGE GARDEN HOMES, AS RECORDED IN MAP BOOK 16 PAGE 31 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. SUBJECT TO TAXES, RESTRICTIONS, RIGHTS-OF-WAY, EXCEPTIONS, CONDITIONS AND EASEMENTS OF RECORD.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
10/02/2014 04:19:18 PM
\$22.00 CHERRY
20141002000310130

A handwritten signature in black ink, appearing to be "James W. Fuhrmeister", is written over the printed name of the County Clerk.