

This instrument was prepared by:
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3500 Colonnade Parkway, Suite 350
Birmingham, AL 35243
Phone (205) 443-9027

20141002000310090

10/02/2014 04:12:04 PM

DEEDS 1/2

Send Tax Notice To:

Myron E. Squires, II

Mary Squires

121 Waterford Highlands Trail
Calera AL 35040

WARRANTY DEED - Joint Tenants with Right of Survivorship

STATE OF ALABAMA)

)

KNOW ALL MEN BY THESE PRESENTS

SHELBY COUNTY)

That in consideration of \$164,000.00, the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we Anthony D. Popwell and Brianna L. Popwell Husband and Wife, whose mailing address is 190 Mountain Forest Trl Calera, AL 35040 (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Myron E. Squires, II and Mary L. Squires, whose mailing address is 121 Waterford Highlands Trail Calera AL 35040 (herein referred to as grantee, whether one or more), as joint tenants with right of survivorship the following described real estate, situated in Shelby County, Alabama, the address of which is 121 Waterford Highlands Trail, Calera, AL 35040; to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to ad valorem taxes for the current year and subsequent years.

Subject to restrictions, reservations, conditions, and easements of record.

Subject to any minerals or mineral rights leased, granted or retained by prior owners.

TO HAVE AND TO HOLD, unto the said GRANTEES as joint tenants with right of survivorship, their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

Note: \$161,029.00 of this purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

IN WITNESS WHEREOF, I (we) have hereunto set my hand(s) and seal(s) this 25th day of September, 2014.

Anthony D. Popwell

Brianna L. Popwell

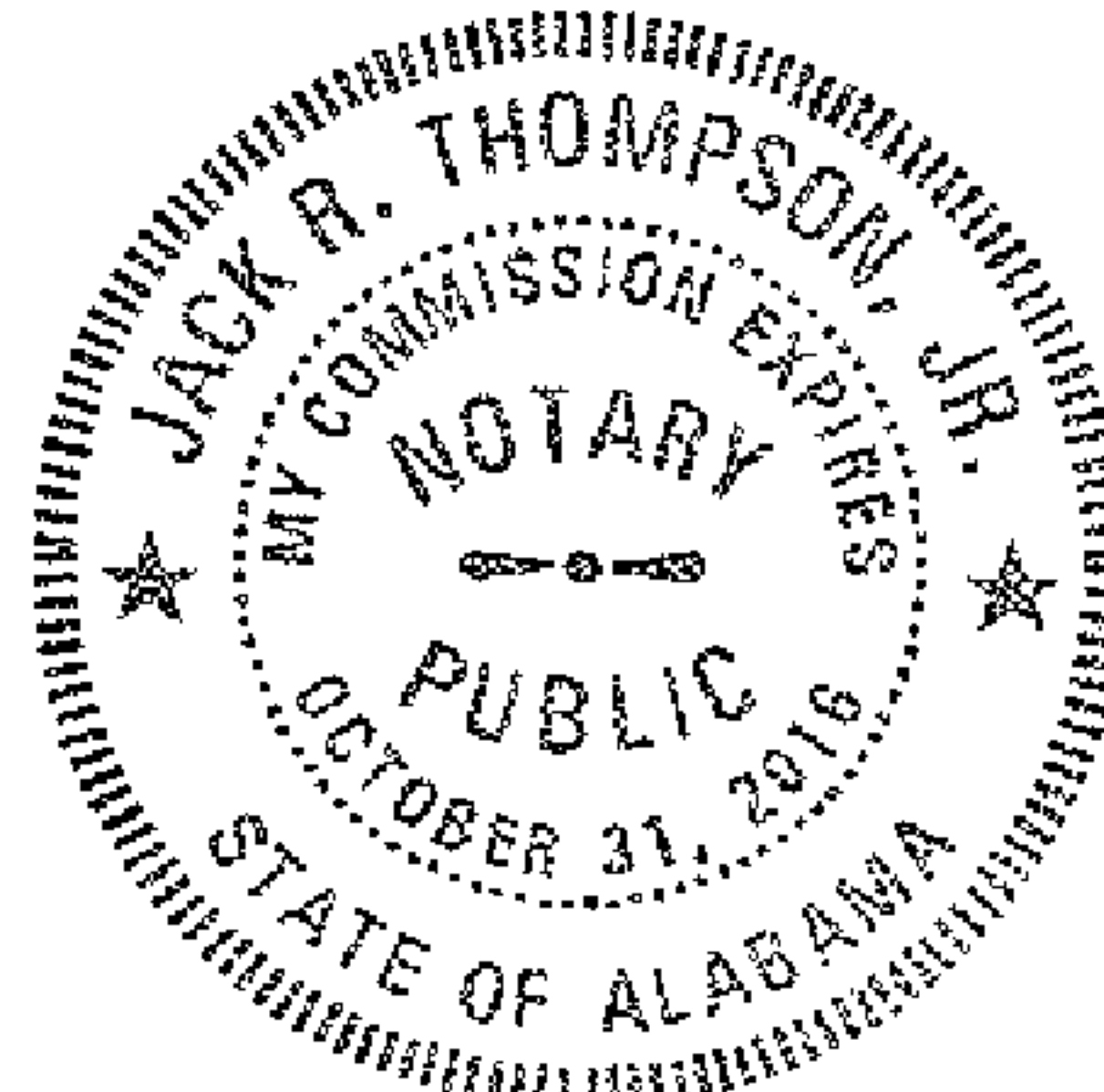
State of Alabama
Jefferson County

I, The Undersigned, a notary for said County and in said State, hereby certify that Anthony D. Popwell and Brianna L. Popwell, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed the contents of said instrument, They executed the same voluntarily on the day the same bears date.

Given under my official hand and seal this the 25th day of September, 2014.

Notary Public

Commission Expires: 10/31/2016



S14-2564HUD

EXHIBIT "A"
Legal Description

Lot 443, according to the Survey of Final Plat Waterford Highlands Sector 2, Phase 1, as recorded in Map Book 30, Page 110, in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
10/02/2014 04:12:04 PM
\$20.00 CHERRY
20141002000310090

A handwritten signature in black ink, appearing to be "J. Fuhrmeister", is written over the printed text of the official record.