


When Recording Return To:  
Springleaf Financial Services  
DMG Bankruptcy Department  
601 NW 2<sup>nd</sup> St  
Evansville, IN 47708

**HSBC# 1110200250566**  
**SLFS# 17650497**

  
20141002000310000 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
10/02/2014 02:42:14 PM FILED/CERT

#### ASSIGNMENT OF MORTGAGE

CONTACT SPRINGLEAF MORTGAGE SERVICES, INC. FOR THIS INSTRUMENT 601 N.W. SECOND STREET, EVANSVILLE, IN, 47708, TELEPHONE # 812-424-8031, WHICH IS RESPONSIBLE FOR RECEIVING PAYMENTS.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **HOUSEHOLD FINANCE CORPORATION OF ALABAMA, an ALABAMA CORPORTION**, WHOSE ADDRESS IS 636 Grand Regency Blvd., Brandon, FL 33510, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **SPRINGCASTLE CREDIT FUNDING TRUST, THROUGH ITS TRUSTEE WILMINGTON TRUST, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 601 N.W. SECOND STREET, EVANSVILLE, IN 47708 (812)424-8031, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).**

Said Mortgage dated **03/03/2005**, made by **STEVEN C. THOMPSON AND LAURA THOMPSON, HUSBAND AND WIFE** and recorded in **BOOK, Page, and Document # 20050316000118400** of the records in the office of the Judge of Probate of **SHELBY** County, Alabama.

Dated on 09 / 19 / 2014 (MM/DD/YYYY)


**HOUSEHOLD FINANCE CORPORATION OF ALABAMA, an ALABAMA CORPORTION** by **SPRINGLEAF MORTGAGE SERVICES, INC., its Attorney-in-Fact**

By:

  
MONTE CONRAD  
VICE PRESIDENT

STATE OF INDIANA  
COUNTY OF VANDERBURGH

The forgoing instrument was acknowledged before me on 09 / 19 / 2014 (MM/DD/YYYY), by Monte Conrad as VICE PRESIDENT for **SPRINGLEAF MORTGAGE SERVICES, INC. as Attorney-in-Fact for HOUSEHOLD FINANCE CORPORATION OF ALABAMA, an ALABAMA CORPORTION**, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purpose therein contained. He/she/they is (are) personally known to me.

  
Karen S. Frank  
Notary Public – State of Indiana  
Commission expires: June 27, 2020  
Commission # 636469



KAREN S. FRANK  
Resident of Warrick County, IN  
Commission Expires: June 27, 2020  
Commission # 636469

Document Prepared By: Jamie Shelton/Springleaf Mortgage Services, Inc., 601 N.W. 2<sup>nd</sup> Street, Evansville, IN 47708, (812)424-8031.