

This instrument was prepared by:
John L. Hartman, III
P. O. Box 846
Birmingham, Alabama 35201

Send Tax Notice To:
Susan W. Graham
2053 Kirkman Drive
Hoover, aL 35242

STATUTORY WARRANTY DEED

STATE OF ALABAMA)

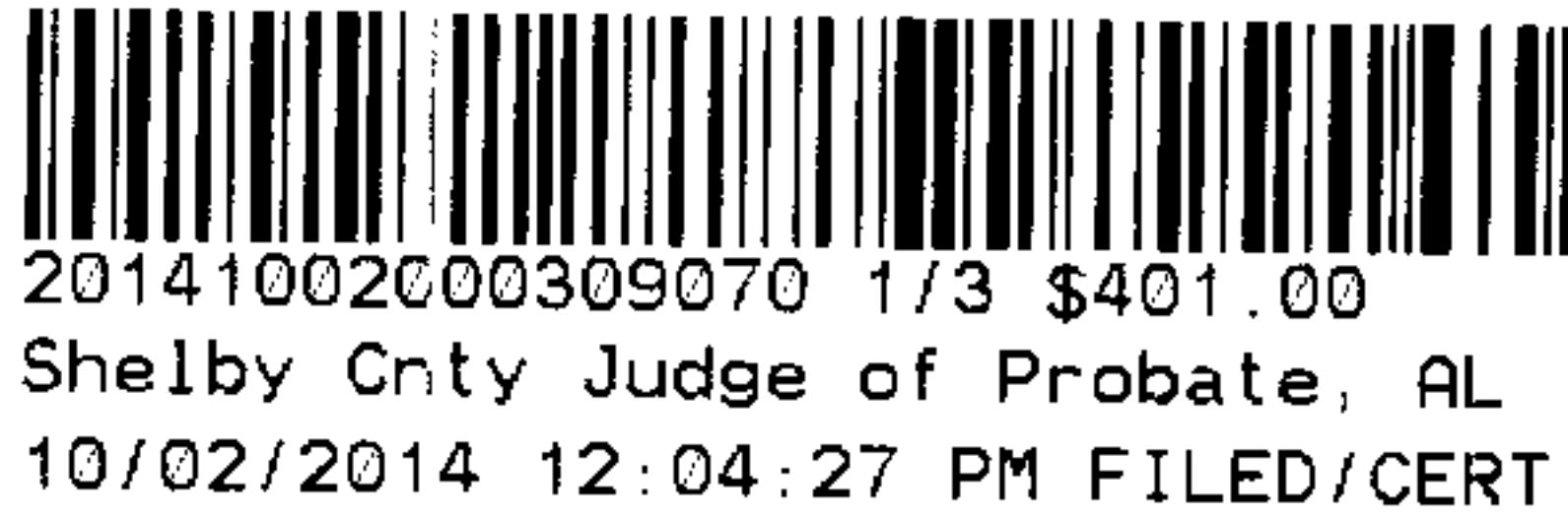
SHELBY COUNTY)

That in consideration of Three Hundred Eighty Thousand Five
Hundred Forty and No/100 (\$ 380,540.00) Dollars
to the undersigned grantor, **NSH CORP.**, an Alabama corporation, (herein referred to as GRANTOR) in hand
paid by the grantees herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these
presents, grant, bargain, sell and convey unto Susan W. Graham
, (herein referred to as Grantee, whether one or
more), the following described real estate, situated in Shelby County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

TO HAVE AND TO HOLD unto the said grantee, his, her or their heirs and assigns forever.

IN WITNESS WHEREOF, the said GRANTOR, by its Authorized Representative, who is authorized to
execute this conveyance, hereto set its signature and seal, this the 30th day of September,
20 14.



NSH CORP.

By: A handwritten signature of Robert L. Holman.

Authorized Representative

Shelby County, AL 10/02/2014
State of Alabama
Deed Tax: \$381.00

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that
Robert L. Holman, whose name as Authorized Representative of NSH CORP., a corporation,
is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day to be
effective on the 30th day of September, 20 14, that, being informed of the contents of the
conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 30th day of September, 20 14.

My Commission Expires:
08/04/2017

A handwritten signature of Robert L. Holman, followed by the words "Notary Public".

EXHIBIT "A"

Lot 4, according to the Survey of Kirkman Preserve, Phase 1A, as recorded in Map Book 43, Page 142, in the Probate Office of Shelby County, Alabama.

1. Taxes for the year 2014 and subsequent years;
2. Easement(s), building line(s) and restriction(s) as shown on recorded map.
3. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including release of damages, are not insured herein;
4. Right-of-way granted to Alabama Power Company recorded in Deed Book 101, Page 570; Deed Book 187, Page 372; Deed Book 194, Page 336; Deed Book 197, Page 387; Deed Book 217, Page 750; Deed Book 220, Page 67 (Shelby County) and Volume 6271, Page 463 (Jefferson);
5. Rights of others in and to the use of easement for ingress, egress and utilities reserved in Deed Book 201, Page 363 and Deed Book 201, Page 365;
6. Right-of-way granted to Shelby County recorded in Deed Book 216, Page 22 to Page 26 and Deed Book 218, Page 262;
7. Rights of others in and to the use of easements for ingress, egress and utilities reserved in Deed Book 331, Page 329; Inst. No. 1993-31528 and Inst. No. 1993-31529;
8. Terms, agreements and right of way to Alabama Power Company as recorded in Inst. No. 20050803000391990;
9. Riparian and other rights created by the fact that the subject property fronts on Moon Glow Lake, pond and streams;
10. Easement to Alabama Gas Company and mineral and mining rights incident thereto recorded in Real Volume 3192, Page 293 in the Probate Office of Jefferson County, Alabama;
11. Declaration of Covenants, Conditions and Restrictions as recorded in Inst. No. 2014-3114;
12. Restrictions appearing of record in Inst. No. 2014-24466.

