THIS INSTRUMENT WAS PREPARED BY: JANE MARTORANA

WHEN RECORDED MAIL TO: CORELOGIC **450 EAST BOUNDARY STREET CHAPIN, SC 29036** 

Loan No 100208152452005N

JOHN H. & LESLIE M. PODY Mortgagor:

20141001000308060 1/1 \$16.00 Shelby Cnty Judge of Probate: AL 10/01/2014 01:47:30 PM FILED/CERT

SPACE ABOVE FOR RECORDER'S USE

	DISCHARGE OF ASSIGNMENT
KNOWN ALL MEN BY THESE PRESENTS,	
	THAT THE ASSIGNMENT OF MORTGAGE/DEED OF TRUST DATED 5/10/2012
	FROM MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Whose address is	1901 E VOORHEES ST, STE C, DANVILLE, IL 61834
	TO BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE
HOME LOANS SERVICING LP	
Whose address is	1800 TAPO CANYON ROAD , SIMI VALLEY, CA 93063
RECORDE	ON 5/17/2012 INSTRUMENT# 20120517000176080, IN PUBLIC RECORDS OF SHELBY COUNTY, STATE OF AL. IS HEREBY DISCHARGED
OF RECORD FOR THE REASON THAT SAID ASSIGNMENT OF MORTGAGE/DEED OF TRUST WAS ERRONEOUSLY RECORDED AND THE SPECIFIED THEREIN WAS RECORDED WAS	
NOT INTENDED TO BE ASSIGNED OR TRANSFERRED. THE UNDERLYING LOAN HAVING NEVER PURCHASED BY	
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC This causes a break in chain .	
[Legal Description]	
LOT 503, ACCORDING TO THE SURVEY OF GRANDE VIEW ESTATES, GIVIANPOUR	
ADDITION TO ALABASTER, 5 <sup>TH</sup> ADDITION, AS RECORDED IN MAP BOOK 21, PAGE	
133, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.	
IN WITNESS WHEREOF, BANK OF AMERICA, N.A.	
IIN AALLINESS AALI	EREOF, BANK OF AWIERICA, IV.A.
HAS CAUSED THIS DISCHARGE OF ASSIGNMENT TO BE SIGNED THIS DATE 9-23-2014	
	$BY \colon \underbrace{\hspace{1cm}} BY \colon \underbrace{\hspace{1cm}} BY :$
Tax Parcel # 23-5-	Jane Martorana ASSISTANT VICE PRESIDENT
Jan	Minn homan
WITNESS: LANCE	
STATE OF CALIFORN	ĴĴΔ
COUNTY OF VENTUR	
	BEFORE ME, C. SANTOS, NOTARY PUBLIC, PERSONALLY APPEARED JANE MARTORANA, WHO PROVED TO ME ON THE BASIS
	ATE /IDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME
THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE	
INSTRUMENT THE PERSON(S), OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.	
INSTRUIVIENT I HE PE	RSON(S), OR ENTITY OPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.
1 0 D	
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND	
CORRECT.	
WITNESS MY HA	ND AND OFFICIAL SEAL:
	COMM.#2061540
SIGNATURE	THE WAR PUBLIC - CALIFORNIA TO SERVICE OF THE PROPERTY OF THE
C. S	ANTOS - Notary Public