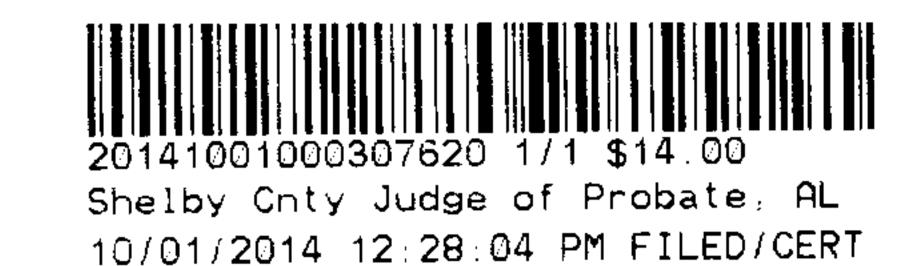


This form was prepared by: Cynthia Hood Compass Bank 701 s 32ND Street Birmingham, AL 35233 AL-BI-SC-ISD



ASSIGNMENT OF MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., ("MERS") as nominee for Compass Bank its successors and assigns, does hereby grant, sell, assign, transfer and convey unto COMPASS BANK whose address is P.O BOX 13345, BIRMINGHAM, AL 35202

a certain Mortgage, dated NOVEMBER 5, 2010 made and executed by ZACHARY C. JUSTICE AND DANA TAYLOR JUSTICE, HUSBAND AND WIFE in favor of COMPASS BANK, upon which the following described property situated in SHELBY County, State of ALABAMA

LOT 58, ACCORDING TO THE SURVEY OF THE PARC AT GREYSTONE, AS RECORDED IN MAP BOOK 32, PAGE 42 A, B, AND C, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

Mortgage having been given to secure payment of (\$430,761.00) FOUR HUNDRED THIRTY THOUSAND SEVEN HUNDRED SIXTY ONE DOLLARS AND NO/100, which Mortgage is of record in DOCUMENT# 20101214000419**!50**of the Public Records of SHELBY County, State of ALABAMA, together with the notes and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, it successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 13^{TH} day of JANUARY 2014.

Systems, Inc.

Witness: Cynthia J. Hood

Witness: Mary Brown

By: Deborah Taylor Vice President

STATE OF ALABAMA COUNTY OF JEFFERSON

, a Notary Public in and for said County in and for said State, hereby certify that Deborah Taylor whose name as Vice President of Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, He/She, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal the 13TH day of JANUARY 2014

SEAL

(Notary Public, State of Alabama)

Mortgage Electronic Registration

My commission expires:

Holly Bearden My Commission Expires 12/04/2016

> RECORD & RETURN TO CT LIEN SOLUTIONS P.O. BOX 29071 Glendale, CA 91209-9071 45066207-AL117-Shelby