

This instrument prepared by: Jeff G. Underwood, Attorney Sirote & Permutt, P.C. 2311 Highland Avenue South Birmingham, Alabama 35205

Send Tax Notice to: Omar Morales Martinez

3870 Highway 11 Petham AL 35124

SPECIAL WARRANTY DEED

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

SHELBY COUNTY

That in consideration of Sixty-Seven Thousand And 00/100 Dollars (\$67,000.00) to the undersigned, U.S. Bank National Association, as trustee, in trust for registered holders of First Franklin Mortgage Loan Trust, Mortgage Loan Asset-Backed Certificates, Series 2006-FF18, A National Association, by Select Portfolio Servicing, Inc., f/k/a Fairbanks Capital Corp., as Attorney in Fact, (herein referred to as Grantor) in hand paid by the Grantee herein, the receipt whereof is acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto Omar Morales Martinez, (herein referred to as Grantee), the following described real estate situated in Shelby County, Alabama, to-wit:

Lot Two (2), according to the Survey of Deer Springs Estates, as recorded in Map Book 5, Page 38 in the Office of Shelby County, Alabama.

Subject to:

- 1. Any item disclosed on that certain policy of title insurance obtained in connection with this transaction.
- 2. Ad valorem Taxes for the current tax year, which Grantee herein assume and agree to pay.
- Easement for ingress and egress in Book 346 Pages 479 and 485.
- 4. Easements, rights of ways, building lines, restrictions, covenants, conditions, reservations and limitations affecting the land.
- 5. Restrictions as shown on recorded plat.

This property is sold as is and grantor only warrants title from the time grantor obtained title until the date grantor conveys its interest in the aforesaid property to the grantee.

TO HAVE AND TO HOLD Unto the said Grantee, his/her heirs and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has hereto set its signature and seal, this the day of September, 2014.

> U.S. Bank National Association, as trustee, in trust for registered holders of First Franklin Mortgage Loan Trust, Mortgage Loan Asset-Backed Certificates, Series 2006-FF18

By Select Portfolio Servicing, Inc., f/k/a Fairbanks Capital Corp., as Artomey in Fact By:

Mike Sanders, Doc. Control Officer Its

STATE OF COUNTY OF

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that whose name as DOC ONTW Portfolio Servicing, Inc., f/k/a Fairbanks Capital Corp., as Attorney in Fact for U.S. Bank National Association, as trustee, in trust for registered holders of First Franklin Mortgage Loan Trust, Mortgage Loan Asset-Backed Certificates, Series 2006-FF18, A National Association, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation, acting in its capacity as Attorney in Fact as aforesaid.

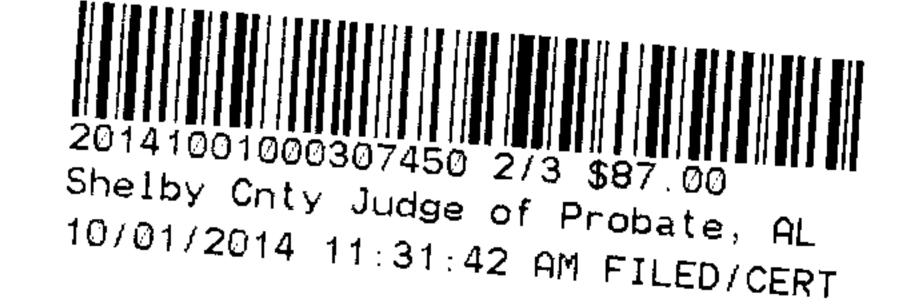
Given under my hand and official seal, this the 25 day of September, 2014.

NOTARY PUBLIC
My Commission expires: 0 0 206

AFFIX SEAL

2014-001752





Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name | U.S. Bank National Association, trustee, in trust for registered holders of First Franklin Mortgag Loan Trust, Mortgage Loan Asse Backed Certificates, Series 2006 | <u>e</u> <u>et-</u> | Omar Morales Martinez |
|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| Mailing Address | FF18_ 3815 S West Temple Salt Lake City, UT 84115 | Mailing Address | 3870 Highway 11 Pethan JAL 3512 |
| Property Address | 3870 Hwy 11 | Date of Sale Total Purchase Price or Actual Value or Assessor's Market Value | \$67,000.00 |
| <u> </u> | umentary evidence is not required) | | documentary evidence: (check one) |
| If the conveyance d this form is not requ | - | contains all of the required infor | mation referenced above, the filing of |
| current mailing addr | ess. | | nveying interest to property and their of whom interest to property is being |
| conveyed. Property address – | the physical address of the property | being conveyed, if available. | |
| Date of Sale - the d | ate on which interest to the property | was conveyed. | |
| Total purchase price instrument offered for | · | chase of the property, both real | and personal, being conveyed by the |
| | or record. This may be evidenced | · | and personal, being conveyed by the licensed appraiser or the assessor's |
| valuation, of the pro | | cial charged with the responsibil | market value, excluding current use ity of valuing property for property tax § 40-22-1 (h). |
| • | y false statements claimed on this t | | cument is true and accurate. I further n of the penalty indicated in Code of |
| Date <u>9/30/2014</u> | | Print MAR Mo | ales Martinez |
| Unattested | | Sign | |

(verified by)

20141001000307450 3/3 \$87.00 Shelby Cnty Judge of Probate: AL 10/01/2014 11:31:42 AM FILED/CERT

(Grantor/Grantee/Owner/Agent) circle one