When Recorded Return To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 1986516720

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Instrument # 20021030000534550 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: JOHN H. MONTGOMERY AND DORA A. MONTGOMERY, HUSBAND AND WIFE having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHERN CAPITAL RESOURCES, INC., ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on $\frac{\varphi(f) + \frac{1}{2} \varphi(f) + \frac{1}{2} \varphi(f)}{2} = \frac{1}{2} \frac{1}{2$

By: _______ Ingrid Whitty

Ingrid Whitty
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

Ira D. Brown #16206

Notary Public - State of LOUISIANA Commission expires: LIFETIME

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 16206

CHAS6 24673830 _8 PRIME 100052599898126657 MERS PHONE 1-888-679-6377 T2514090212 [C-1] RCNAL1

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Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 10/01/2014 08:59:58 AM

\$14.00 CHERRY 20141001000306710