| SURVA CONSTRUCT ONS PROVED DEVOLUTION THE CONTROL OF     | UCC FINANCI                   |                                       |                                                                  |                                                                        |                 |                                        |                                        |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------|-----------------|----------------------------------------|----------------------------------------|--|--|
| Return for Kellic Androade First National Financial Title Services, Inc. 3237 Satellite Blvd, Bldg 300, Suite 450 Dubuth, GA 30006 File No. Lactor Full Legal Name - Insent only and desire fair or 1to) - do not abbreviate or corrotte names  10. Dearlors Exact Full Legal Name - Insent only and desire fair or 1to) - do not abbreviate or corrotte names  10. Dearlors Exact Full Legal Name - Insent only and desire fair or 1to) - do not abbreviate or corrotte names  10. Dearlors Exact Full Legal Name - Insent only and desire fair or 1to) - do not abbreviate or corrotte names  10. Dearlors Exact Full Legal Name - Insent only and desire fair or 1to) - do not abbreviate or corrotte names  10. Dearlors Exact Full Legal Name - Insent only and desire fair or 1to) - do not abbreviate or corrotte names  10. Dearlors Exact Full Legal Name - Insent only and desire fair or for fair abbreviate or corrotte names  10. SELEMBITUATION DEFINITION FAIR - Insent only and destro name (a or do or fair name)  10. Dearlors Exact Full Legal Name - Insent only and destro name (a or do or fair name)  10. Dearlors Exact Full Legal Name - Insent only and destro name (a or do or fair name)  10. Dearlors Exact Full Legal Name - Insent only and destro name (a or do or fair name)  10. Dearlors Exact Full Legal Name - Insent only and destro name (a or do or fair name)  10. Dearlors Exact Full Legal Name - Insent only and destro name (a or do or fair name)  10. Dearlors (a or do or fair name)  10. Dearlors (a or do or fair name)  10. Dearlors (a or fair name)  10.   |                               |                                       |                                                                  |                                                                        |                 | -                                      |                                        |  |  |
| Relicional Financial Title Services, Inc.   3237 Statellite Blvd, Bidg 300, Suite 450   Duluth, GA 30005   File No. 1487   10 Deatons SEARCT FULL LEGAL NAME insectionly gine deutor reme (to or 15) - do not phybridise or occurbine names   14 ORGAN 20706 SAMANC   ARIUM INVERNESS OWNER, LLC   10 DEATONS EXACT FULL LEGAL NAME insectionly gine deutor reme (to or 15) - do not phybridise or occurbine names   14 ORGAN 20706 SAMANC   ARIUM INVERNESS OWNER, LLC   11 DEATONS SAMANC   ARIUM INVERNESS OWNER, LLC   11 DEATONS SAMANC   12 DEATON   15 DEATONS SAMANC   15 DEATONS SAMANC   16 DE    | B. SEND ACKNOWLEDG            | GEMENT TO: (Name an                   | d Address)                                                       |                                                                        |                 |                                        |                                        |  |  |
| Relicional Financial Title Services, Inc.   3237 Statellite Blvd, Bidg 300, Suite 450   Duluth, GA 30005   File No. 1487   10 Deatons SEARCT FULL LEGAL NAME insectionly gine deutor reme (to or 15) - do not phybridise or occurbine names   14 ORGAN 20706 SAMANC   ARIUM INVERNESS OWNER, LLC   10 DEATONS EXACT FULL LEGAL NAME insectionly gine deutor reme (to or 15) - do not phybridise or occurbine names   14 ORGAN 20706 SAMANC   ARIUM INVERNESS OWNER, LLC   11 DEATONS SAMANC   ARIUM INVERNESS OWNER, LLC   11 DEATONS SAMANC   12 DEATON   15 DEATONS SAMANC   15 DEATONS SAMANC   16 DE    |                               |                                       |                                                                  |                                                                        |                 |                                        |                                        |  |  |
| First National Financial Title Services, Inc. 3237 Satellite Blvd. Bidg 300. Suite 450 Duluth. GA 30096 File No. 18795  1 DEBTOR'S EXACT FULL EGAL NAME—insert only gris debtor name (18 of 18)—30 not abbreviate or combine names. 16 Descenzaziones Name  RARIUM INVERNESS OWNER, LLC 18 MODY DUALS LAST NAME  10. VALUNG ADDRESS 3340 Peachtree Road NF., Suite 2250 Atlanta 30320 USA 14 SEE INSTRUCTIONS  ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME—insert only gris debtor name (28 of 28)—45 not accretion of organization in processing in processing organization in processing in processing organization in processing in processing in processing organization in processing   |                               |                                       |                                                                  |                                                                        |                 |                                        |                                        |  |  |
| Duturb, GA 30096   File No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                               |                                       | ices, Inc.                                                       |                                                                        |                 |                                        |                                        |  |  |
| THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               | •                                     | uite 450                                                         |                                                                        |                 |                                        |                                        |  |  |
| THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               | h, GA 30096                           |                                                                  |                                                                        |                 |                                        |                                        |  |  |
| ARUM INVERNESS OWNER, LLC  To. INDIVIDUAL'S LAST NAME    C. MAILING ADDRESS   ATHRIC   SUFFIX   STATE   POSTAL CODE   COUNTRY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | File No                       | P18113                                |                                                                  | THE ABOVE SPACE                                                        | E IS FOR FILING | G OFFICE USE OF                        | NLY                                    |  |  |
| ARIUM INVERNESS OWNER, LLC    I.M. MIDDURINS LAST NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                               |                                       | E – insert only <u>one</u> debtor name (1a                       | or 1b) – do not abbreviate or combine names                            |                 |                                        | <del></del>                            |  |  |
| The information and been seed of the control of the information of the control of the information of the control of the cont    | ARIUM                         |                                       | S OWNER, LLC                                                     |                                                                        |                 |                                        |                                        |  |  |
| Atlanta  GA 30326 USA 3340 Peachtree Road NE, Suite 2250  It SEEINSTRUCTIONS   ADDITIONAL DESTRUCTION   In TYPE OF ORGANIZATION   In JURISDICTION OF ORGANIZATION   IG ORGANIZATIONAL IDE, I any                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | OR                            |                                       |                                                                  | FIRST NAME                                                             | MIDDLE NAME     |                                        | SUFFIX                                 |  |  |
| Atlanta   GA   30326   USA   Id SEE INSTRUCTIONS   ADDIT HIP OF PROPOSALIZATION   Immitted liability   Company   S550304   Ig GROANIZATIONAL IDE. If any GROANIZATION   Immitted liability   Company   S550304   Ig GROANIZATIONAL IDE. If any GROANIZATION   Immitted liability   Company   S550304   Ig GROANIZATIONAL IDE. If any GROANIZATION   Immitted liability   Company   Immitted liability   Company   S550304   Ig GROANIZATIONAL IDE. If any GROANIZATION   Immitted liability   Company   Immitted liability   S550304   Ig GROANIZATIONAL IDE. If any GROANIZATION   Immitted liability   Immitted liability   S550304   Ig GROANIZATIONAL IDE. If any GROANIZATION   Immitted liability    | 1c. MAILING ADDRESS           |                                       | <u> </u>                                                         | CITY                                                                   | STATE           | POSTAL CODE                            | COUNTRY                                |  |  |
| Delaware   S550304                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | _ ,                           | e Road NE, S                          | uite 2250                                                        | Atlanta                                                                | GA              | 30326                                  | USA                                    |  |  |
| 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME — mean only one debtor name (2a or 2b)—do not abbrevious or combine names  2a. ORGANIZATION & NAME  2b. INDIVIDUAL'S LAST NAME  2c. MALLING ADDRESS  2d. SEE INSTRUCTIONS  2d. DEPTI STATE  2d. SEE INSTRUCTIONS  2d. DEPTI STATE  2d. TYPE OF ORGANIZATION  2d. SUPED PARTY'S NAME (2c TYPE OF ORGANIZATION 2c JURISDICTION OF ORGANIZATION 2c ORGANIZATIONAL libit, if any none  3. SECURED PARTY'S NAME (2c TYPE OF ORGANIZATION 2c JURISDICTION OF ORGANIZATION 2c ORGANIZATIONAL libit, if any none  3. SECURED PARTY'S NAME (2c TYPE OF ORGANIZATION 2c JURISDICTION OF ORGANIZATION 2c ORGANIZATIONAL libit, if any none  3. SECURED PARTY'S NAME (2c TYPE OF ORGANIZATION 2c JURISDICTION OF ORGANIZATION 2c ORGANIZATIONAL libit, if any NONE  3. SECURED PARTY'S NAME (2c TYPE OF ORGANIZATION 2c JURISDICTION OF ORGANIZATION 2c ORGANIZATIONAL libit, if any Solinovicular's Kash Name  FEDERAL HOME LOAN MORTGAGE CORPORATION  3c MALLING ADDRESS  OITY STATE POSTAL CODE COUNTRY  2c MALLING ADDRESS  OITY STATE POSTAL CODE COUNTRY  3c MALLING ADDRESS  OITY STATE POSTAL CODE COUNTRY  4 This FINANCING STATEMENT covers the following collateral  Noke to Recorder: This is a convectfully 1c Juris is a convectfully libit of the convector of the real estate described on or used or acquired in connection with the operation and maintenance of the real estate described in the attached Exhibit A, including, without limitation, the collateral described on Exhibit B attached hereto and made a part hereof.  Used as additional collateral to the mortgage recorded as Instrument No. 20140724000226870 for \$24,862,000.00.  Freddie Mac Loan No. 708436447  5. ALTERNATIVE DESIGNATION (if applicable) LESSERLESSON CONSIGNEE/CONSIGNON BALEE/BALLON STATEMENT is be a fined for record (or mozodo) in applicable) 1 Albeelors Debtor() Albeelors Debtor() Debtor() Albeelors Debtor() Deb | 1d. SEE INSTRUCTIONS          | 2                                     |                                                                  |                                                                        |                 |                                        | _                                      |  |  |
| ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME — insert only one debtor name (2a or 2b)—do not abbreviate of compline premes  2a. ORGANIZATION'S NAME  2b. INDIVIDUAL'S LAST NAME  2c. MAILING ADDRESS  CITY  3c. STATE  POSTAL CODE  COUNTRY  2d. SEE INSTRUCTIONS  ADDITION DEBTOR  ADDI   |                               |                                       |                                                                  | Delaware                                                               |                 |                                        |                                        |  |  |
| 22. ORGANIZATION'S NAME  22. MALING ADDRESS  CITY  STATE  POSTAL CODE  COUNTRY  24. SEE INSTRUCTIONS  ADDI INFO RE CROANIZATION  COUNTRY  COUNTRY  COUNTRY  COUNTRY  COUNT  | 2 ADDITIONAL DEP              | TOD'S EXACT FILL                      | <u> </u>                                                         | htor name (2a or 2h) – do not abbreviate or combine                    | e names         | ." . <b>_1</b>                         |                                        |  |  |
| 26 MAILING ADDRESS  CITY  STATE  POSTAL CODE  COUNTRY  2d SEE INSTRUCTIONS  CORGANIZATION  STATE  POSTAL CODE  COUNTRY  NONE  3. SECURED PARTY'S NAME  SOCIAL ASSIGNEE of ASSIGNOR SIP) – insert only one secured party, name (3a or 3b)  3a ORGANIZATION'S NAME  FEDERAL HOME LOAN MORTGAGE CORPORATION  STATE  FEDERAL HOME LOAN MORTGAGE CORPORATION  STATE  POSTAL CODE  COUNTRY  MCLean  FENT NAME  SUFFIX  STATE  POSTAL CODE  COUNTRY  MCLean  VA 22102  USA  1. This FINANCING STATEMENT covers the following collateral:  Note to Recorder:  Note to Recorder:  Note to Recorder:  Note to Recorder to the mortgage recorded as Instrument No. 20140724000226870 for  \$24,862,000.00.  Freddie Mac Loan No. 708436447   S ALTERNATIVE DESIGNATION    applicable   LESSERAES CONCOURS    Consider to the mortgage recorded as Instrument No. 20140724000226870    Consider country    All Debtors    D  |                               | · · · · · · · · · · · · · · · · · · · | LLOAL HAIVIL - Insert only one del                               | Dioi Hairio (Za di Zb) - do not abbieviate di combini                  | <u> </u>        |                                        | · · · · · · · · · · · · · · · · · · ·  |  |  |
| 2d. SEE INSTRUCTIONS   ADDL INFO RE   2e. TYPE OF ORGANIZATION   2l. JURISDICTION OF ORGANIZATION   2g. ORGANIZATION   DEBTOR   ORGANIZATION   DEBTOR   DEBT  | OR 2b. INDIVIDUAL'S LAST NAME |                                       |                                                                  | FIRST NAME                                                             | MIDDLE NAME     |                                        | SUFFIX                                 |  |  |
| 2d. SEE INSTRUCTIONS   ADDL INFO RE   2e. TYPE OF ORGANIZATION   2l. JURISDICTION OF ORGANIZATION   2g. ORGANIZATION   DEBTOR   ORGANIZATION   DEBTOR   DEBT  | 20 MAILING ADDRESS            |                                       |                                                                  | CITV                                                                   | STATE           | POSTAL CODE                            | COUNTRY                                |  |  |
| OR DEADTR AT ION DEBTOR  3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR SIP) — insert only one secured party, name (3e or 3b)  36. ORGANIZATION'S NAME OR SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR SIP) — insert only one secured party, name (3e or 3b)  36. ORGANIZATION'S NAME OR SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR SIP) — insert only one secured party, name (3e or 3b)  36. ORGANIZATION'S NAME OR SIGNOR SIP) — insert only one secured party, name (3e or 3b)  36. ORGANIZATION SIAME OR SIGNOR SIP) — insert only one secured party, name (3e or 3b)  36. ORGANIZATION SIAME OR SIGNOR SIP) — insert only one secured party, name (3e or 3b)  36. ORGANIZATION SIAME OR SIGNOR SIP) — insert only one secured party, name (3e or 3b)  36. ORGANIZATION SIAME OR SIGNOR SIP) — insert only one secured party, name (3e or 3b)  36. ORGANIZATION SIAME OR SIGNOR SIP) — insert only one secured party, name (3e or 3b)  36. ORGANIZATION SIAME OR SIGNOR SIP) — insert only one secured party, name (3e or 3b)  36. ORGANIZATION SIAME OR SIGNOR SIP) — insert only one secured party, name (3e or 3b)  36. ORGANIZATION SIAME OR SIGNOR SIP) — insert only one secured party, name (3e or 3b)  36. ORGANIZATION SIAME (3e)  36. ORGANIZATION SIAME (3e)  37. ORGANIZATION SIAME (3e)  38. ORGANIZATION SIAME (3e)  39. ORGANIZATION SIAME (3e)  40. ORGANIZATION SIAME (3e)  41. ORGANIZATION SIAME (3e)  42. ORGANIZATION SIAME (3e)  43. ORGANIZATION SIAME (3e)  44. ORGANIZATION SIAME (3e)  45. ORGANIZATION SIAME (3e)  46. ORGANIZATION SIAME (3e)  47. ORGANIZATION SIAME (3e)  48. ORGANIZATION SIAME (3e)  48. ORGANIZATION SIAME (3e)  48. ORGANIZATION SIAME (3e)  49. ORGANIZATION SIAME (3e)  40. ORGANIZATION SIAME (3e)  41. ORGANIZATION SIAME (3e)  42. ORGANIZATION (3e)  43. ORGANIZATION SIAME (3e)  44. ORGANIZATION SIAME (3e)  45. ORGANIZATION SIAME (3e)  46. ORGANIZATION SIAME (3e)  47. ORGANIZATION SIAME (3e)  48. ORGANIZATION SIAME (3e)  48. ORGANIZATION SIAME (3e)  48. ORGANIZATION SIAME (3e)  48. ORGANIZATION SI   | ZC. WAILING ADDRESS           |                                       |                                                                  |                                                                        |                 | 1 OUTTLE OUDL                          |                                        |  |  |
| 3. SECURED PARTY'S NAME or NAME of TOTAL ASSIGNEE of ASSIGNOR SIP) - insert only one secured party name (38 or 3b)    Sa ORGANIZATION'S NAME   Suffix                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2d. SEE INSTRUCTIONS          | ORGANIZATION                          | 2e. TYPE OF ORGANIZATION                                         | 2f. JURISDICTION OF ORGANIZATION                                       | 2g. ORGANIZA    | • • • • • • • • • • • • • • • • • • •  | NONE                                   |  |  |
| FEDERAL HOME LOAN MORTGAGE CORPORATION    Strict                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               | 'S NAME (or NAME of                   | TOTAL ASSIGNEE of ASSIGNOR S/F                                   | P) – insert only <u>one</u> secured party name (3a or 3b)              |                 | ······································ |                                        |  |  |
| So. MAILING ADDRESS  So. MAILING ADDRESS  So. MAILING ADDRESS  So. MAILING ADDRESS  Attain Postal code Country McLean  So. Malling Address  Attain Postal code Country McLean  Attain Financing Statement covers the following collateral:  Mok to Recordur: This is a corrected in all property located on or used or acquired in connection with the operation and maintenance of the real estate described in the attached Exhibit A, including, without limitation, the collateral described on Exhibit B attached hereto and made a part hereof.  Used as additional collateral to the mortgage recorded as Instrument No. 20140724000226870 for \$24,862,000.00.  Freddie Mac Loan No. 708436447  Solution All Debitor Solution of applicable Consigner Con |                               |                                       | OAN MORTGAGE                                                     | CORPORATION                                                            |                 |                                        |                                        |  |  |
| 8200 Jones Branch Drive  McLean  WA 22102 USA  4. This Financing statement covers the following collateral:  Note to Recorder: This is a corrected UCC-1. Prior recording handon incorrect page 1.  This page 1 is correct. This being corrected is 20140724000226890.  Debtor's interest in all property located on or used or acquired in connection with the operation and maintenance of the real estate described in the attached Exhibit A, including, without limitation, the collateral described on Exhibit B attached hereto and made a part hereof.  Used as additional collateral to the mortgage recorded as Instrument No. 20140724000226870 for \$24,862,000.00.  Freddie Mac Loan No. 708436447  5. Alternative designation (if applicable): Lesseelessor Consignee/consignor Ballee/Ballor Seller/Buyer Ag Lien Non-ucc filling (in the Real Estate Records. Attach Addendum (if applicable) 7. Check to ReQUest Search Report(s) on Debtor(s) All Debtors Debtor 1 Debtor 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ()K                           |                                       |                                                                  |                                                                        | MIDDLE NAME     |                                        | SUFFIX                                 |  |  |
| 4. This Financing Statement covers the following collateral:  Note to Recorder: This is a corrected VCC-1. Prior recording hand an incorrect page 1. This page 1 is correct. This being corrected is 20140724000226890.  Debtor's interest in all property located on or used or acquired in connection with the operation and maintenance of the real estate described in the attached Exhibit A, including, without limitation, the collateral described on Exhibit B attached hereto and made a part hereof.  Used as additional collateral to the mortgage recorded as Instrument No. 20140724000226870 for \$24,862,000.00.  Freddie Mac Loan No. 708436447  5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG LIEN NON-UCC FILING  6. This Financing Statement is to be filed [for recorded] in [if applicable] 7. Check to REQUEST SEARCH REPORT(s) on Debtor(s) All Debtors Debtor 1 Debtor 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3c. MAILING ADDRESS           |                                       |                                                                  | CITY                                                                   | STATE           | POSTAL CODE                            | COUNTRY                                |  |  |
| Nok to Recorder: This is a correct NUC-1. Prior recording had an incorrect page 1. This page 1 is correct. This being corrected is 2014-0724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-000724-0  |                               |                                       |                                                                  | McLean                                                                 | VA              | 22102                                  | USA                                    |  |  |
| This page 1 is correct. These being corrected is 201407240007240890.  Debtor's interest in all property located on or used or acquired in connection with the operation and maintenance of the real estate described in the attached Exhibit A, including, without limitation, the collateral described on Exhibit B attached hereto and made a part hereof.  Used as additional collateral to the mortgage recorded as Instrument No. 20140724000226870 for \$24,862,000.00.  Freddie Mac Loan No. 708436447  5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG LIEN NON-UCC FILING  6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in [ADDITIONAL FEE] (optional)  7. Check to REQUEST SEARCH REPORT(s) on Debtor(s) All Debtors Debtor 1 Debtor 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |                                       |                                                                  |                                                                        |                 | •                                      | ······································ |  |  |
| Debtor's interest in all property located on or used or acquired in connection with the operation and maintenance of the real estate described in the attached <a href="Exhibit A">Exhibit A</a> , including, without limitation, the collateral described on <a href="Exhibit B">Exhibit B</a> attached hereto and made a part hereof.  Used as additional collateral to the mortgage recorded as Instrument No. 20140724000226870 for \$24,862,000.00.  Freddie Mac Loan No. 708436447   5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Note to Rec                   | wder: This                            | is a corrected UCC                                               | -1. Prior recubling how                                                | Louincor        | rect page:                             | 1.                                     |  |  |
| maintenance of the real estate described in the attached <a href="Exhibit A">Exhibit A</a> , including, without limitation, the collateral described on <a href="Exhibit B">Exhibit B</a> attached hereto and made a part hereof.  Used as additional collateral to the mortgage recorded as Instrument No. 20140724000226870 for \$24,862,000.00.  Freddie Mac Loan No. 708436447  5. ALTERNATIVE DESIGNATION [if applicable]:   LESSEE/LESSOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | This page 1                   | is correct.                           | . Instr. being corr                                              | uted is 20140724000                                                    | 226890          | •                                      |                                        |  |  |
| collateral described on Exhibit B attached hereto and made a part hereof.  Used as additional collateral to the mortgage recorded as Instrument No. 20140724000226870 for \$24,862,000.00.  Freddie Mac Loan No. 708436447   5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING  6. ☐ This Financing Statement is to be filed [for record] (or recorded) in [ADDITIONAL FEE] [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Debtor's interes              | est in all prope                      | erty located on or used                                          | d or acquired in connection v                                          | vith the op     | eration and                            |                                        |  |  |
| Used as additional collateral to the mortgage recorded as Instrument No. 20140724000226870 for \$24,862,000.00.  Freddie Mac Loan No. 708436447  5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING  6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in [ADDITIONAL FEE] [optional] All Debtors Debtor 1 Debtor 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | maintenance o                 | of the real esta                      | ite described in the att                                         | tached Exhibit A, including,                                           | without lin     | nitation, the                          |                                        |  |  |
| \$24,862,000.00.  Freddie Mac Loan No. 708436447  5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING  6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in [ADDITIONAL FEE] [optional]  7. Check to REQUEST SEARCH REPORT(s) on Debtor(s) All Debtors Debtor 1 Debtor 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | collateral desc               | cribed on Exhi                        | ibit B attached hereto                                           | and made a part hereof.                                                |                 |                                        |                                        |  |  |
| \$24,862,000.00.  Freddie Mac Loan No. 708436447  5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING  6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in [ADDITIONAL FEE] [optional]  7. Check to REQUEST SEARCH REPORT(s) on Debtor(s) All Debtors Debtor 1 Debtor 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | TT 1 11.1                     | • • •                                 |                                                                  | 1 1 Y                                                                  | 40704000        | 0.000 C                                |                                        |  |  |
| Freddie Mac Loan No. 708436447  5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING  6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in [ADDITIONAL FEE] [optional] All Debtors Debtor 1 Debtor 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                               |                                       | I to the mortgage reco                                           | orded as Instrument No. 2014                                           | 407240002       | 26870 for                              |                                        |  |  |
| 5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING  6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in [if applicable] 7. Check to REQUEST SEARCH REPORT(s) on Debtor(s) All Debtors Debtor 1 Debtor 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$24,862,000.0                | 00.                                   |                                                                  |                                                                        |                 |                                        |                                        |  |  |
| 6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(s) on Debtor(s) All Debtors Debtor 1 Debtor 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Freddie Mac I                 | Loan No. 7084                         | 436447                                                           |                                                                        |                 |                                        |                                        |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5. ALTERNATIVE DESIG          | GNATION [if applicable]:              | LESSEE/LESSOR CONSIG                                             | NEE/CONSIGNOR                                                          | LLER/BUYER      | AG LIEN NON                            | I-UCC FILING                           |  |  |
| 8. OPTIONAL FILER REFERENCE DATA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6. X This FINANC              | ING STATEMENT is to b                 | e filed [for record] (or recorded) in h Addendum [if applicable] | 7. Check to REQUEST SEARCH REPORT(s) on De [ADDITIONAL FEE] [optional] | ebtor(s)        | Debtors Debtor 1                       | Debtor 2                               |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 8. OPTIONAL FILER REI         | FERENCE DATA                          |                                                                  |                                                                        |                 | · <del></del>                          |                                        |  |  |

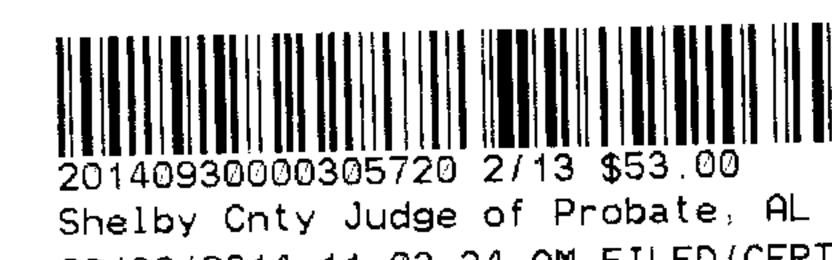
Colonial Village at Inverness (Local - Shelby County, Alabama)

| ORGANIZATION CONTROLLED                                                                                                                                                                                                    | NAME                                   |                               | 2014<br>She I<br>07/2<br>THE ABOVE SPAC | by Chty ,<br>4/2014 10 | 26890 2/13 \$53<br>Judge of Proba<br>D:29:23 AM FIL | .00<br>te, AL<br>ED/CERT |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------|-----------------------------------------|------------------------|-----------------------------------------------------|--------------------------|--|
| 9b. INDIVIDUAL'S LAST NAME  10. MISCELLANEOUS  11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL N  11a. ORGANIZATION'S NAME  OR  11b. INDIVIDUAL'S LAST NAME  11c. MAILING ADDRESS  11d. SEE INSTRUCTIONS  ORGANIZATION  DEBTOR  1 | NAME                                   | debtor name (11a or 11b) – do | 2014<br>She I<br>07/2<br>THE ABOVE SPAC | by Chty ,<br>4/2014 10 | 26890 2/13 \$53<br>Judge of Proba<br>D:29:23 AM FIL | .00<br>te, AL<br>ED/CERT |  |
| 10. MISCELLANEOUS  11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL N  11a. ORGANIZATION'S NAME  11b. INDIVIDUAL'S LAST NAME  11c. MAILING ADDRESS  11d. SEE INSTRUCTIONS  ADD'L INFO RE ORGANIZATION DEBTOR                       |                                        | debtor name (11a or 11b) – do | 2014<br>She I<br>07/2<br>THE ABOVE SPAC | by Chty ,<br>4/2014 10 | 26890 2/13 \$53<br>Judge of Proba<br>D:29:23 AM FIL | .00<br>te, AL<br>ED/CERT |  |
| 1. ADDITIONAL DEBTOR'S EXACT FULL LEGAL N  11a. ORGANIZATION'S NAME  11b. INDIVIDUAL'S LAST NAME  11c. MAILING ADDRESS  11d. SEE INSTRUCTIONS                                                                              | NAME – insert only <u>one</u>          |                               | 2014<br>She I<br>07/2<br>THE ABOVE SPAC | by Chty ,<br>4/2014 10 | 26890 2/13 \$53<br>Judge of Proba<br>D:29:23 AM FIL | .00<br>te, AL<br>ED/CERT |  |
| 11a. ORGANIZATION'S NAME  11b. INDIVIDUAL'S LAST NAME  1c. MAILING ADDRESS  1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR                                                                                         | NAME – insert only <u>one</u>          |                               | 2014<br>She I<br>07/2<br>THE ABOVE SPAC | by Chty ,<br>4/2014 10 | 26890 2/13 \$53<br>Judge of Proba<br>D:29:23 AM FIL | .00<br>te, AL<br>ED/CERT |  |
| 11a. ORGANIZATION'S NAME  11b. INDIVIDUAL'S LAST NAME  1c. MAILING ADDRESS  1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION CONTROL ORGANIZATION DEBTOR                                                                    | NAME – insert only <u>one</u>          |                               | 2014<br>She I<br>07/2<br>THE ABOVE SPAC | by Chty ,<br>4/2014 10 | 26890 2/13 \$53<br>Judge of Proba<br>D:29:23 AM FIL | .00<br>te, AL<br>ED/CERT |  |
| 11a. ORGANIZATION'S NAME  11b. INDIVIDUAL'S LAST NAME  11c. MAILING ADDRESS  11d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR                                                                                       | NAME – insert only <u>one</u>          |                               | 2014<br>She I<br>07/2<br>THE ABOVE SPAC | by Chty ,<br>4/2014 10 | 26890 2/13 \$53<br>Judge of Proba<br>D:29:23 AM FIL | .00<br>te, AL<br>ED/CERT |  |
| 11a. ORGANIZATION'S NAME  11b. INDIVIDUAL'S LAST NAME  11c. MAILING ADDRESS  11d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR                                                                                       | NAME – insert only <u>one</u>          |                               | THE ABOVE SPACE                         | EISFORFIL              | 3:29:23 AM FIL                                      | te, AL<br>ED/CERT        |  |
| 11a. ORGANIZATION'S NAME  11b. INDIVIDUAL'S LAST NAME  1c. MAILING ADDRESS  1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR                                                                                         | NAME – insert only <u>one</u>          |                               | THE ABOVE SPAC                          | E IS FOR FIL           |                                                     |                          |  |
| 11a. ORGANIZATION'S NAME  11b. INDIVIDUAL'S LAST NAME  1c. MAILING ADDRESS  1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR                                                                                         | NAME – insert only <u>one</u>          |                               | <u> </u>                                |                        | ING OFFICE USE ON                                   | R V                      |  |
| 11a. ORGANIZATION'S NAME  11b. INDIVIDUAL'S LAST NAME  11c. MAILING ADDRESS  11d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR                                                                                       | NAME – insert only <u>one</u>          |                               | <u> </u>                                |                        |                                                     | ₹L Y                     |  |
| 11b. INDIVIDUAL'S LAST NAME  11c. MAILING ADDRESS  11d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR                                                                                                                 |                                        | FIRST NAME                    |                                         |                        |                                                     |                          |  |
| 11b. INDIVIDUAL'S LAST NAME  11c. MAILING ADDRESS  11d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION CODEBTOR                                                                                                               |                                        | FIRST NAME                    |                                         |                        |                                                     |                          |  |
| I I d. <u>SEE INSTRUCTIONS</u> ADD'L INFO RE 1<br>ORGANIZATION C<br>DEBTOR                                                                                                                                                 | <u></u>                                | 1 HISOT MANAGE                | FIRST NAME                              |                        | MIDDLE NAME                                         |                          |  |
| I I d. <u>SEE INSTRUCTIONS</u> ADD'L INFO RE 1<br>ORGANIZATION C<br>DEBTOR                                                                                                                                                 |                                        | CITY                          |                                         | STATE                  | POSTAL CODE                                         | COUNTRY                  |  |
| ORGANIZATION CONTINUE DEBTOR                                                                                                                                                                                               |                                        |                               |                                         | JIKIL                  |                                                     |                          |  |
| DEBTOR                                                                                                                                                                                                                     | 11e. TYPE OF                           | 11f. JURISDICTION             | F ORGANIZATION 11g. ORGANIZATION        |                        | NIZATIONAL ID#, if any                              | ·                        |  |
|                                                                                                                                                                                                                            | ORGANIZATION                           |                               |                                         |                        |                                                     | ☐ NONE                   |  |
| 12. ADDITIONAL SECURED PARTY'S of ASS                                                                                                                                                                                      | SIGNOR S/P'S NAME                      | - insert only one name (12 or | 12b)                                    | <u> </u>               |                                                     |                          |  |
| 12a. ORGANIZATION'S NAME                                                                                                                                                                                                   |                                        |                               | · · · · · · · · · · · · · · · · · · ·   | <u> </u>               |                                                     |                          |  |
| JONES LANG LASALLE ( 12b. INDIVIDUAL'S LAST NAME                                                                                                                                                                           | OPERATION                              | FIRST NAME                    |                                         | MIDDLE NA              | ME                                                  | SUFFIX                   |  |
| 120. HADIVIDONE O ENOT HAVE                                                                                                                                                                                                |                                        |                               |                                         |                        | 1 222                                               | 0011170                  |  |
| 12c. MAILING ADDRESS                                                                                                                                                                                                       | Atlanta                                |                               | STATE                                   | POSTAL CODE 30326      | COUNTRY                                             |                          |  |
| 3344 Peachtree Road NE, Suite 12                                                                                                                                                                                           | ······································ | ateral Description            |                                         | 30320                  |                                                     |                          |  |
| is filed as a 🗵 fixture filing.  4. Description of real estate:                                                                                                                                                            |                                        |                               | •                                       |                        |                                                     |                          |  |
|                                                                                                                                                                                                                            |                                        |                               |                                         |                        |                                                     |                          |  |
|                                                                                                                                                                                                                            |                                        |                               |                                         |                        |                                                     |                          |  |
| See Exhibit A attached hereto and                                                                                                                                                                                          | made a part                            |                               |                                         |                        |                                                     |                          |  |
| nereof.                                                                                                                                                                                                                    |                                        |                               |                                         |                        |                                                     |                          |  |
|                                                                                                                                                                                                                            |                                        |                               |                                         |                        |                                                     |                          |  |
|                                                                                                                                                                                                                            |                                        |                               |                                         |                        |                                                     |                          |  |
|                                                                                                                                                                                                                            |                                        |                               |                                         |                        |                                                     |                          |  |
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|                                                                                                                                                                                                                            |                                        |                               |                                         | `                      |                                                     |                          |  |
|                                                                                                                                                                                                                            |                                        |                               |                                         |                        |                                                     |                          |  |
|                                                                                                                                                                                                                            |                                        |                               |                                         |                        |                                                     |                          |  |
|                                                                                                                                                                                                                            |                                        |                               |                                         |                        |                                                     |                          |  |
| 5. Name and address of RECORD OWNER of above-describe<br>not have a record interest):                                                                                                                                      | ed real estate (if Debtor              |                               |                                         |                        |                                                     |                          |  |
|                                                                                                                                                                                                                            |                                        |                               | oplicable and check <u>or</u>           |                        |                                                     |                          |  |
|                                                                                                                                                                                                                            |                                        | Debtor is a   Trust of Estate | or C Trustee acting with                | respect to prop        | perty held in trust or 🗆 🗅                          | ecedent's                |  |
|                                                                                                                                                                                                                            |                                        | 18. Check only if a           | applicable and check                    | only one bo            | X.                                                  |                          |  |

International Association of Commercial Administrators (IACA)

☐ Filed in connection with a Public-Finance Transaction – effective 30 years

FILING OFFICE COPY -UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 5/22/02)



09/30/2014 11:03:34 AM FILED/CERT

# EXHIBIT A Legal Description

(Colonial Village at Inverness)

Phase I:

Parcel One:

Beginning at the Southwest corner of the NW 1/4 of the NW 1/4, Section 36, Township 18 South, Range 2 West, run North along the West boundary of said quarter-quarter a distance of 83.35 feet; thence right 45 deg. 06 min. a distance of 63.10 feet; thence left 49 deg. 11 min. 30 sec. a distance of 170.35 feet; thence right 24 deg. 46 min. a distance of 588.26 feet; thence left 36 deg. 03 min. a distance of 156.52 feet; thence right 37 deg. 27 min. a distance of 135.37 feet; thence right 89 deg. 18 min. 30 sec. a distance of 119.33 feet; thence left 80 deg. 18 min. along a traverse line which approximates the water's edge of Lake Dixie, said water's edge being the true property line, a distance of 204.08 feet; thence right 80 deg. 48 min. and continuing along said traverse line a distance of 265.33 feet; thence left 17 deg. 25 min. a distance of 77.06 fee; thence right 5 deg. 11 min. a distance of 65.07 feet; thence right 51 deg. 03 min. a distance of 94.44 feet; thence right 43 deg. 56 min. a distance of 132.54 feet; thence right 18 deg. 31 min. a distance of 230.34 feet; thence right 6 deg. 55 min. a distance of 142.56 feet; thence left 85 deg. 30 min. a distance of 251.21 feet, which ends the traverse line approximating the water's edge of Lake Dixie, the remaining being the description of the exact property line of the land herein described; thence right 46 deg. 22 min. a distance of 420.00 feet; thence right 91 deg. 07 min. a distance of 271.66 feet; thence left 88 deg. 53 min. a distance of 60.01 feet; thence right 91 deg. 07 min. a distance of 548.37 feet to the point of beginning.

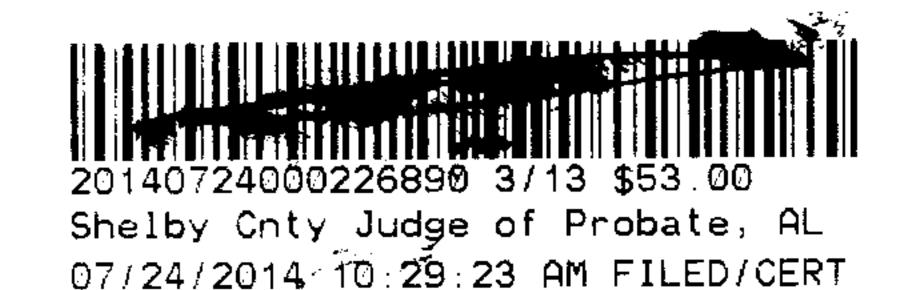
## AND:

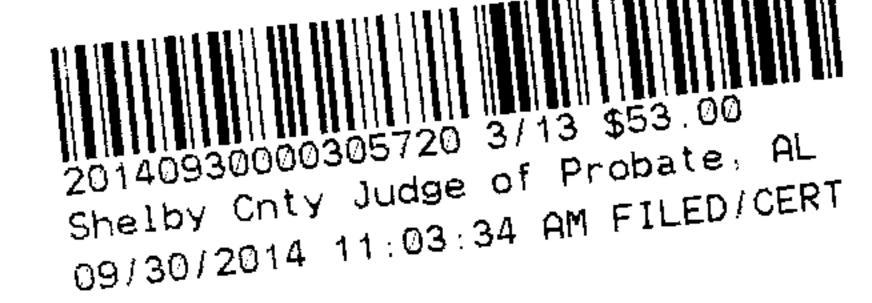
Beginning at the S.E. Corner of the NE 1/4 of the NW 1/4, Section 36, Township 18 South, Range 2 West, run North along the East boundary of said 1/4 - 1/4 a distance of 83.35 feet; thence right 45 deg. 06 min. a distance of 63.10 feet; thence left 49 deg. 11 min. 30 sec. a distance of 170.55 feet; thence left 155 deg. 14 min. along the centerline of a road easement having a width of 30 feet on each side of the center line, a distance of 61.00 feet to the point of tangency of curve to the left; thence left along the arc of the curve having a radius of 880.67 feet, a distance of 199.15 feet through an angle of 12 deg. 57 min. 23 sec.; thence continue along the projected tangent to the aforementioned curve a distance of 47.12 feet to the South boundary of said 1/4 - 1/4 Section; thence left 95 deg. 39 min. 01 sec. along said South boundary a distance of 44.10 feet to the point of beginning.

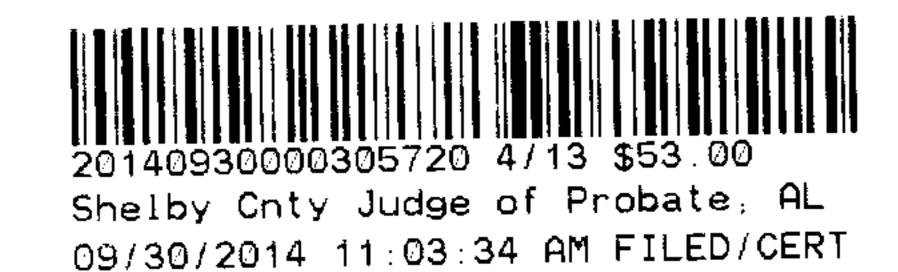
#### Parcel Two:

A non-exclusive easement for ingress and egress and the installation of utilities, 60 feet in width being 30-feet on each side of centerline described as follows:

From the SE corner of the NE 1/4 of the NW 1/4, Section 36, Township 18 South, Range 2 West, Shelby County, Alabama, run West along the South boundary of said 1/4-1/4 a distance of 44.10 feet to the point of beginning; thence, 30 feet each side of a line described as:







From the said 1/4-1/4 line, turn an angle to the right of 95 deg. 39' 07" and go 47.13 feet; thence right along the arc of a curve with a radius of 280.67 feet, a distance of 199.15 feet; thence along the tangent line to said curve a distance of 570.51 feet; thence, along a curve to the left with a radius of 242.04 feet a distance of 152.29 feet; thence, along the arc of a curve to the right with a radius of 232.35 feet a distance of 42.38 feet, said point being the end of this easement.

Said easement being originally created by Instrument recorded in Real record 13, Page 426 in the Probate Office of Shelby County, Alabama.

#### Parcel Three:

From the NW corner of the NW 1/4 of the NE 1/4, Section 36, Township 18 South, Range 2 West, run South along the West boundary of said 1/4-1/4 a distance of 370.01 feet; thence left 88 deg. 01' 30" a distance of 212.71 feet to the point of beginning, said point on the centerline of a road, said centerline being a curve to the right with a radius of 232.35 feet; thence turn left 97 deg. 53' 56" to the tangent of said curve and follow the arc of the curve a distance of 109.49 feet to the point of tangency of said curve; thence continue along the projection of said tangent a distance of 56.61 feet.

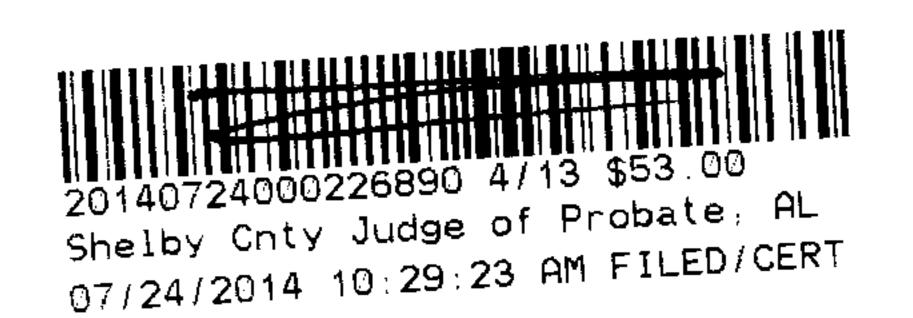
Said easement being originally created by Instrument recorded in Real record 028, Page 673 in the Probate Office of Shelby County, Alabama.

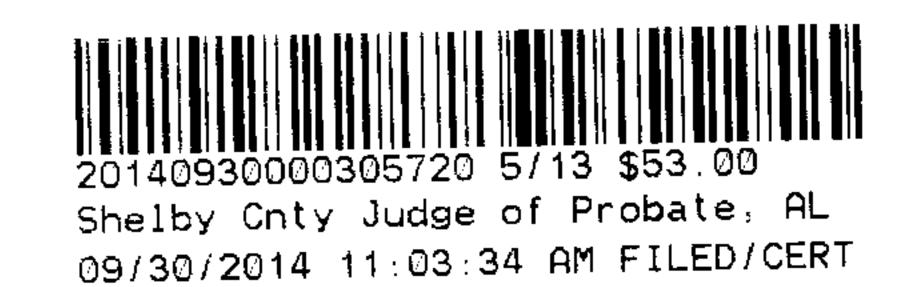
TOGETHER with those certain easements which benefit the property being insured herein, more particularly described in: Real 361, Page 805; Real 361 Page 819; Real 140, Page 380, as amended in Real 172, Page 787; Real 140, Page 367 as amended in Real 172, Page 794; Real 164, Page 422; Real 164, Page 465, and Real 172, Page 812.

#### Phase II:

A parcel of land situated in the Northwest 1/4 of the Northeast 1/4 of Section 36, Township 18 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

Begin at the Southeast corner of the Northwest 1/4 of the Northeast 1/4 of Section 36, Township 18 South, Range 2 West, Shelby County, Alabama, and from the East line of said 1/4 -1/4 Section turn an angle to the left of 68° 16' 22" and run in a Northwesterly direction a distance of 104.15 feet to a point; thence turn an interior angle of 203° 16' 04" and run to the left in a Westerly direction a distance of 66.00 feet to a point; thence turn an interior angle of 90° 00' 00" and run to the right in a Northerly direction a distance of 70.00 feet to a point; thence turn an interior angle of 270° 00' 00" and run to the left in a Westerly direction a distance of 7.5 feet to a point; thence turn an interior angle of 90° 00' 00" and run to the right in an Easterly direction a distance of 7.5 feet to a point; thence turn an interior angle of 270° 00' 00" and run to the left in a Northerly direction a distance of 58.00 feet to a point; thence turn an interior angle of 270° 00' 00" and run to the left in a Westerly direction a distance of 10.0 feet to a point; thence turn an interior angle of 270° 00' 00" and run to the right in a Northerly direction





a distance of 10.70 feet to a point; thence turn an interior angle of 253° 37' 30" and run to the left in a Westerly direction a distance of 327.05 feet to a point; thence turn an interior angle of 103° 30' 15" and run to the right in a Northerly direction a distance of 230.00 feet to a point; thence turn an interior angle of 226° 21' 56" and run to the left in a Northwesterly direction a distance of 251.21 feet to a point; thence turn an interior angle of 94° 29' 04" and run to the right in a Northeasterly direction a distance of 142.56 feet to a point; thence turn an interior angle of 186° 55' 00" and run to the left in a Northeasterly direction a distance of 230.34 feet to a point; thence turn an interior angle of 198° 31' 00" and run to the right in a Northeasterly direction a distance of 132.54 feet to a point; thence turn an interior angle of 223° 56' 00" and run to the left in a Northwesterly direction a distance of 94.44 feet to a point; thence turn an interior angle of 231° 03' 00" and run to the left in a Northwesterly direction a distance of 65.07 feet to a point; thence turn an interior angle of 185° 11' 00" and run to the left in a Westerly direction a distance of 77.06 feet to a point; thence turn an interior angle of 162° 35' 00" and run to the right in a Northwesterly direction a distance of 107.00 feet to a point; thence turn an interior angle of 70° 49' 13" and run to the right in a Northeasterly direction a distance of 164.21 feet to a point; thence turn an interior angle of 101° 45' 33" and run to the right in a Southeasterly direction a distance of 676.55 feet to a point on the East line of the Northwest 1/4 of the Northeast 1/4 of Section 36; thence turn an interior angle of 119° 43' 03" and run to the right in a Southerly direction along the East line of said 1/4-1/4 Section a distance of 1029.58 feet to the point of beginning.

Together with all rights, title and interest of Borrower in and to those certain rights contained in those certain Easements recorded in:

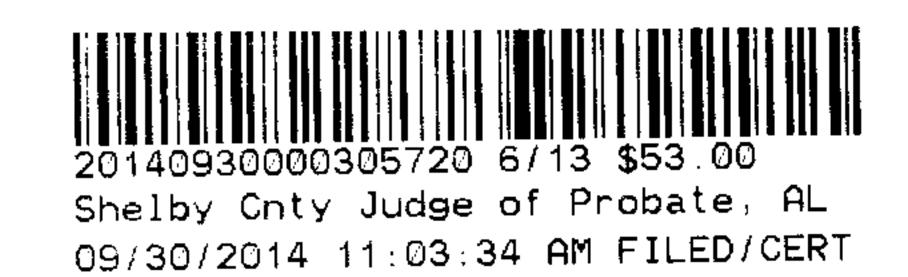
Real Volume 140, Page 380, amended by Real Volume 172, Page 787; Reel Volume 164, Page 433, Real Volume 140, Page 401 and amended by Real Volume 172, Page 801, Real Volume 164, Page 382 and amended by Real Volume 172, Page 807; Real Volume 164, Page 375 and Real Volume 164, Page 408 in the Probate Office of Shelby County, Alabama.

## Phase III:

A part of land situated in the Southwest 1/4 of the Northeast 1/4 and the Northwest 1/4 of the Northeast 1/4 of Section 36, Township 18 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

Begin at the Northeast corner of the Southwest 1/4 of the Northeast 1/4 of Section 36 Township 18 South, Range 2 West, Shelby County, Alabama, and from the East line of said 1/4-1/4 Section, turn an angle of 50° 21' 41" to the right and run in a Southwesterly direction a distance of 447.65 feet to a point; thence turn an interior angle of 107° 32' 48" and run to the right in a Northwesterly direction a distance of 581.40 feet to a point; thence turn an interior angle of 30° 08' 54" and run to the right in an Easterly direction a distance of 64.47 feet to a point; thence turn an interior angle of 271° 22' 10" and run to the left in a Northerly direction a distance of 60.02 feet to a point; thence turn an interior angle of 88° 50' 58" and run to the right in an Easterly direction a distance of 270.67 feet to a point; thence turn an interior angle of 271° 07' 03" and run to the left in a Northerly direction a distance of 190.00 feet to a point; thence turn an interior angle of 76° 29' 45" and run to the right in a Southeasterly direction a distance of 327.05 feet to a

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point; thence turn an interior angle of 106° 22′ 30" and run to the right in a Southerly direction a distance of 12.70 feet to a point; thence turn an interior angle of 270° 00′ 00" and run to the left in an Easterly direction a distance of 10.00 feet to a point; thence turn an interior angle of 90° 00′ 00" and run to the right in a Southerly direction a distance of 56.00 feet to a point; thence turn an interior angle of 90° 00′ 00" and run to the right in a Westerly direction a distance of 7.50 feet to a point; thence turn an interior angle of 270° 00′ 00" and run to the left in a Southerly direction a distance of 6.00 feet to a point; thence turn an interior angle of 270° 00′ 00" and run to the left in an Easterly direction a distance of 7.50 feet to a point; thence turn an interior angle of 90° 00′ 00" and run to the right in a Southerly direction a distance of 70.00 feet to a point; thence turn an interior angle of 270° 00′ 00" and run to the left in an Easterly direction a distance of 66.00 feet to a point; thence turn an interior angle of 270° 00′ 00" and run to the left in an Easterly direction a distance of 66.00 feet to a point; thence turn an interior angle of 156° 43′ 56″ and run to the right in a Southeasterly direction a distance of 104.15 feet to the point of beginning.

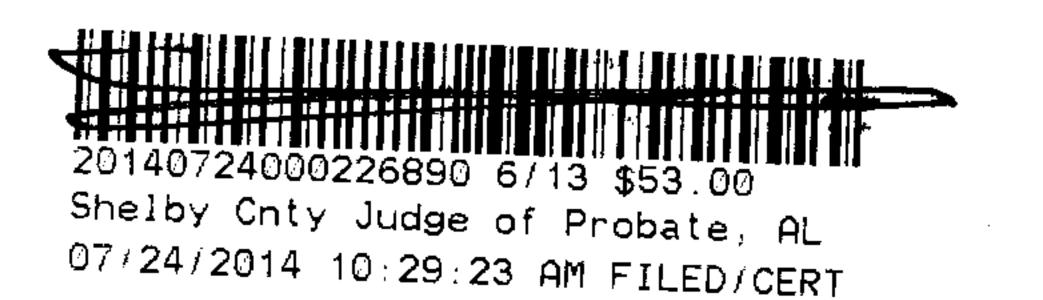
Together with those certain right, easements, and privileges for the benefit of the above described parcel of land created by the following described instruments recorded in the Office of the Judge of Probate of Shelby County, Alabama, to-wit:

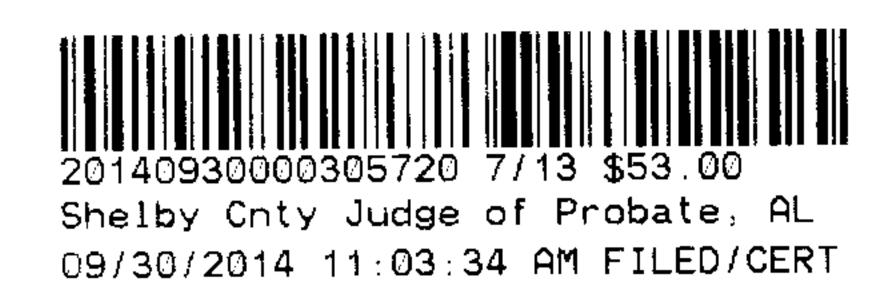
- (a) Sanitary Sewer Easement recorded in Real Volume 140, Page 391, refiled in Real Volume 164, Page 398 in the Probate Office of Shelby County, Alabama.
- (b) Sanitary Sewer Easement recorded in Real 164, Page 382 and amended by Real Volume 172, Page 807, in the Probate Office of Shelby County, Alabama.
- (c) Sanitary Sewer Easement recorded in Real Volume 164, Page 450 in the Probate Office of Shelby County, Alabama.
- (d) General Utilities Easement recorded in Real Volume 172, Page 812 and Real Volume 164, Page 408, in the Probate Office of Shelby County, Alabama.
- (e) Easement for Ingress and Egress recorded in Real Volume 140, Page 367, refiled in Real Volume 164, Page 465 and amended by Real Volume 172, Page 794 in the Probate Office of Shelby County, Alabama.
- (f) Easement for ingress and egress recorded in Real Volume 164, Page 433, in the Probate Office of Shelby County, Alabama.
- (g) Grant of Easement recorded in Real 172, Page 821, in the Probate Office of Shelby County, Alabama.

Phase IV:

PARCEL I:

Lots 3 and 4, according to the Survey of Heatherbrooke Office Park, as recorded in Map Book 12, Page 2, in the Probate Office of Shelby County, Alabama.





## PARCEL II:

Lot 2-B, according to a Resurvey of Lot 2, Heatherbrooke Office Park, recorded in Map Book 12, Page 36, in the Probate Office of Shelby County, Alabama.

## PARCEL III:

Lots 1-B and 1-C, according to Colonial Properties Surrey of part of Lot 1, Heatherbrooke Office Park, recorded in Map Book 15, Page 46, in the Probate Office of Shelby County, Alabama.

#### PART OF LOT 1C

A PART OF LOT 1C, ACCORDING TO THE SURVEY OF HEATHERBROOKE OFFICE PARK, AS RECORDED IN MAP BOOK 12, PAGE 2, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT A POINT THAT IS \$49°49'31"W 447.65', \$49°49'13"W 382.12' AND \$50°07'48"W 164.51' FROM THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 18 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA, AND RUNNING THENCE \$50°07'48"W 335.00' TO A FOUND IRON PIN, THENCE N52°03'57"W 113.00' TO A SET IRON PIN, THENCE N10°09'58"E 335.81' TO A FOUND IRON PIN, THENCE ALONG A CURVE TO THE LEFT, WITH A RADIUS OF 530.00', AN ARC LENGTH OF 187.69', AND A CHORD BEARING AND DISTANCE OF \$88°17'51"E 186.72', THENCE \$12°26'41"E 126.73', THENCE \$52°32'12"E 92.00' TO THE POINT OF BEGINNING. CONTAINING 1.91 ACRES MORE OR LESS.

## LESS AND EXCEPT:

General Warranty Deed from Colonial Realty Limited Partnership, a Delaware limited partnership to The Cahaba Girl Scout Council, dated November 22, 1994, recorded November 22, 1994, in Instrument No. 1994-34762, aforesaid records.

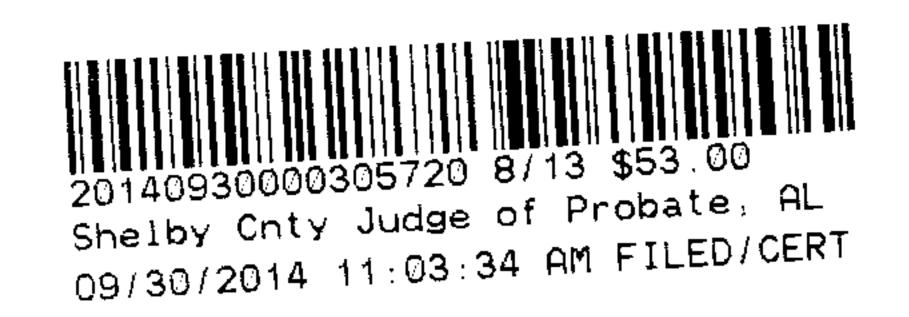
General Warranty Deed from Colonial Realty Limited Partnership, a Delaware limited partnership to Odyssey Child Development, Inc., an Alabama corporation, dated December 5, 1994, recorded December 9, 1994, in Instrument No. 1994-36216, aforesaid records.

Lot 1-B recorded in Affidavit of Scrivener's Error recorded January 25, 1994, in Instrument No. 1994-02655, aforesaid records.

Together with Roadway, Slope and Signage Easement by and between Mrs. A. H. Green and Colonial Realty Limited Partnership, a Delaware limited partnership recorded January 11, 1996, in Instrument No. 1996-00974, aforesaid records; as amended by the First Amendment to Roadway, Slope and Signage Easement recorded in Instrument No. 20130924000383640, aforesaid records.

Together with the easement as set forth in Roadway, Slope and Signage Easement by and between Mrs. A. H. Green and Colonial Realty Limited Partnership, a Delaware limited

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partnership recorded January 11, 1996, in Instrument No. 1996-00974, aforesaid records; as amended by the First Amendment to Roadway, Slope and Signage Easement recorded in Instrument No. 20130924000383640, aforesaid records, as shown on Survey by Bryan Shirley, under supervision of American National, LLC, dated May 16, 2014, last revised May 22, 2014, Job No. 20140246-3.

Also described as (pertaining to all):

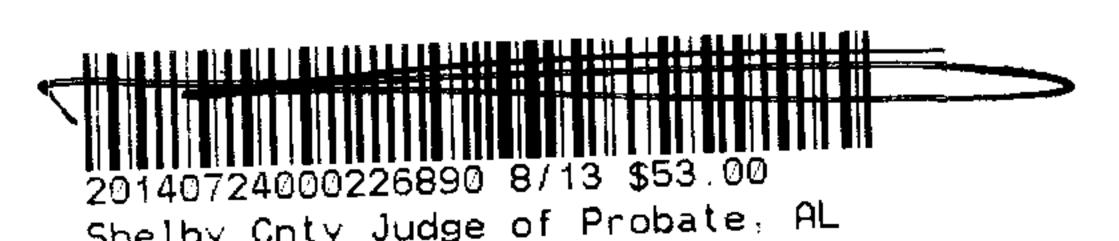
## PHASE 1

BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 18 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA, AND RUNNING THENCE N88°08'57"W 13.95' TO A POINT ON THE EAST RIGHT-OF-WAY OF KENLEY WAY; THENCE CONTINUING ALONG SAID RIGHT-OF-WAY N09°55'00"E 66.68'; THENCE ALONG A CURVE TO THE RIGHT WITH AN ARC LENGTH OF 169.75', A RADIUS OF 750.67', A CHORD BEARING OF N14°02'27"E AND A CHORD LENGTH OF 169.39'; THENCE N20°31'08"E 570.51'; THENCE ALONG A CURVE TO THE LEFT WITH AN ARC LENGTH OF 171.17', A RADIUS OF 272.04', A CHORD BEARING OF N02°29'38"E AND A CHORD LENGTH OF 168.36'; THENCE ALONG A REVERSE CURVE TO THE RIGHT WITH AN ARC LENGTH OF 132.26', A RADIUS OF 202.35', A CHORD BEARING OF N03°11'38"E AND A CHORD LENGTH OF 129.92'; THENCE N21°54'54"E 56.23'; THENCE LEAVING SAID RIGHT-OF-WAY S68°44'22"E 90.60'; THENCE N30°57'38"E 204.08'; THENCE S68°14'22"E 158.33'; THENCE S68°14'22"E 107.00'; THENCE S85°39'22"E 77.06'; THENCE S80°28'22"E 65.07'; THENCE S29°25'22"E 94.44'; THENCE S14°30'38"W 132.54'; THENCE S33°01'38"W 230.34'; THENCE S39°56'38"W 142.56'; THENCE S45°34'18"E 251.21'; THENCE S00°47'38"W 57.69'; THENCE S00°47'38"W 172.31'; THENCE S00°47'38"W 190.00'; THENCE N88°05'22"W 270.87'; THENCE S00°45'39"W 60.02'; THENCE N87°52'11"W 247.62'; THENCE N88°22'29"W 121.88'; THENCE N88°22'52"W 179.98'; TO THE POINT OF BEGINNING. CONTAINING 17.41 ACRES MORE OR LESS.

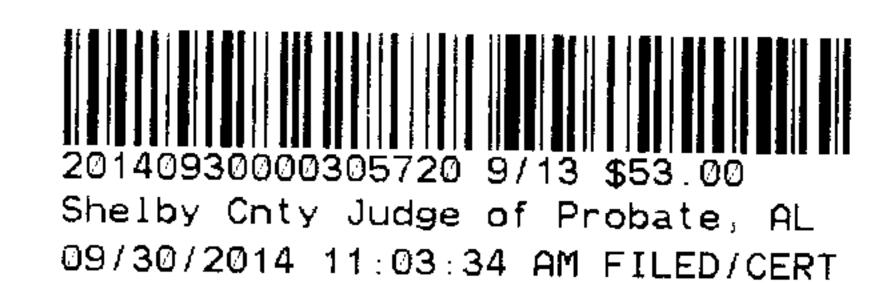
#### PHASE II

A PARCEL OF LAND SITUATED IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 18 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 18 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA, AND RUNNING THENCE N68°48'32"W 104.15'; THENCE S87°55'23"W 66.00'; THENCE N02°04'37"W 70.00'; THENCE S86°02'23"W 7.50'; THENCE N03°57'37"W 6.00'; THENCE N86°02'23"E 7.50'; THENCE N03°57'37"W 56.00'; THENCE S87°55'23"W 10.00'; THENCE N02°04'37"W 12.70'; THENCE N75°35'43"W 325.10'; THENCE N00°47'38"E 172.31'; THENCE N00°47'38"E 57.69'; THENCE N45°34'18"W 251.21'; THENCE N39°56'38"E 142.56'; THENCE N33°01'38"E 230.34'; THENCE N14°30'38"E 132.54'; THENCE N29°25'22"W 94.44'; THENCE N80°28'22"W 65.07'; THENCE N85°39'22"W 77.06'; THENCE N68°14'22"W 107.00'; THENCE N40°56'25"E



Financing Statement Exhibit A



164.21'; THENCE S60°49'08"E 676.55'; THENCE S00°32'11"E 1029.58' TO THE POINT OF BEGINNING. CONTAINING 12.40 ACRES MORE OR LESS.

## PHASE III

A PART OF LAND SITUATED IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 18 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 18 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA, AND RUNNING THENCE S49°49'31"W 447.65'; THENCE N57°43'17"W 581.38'; THENCE S87°52'11"E 64.25'; THENCE N00°45'39"E 60.02'; THENCE S88°05'22"E 270.87'; THENCE N00°47'38"E 190.00'; THENCE S75°35'43"E 325.10'; THENCE S02°04'37"E 12.70'; THENCE N87°55'23"E 10.00'; THENCE S03°57'37"E 56.00'; THENCE S86°02'23"W 7.50'; THENCE S03°57'37"E 6.00'; THENCE N86°02'23"E 7.50'; THENCE S02°04'37"E 70.00'; THENCE N87°55'23"E 66.00'; THENCE S68°48'32"E 104.15' TO THE POINT OF BEGINNING. CONTAINING 4.89 ACRES MORE OR LESS.

#### PHASE IV

#### PARCEL I:

LOTS 3 AND 4, ACCORDING TO THE SURVEY OF HEATHERBROOKE OFFICE PARK, AS RECORDED IN MAP BOOK 12, PAGE 2, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

## PARCEL II:

LOT 2-B, ACCORDING TO A RESURVEY OF LOT 2, HEATHERBROOKE OFFICE PARK, RECORDED IN MAP BOOK 12, PAGE 36, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

#### PARCEL III:

LOTS 1-B AND 1-C, ACCORDING TO COLONIAL PROPERTIES SURVEY OF PART OF LOT 1, HEATHERBROOKE OFFICE PARK, RECORDED IN MAP BOOK 15, PAGE 46, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

## PART OF LOT 1C

A PART OF LOT 1C, ACCORDING TO THE SURVEY OF HEATHERBROOKE OFFICE PARK, AS RECORDED IN MAP BOOK 15, PAGE 46, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT A POINT THAT IS \$49°49'31"W 447.65', \$49°49'13"W 382.12' AND \$50°07'48"W 164.51' FROM THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 18 SOUTH, RANGE 2 WEST,

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SHELBY COUNTY, ALABAMA, AND RUNNING THENCE S50°07'48"W 335.00' TO A FOUND IRON PIN, THENCE N52°03'57"W 113.00' TO A SET IRON PIN, THENCE N10°09'58"E 335.81' TO A FOUND IRON PIN, THENCE ALONG A CURVE TO THE LEFT, WITH A RADIUS OF 530.00', AN ARC LENGTH OF 187.69', AND A CHORD BEARING AND DISTANCE OF S88°17'51"E 186.72', THENCE S12°26'41"E 126.73', THENCE S52°32'12"E 92.00' TO THE POINT OF BEGINNING. CONTAINING 1.91 ACRES MORE OR LESS.

## LESS AND EXCEPT:

GENERAL WARRANTY DEED FROM COLONIAL REALTY LIMITED PARTNERSHIP, A DELAWARE LIMITED PARTNERSHIP TO THE CAHABA GIRL SCOUT COUNCIL, DATED NOVEMBER 22, 1994, RECORDED NOVEMBER 22, 1994, IN INSTRUMENT NO. 1994-34762, AFORESAID RECORDS.

GENERAL WARRANTY DEED FROM COLONIAL REALTY LIMITED PARTNERSHIP, A DELAWARE LIMITED PARTNERSHIP TO ODYSSEY CHILD DEVELOPMENT, INC., AN ALABAMA CORPORATION, DATED DECEMBER 5, 1994, RECORDED DECEMBER 9, 1994, IN INSTRUMENT NO. 1994-36216, AFORESAID RECORDS.

LOT 1-B RECORDED IN AFFIDAVIT OF SCRIVENER'S ERROR RECORDED JANUARY 25, 1994, IN INSTRUMENT NO. 1994-02655, AFORESAID RECORDS.



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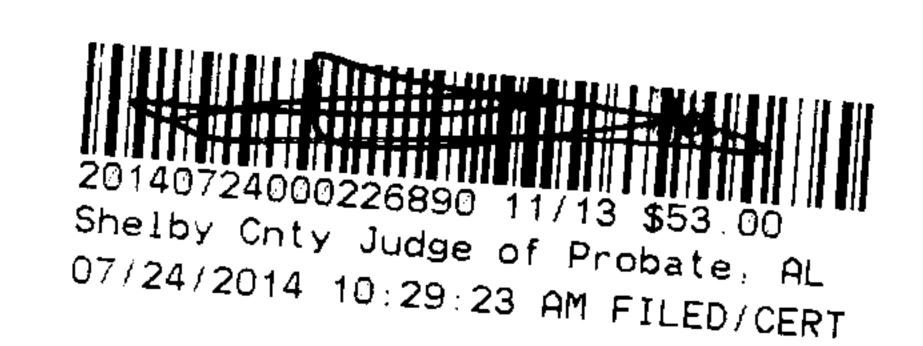
Page 8

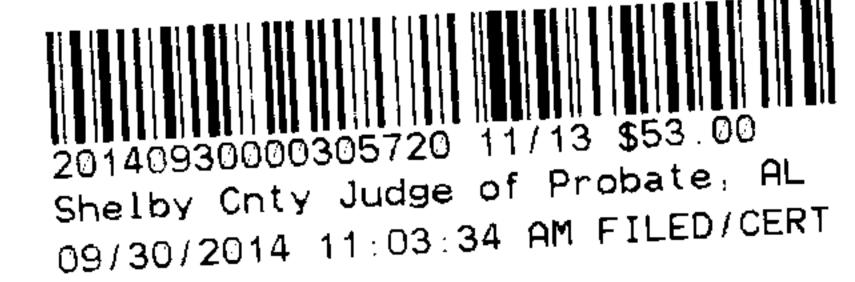
## FINANCING STATEMENT EXHIBIT B

(Revised 3-1-2014)

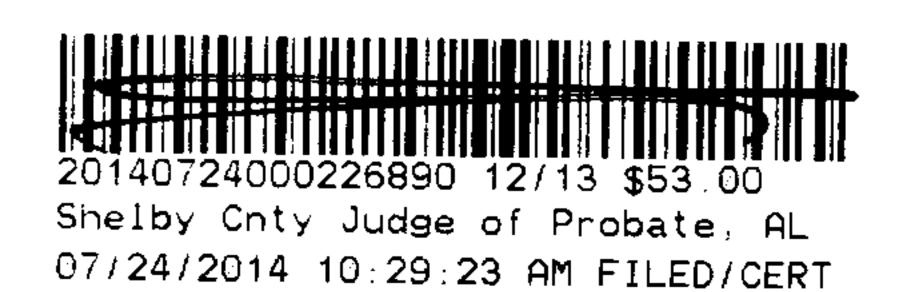
All of Debtor's present and future right, title and interest in and to all of the following:

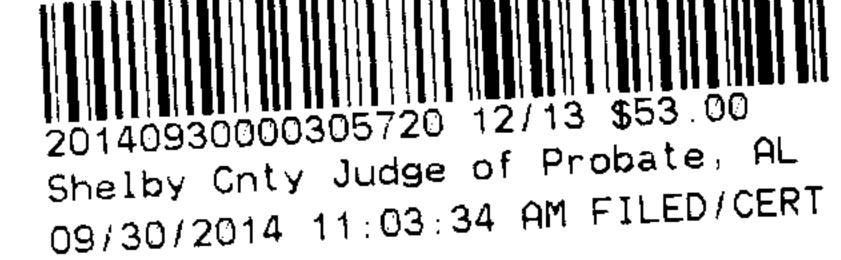
- "Fixtures," which means all property owned by Debtor which is attached to the real (1) property described in Exhibit A ("Land") and/or the improvements located on the Land ("Improvements") (the Land and the Improvements constitute the "Property") so as to constitute a fixture under applicable law, including: machinery, equipment, engines, boilers, incinerators and installed building materials; systems and equipment for the purpose of supplying or distributing heating, cooling, electricity, gas, water, air or light; antennas, cable, wiring and conduits used in connection with radio, television, security, fire prevention or fire detection or otherwise used to carry electronic signals; telephone systems and equipment; elevators and related machinery and equipment; fire detection, prevention and extinguishing systems and apparatus; security and access control systems and apparatus; plumbing systems; water heaters, ranges, stoves, microwave ovens, refrigerators, dishwashers, garbage disposers, washers, dryers and other appliances; light fixtures, awnings, storm windows and storm doors; pictures, screens, blinds, shades, curtains and curtain rods; mirrors; cabinets, paneling, rugs and floor and wall coverings; fences, trees and plants; swimming pools; and exercise equipment.
- (2) "Personalty," which means all of the following:
  - (i) Accounts (including deposit accounts) of Debtor related to the Property.
  - Equipment and inventory owned by Debtor, which are used now or in the future in connection with the ownership, management or operation of the Land or Improvements or are located on the Land or Improvements, including furniture, furnishings, machinery, building materials, goods, supplies, tools, books, records (whether in written or electronic form) and computer equipment (hardware and software).
  - Other tangible personal property owned by Debtor which is used now or in the future in connection with the ownership, management or operation of the Land or Improvements or is located on the Land or in the Improvements, including ranges, stoves, microwave ovens, refrigerators, dishwashers, garbage disposers, washers, dryers and other appliances (other than Fixtures).
  - (iv) Any operating agreements relating to the Land or the Improvements.
  - (v) Any surveys, plans and specifications and contracts for architectural, engineering and construction services relating to the Land or the Improvements.
  - (vi) All other intangible property, general intangibles and rights relating to the operation of, or used in connection with, the Land or the Improvements, including all governmental permits relating to any activities on the Land and including subsidy or similar payments received from any sources, including a "Governmental Authority" (defined as any board, commission, department, agency or body of any municipal, county, state or federal governmental unit, or any subdivision of any of them, that has or acquires jurisdiction over the Property, or the use, operation or improvement of the Property, or over Borrower).





- (vii) Any rights of Debtor in or under any letter of credit required under the terms of the Multifamily Loan and Security Agreement ("Loan Agreement") evidencing and securing the loan secured by this financing statement ("Loan").
- All current and future rights, including air rights, development rights, zoning rights and other similar rights or interests, easements, tenements, rights of way, strips and gores of land, streets, alleys, roads, sewer rights, waters, watercourses and appurtenances related to or benefiting the Land or the Improvements, or both, and all rights-of-way, streets, alleys and roads which may have been or may in the future be vacated.
- (4) All proceeds paid or to be paid by any insurer of the Land, the Improvements, the Fixtures, the Personalty or any other part of the Property, whether or not Debtor obtained the insurance pursuant to Secured Party's requirement.
- All awards, payments and other compensation made or to be made by any Governmental Authority with respect to the Land, or if Debtor's interest in the Land is pursuant to a ground lease, the ground lease and the leasehold estate created by such ground lease ("Leasehold Estate"), the Improvements, the Fixtures, the Personalty or any other part of the Property, including any awards or settlements resulting from condemnation proceedings or the total or partial taking of the Land, the Improvements, the Fixtures, the Personalty or any other part of the Property under the power of eminent domain or otherwise and including any conveyance in lieu of such a taking.
- All contracts, options and other agreements for the sale of the Land, or the Leasehold Estate, as applicable, the Improvements, the Fixtures, the Personalty or any other part of the Property entered into by Debtor now or in the future, including cash or securities deposited to secure performance by parties of their obligations.
- All "Rents," which means all rents (whether from residential or non-residential space), revenues and other income of the Land or the Improvements, parking fees, laundry and vending machine income and fees and charges for food, health care and other services provided at the Property, whether now due, past due or to become due, and deposits forfeited by tenants, and, if Debtor is a cooperative housing corporation or association, maintenance fees, charges or assessments payable by shareholders or residents under proprietary leases or occupancy agreements, whether now due, past due or to become due.
- (8) All "Leases," which means all present and future leases, subleases, licenses, concessions or grants or other possessory interests in force now or after the date this financing statement is recorded, whether oral or written, covering or affecting the Property, or any portion of the Property (including proprietary leases or occupancy agreements if Debtor is a cooperative housing corporation), and all modifications, extensions or renewals.
- (9) All earnings, royalties, accounts receivable, issues and profits from the Land, the Improvements or any other part of the Property, and all undisbursed proceeds of the Loan.
- (10) All "Imposition Reserve Deposits," which means all amounts deposited by the Debtor in connection with the Loan for (a) hazard insurance premiums or other insurance premiums required by Secured Party, (b) taxes or payments in lieu of taxes, (c) water and sewer charges that could become a lien on the Property, (d) ground rents, and (e) assessments or other charges that could become a lien on the Property.





- (11) All refunds or rebates of Imposition Deposits by any Governmental Authority or insurance company (other than refunds applicable to periods before the real property tax year in which this financing statement is recorded).
- (12) All tenant security deposits which have not been forfeited by any tenant under any Lease and any bond or other security in lieu of such deposits.
- All names under or by which the Property or any part of it may be operated or known, and all trademarks, trade names, and goodwill relating to any of the Property (subject to the terms of the Loan Agreement.
- All interest rate cap agreements, interest rate swap agreements and other interest rate hedging contracts and agreements, if any (collectively, "Cap Agreements"), obtained by Debtor (or obtained by Secured Party in the name of Debtor) pursuant to the Loan Documents (as defined in the Loan Agreement) or as a condition to Secured Party's making the loan that is the subject of such Loan Documents, together with all of the following:
  - (i) Any and all moneys (collectively, "Cap Payments") payable from time to time pursuant to any Cap Agreement by the interest rate cap provider or other counterparty to a Cap Agreement, or any guarantor of the obligations of any such cap provider or counterparty ("Cap Provider").
  - (ii) All rights of the Debtor under any Cap Agreement, and all rights of the Debtor to all Cap Payments, including contract rights and general intangibles, existing or arising after the date this financing statement is recorded.
  - (iii) All rights, liens and security interests or guarantees existing or following the date this financing statement is recorded, granted by a Cap Provider or any other person to secure or guaranty payment of any Cap Payment.
  - (iv) All documents, writings, books, files, records and other documents arising from or relating to any of the items listed in items 14(i) through (iii), whether existing now or created after the date this financing statement is recorded.
  - (v) All cash and non-cash proceeds and products of any of the items listed in items 14(i) through (iv).
- (15) Reserved.
- (16) All other assets of Debtor, whether now owned or acquired after the date this financing statement is recorded.
- (17) All proceeds from the conversion, voluntary or involuntary, of any of the above into cash or liquidated claims, and the right to collect such proceeds.

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