This instrument was prepared by:
Wallace, Ellis, Fowler, Head & Justice
P O Box 587
Columbiana, AL 35051

Send Tax Notice to:
Alabaster City Board of Education
1953 Municipal Way
Alabaster, AL 35007

WARRANTY DEED
STATE OF ALABAMA)
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Eighty Thousand and No/00 Dollars (\$80,000.00) to the undersigned grantor (whether one or more), in hand paid by grantee herein, the receipt whereof is acknowledged, I or we, Miles Roy Weston, a married man, (herein referred to as grantor, whether one or more) does grant, bargain, sell and convey unto, Alabaster City Board of Education, (herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

Subject to:

- 1. Any mineral or mineral rights leased, granted or retained by current or prior owners.
- 2. Taxes and assessments for the tax year 2014 and subsequent years and not yet due and payable.
- 3. Right of Way granted to Alabama Power Company by instrument(s) recorded in Book 239, Page 902 and Book 223, Page 495.
- 4. Right(s) of way to Shelby County, as recorded in Book 216, page 595.
- 5. Any portion of subject property lying within the road right of way.

THIS PROPERTY CONSTITUTES NO PART OF THE HOMESTEAD OF GRANTOR OR HIS SPOUSE.

TO HAVE AND TO HOLD to the said grantee, its successors and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantee, its successors and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantee, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 25th day of Systemler, 2014.

20140929000304470 1/3 \$21.00

Shelby Cnty Judge of Probate, AL 09/29/2014 01:13:48 PM FILED/CERT

Miles Roy Weston

STATE OF ALABAMA SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Miles Roy Weston, who is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 25th day of Jenken, 2014

Notary Public

My Commission Expires: 9

EXHIBIT "A"

Legal Description Parcel 10:

Commence from the Northeast Corner of Section 16, Township 21 South, Range 3 West; thence run West along the North line of said Section a distance of 419.85 feet to the Point of Beginning; thence continue along said Section line a distance of 492.90 feet; thence left 107°43'14" a distance of 204.93 feet to the North Right-of-Way line of Shelby County Highway 26; thence left 88°06'49" along the Northerly Right-of-Way of said road a distance of 448.16 feet; thence left leaving said Right-of-Way a distance of 72.92 feet to the Point of Beginning. Said Parcel contains 1.47 acres more or less.

m.R.W.

20140929000304470 2/3 \$21.00

Shelby Cnty Judge of Probate, AL 09/29/2014 01:13:48 PM FILED/CERT

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40.22.1

| Grantor's Name: Miles Roy Weston | Grantee's Name: Alabaster City Board of Education |
|---|--|
| Mailing Address 711 Kent Dairy Road Alabaster, AL 35007 | Mailing Address: 1953 Municipal Way Alabaster, AL 35007 |
| Property Address: Parcel ID#23-5-16-0-001-004.000 | Date of Sale 9-25-14 Total Purchase Price \$80,000.00 or |
| The purchase price or actual value claimed on this form one) (Recordation of documentary evidence is not require | Actual Value \$or Assessor's Market Value \$ can be verified in the following documentary evidence: (check red) |
| X Sales Contract Closing Statement | ppraisal Other – |
| If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required. | |
| | Instructions or persons conveying interest to property and their current mailing address. |
| Grantee's name and mailing address - provide the name of the person | |
| Property address -the physical address of the property being conveyed | |
| Date of Sale - the date on which interest to the property was conveyed | d. |
| Total purchase price - the total amount paid for the purchase of the precord. | operty, both real and personal, being conveyed by the instrument offered for |
| Actual value - if the property is not being sold, the true value of the precord. This may be evidenced by an appraisal conducted by a license | property, both real and personal, being conveyed by the instrument offered for ed appraiser or the assessor's current market value. |
| If no proof is provided and the value must be determined, the current determined by the local official charged with the responsibility of valuenalized pursuant to Code of Alabama 1975§ 40-22-1 (h). | estimate of fair market value, excluding current use valuation, of the property as uing property for property tax purposes will be used and the taxpayer will be |
| I attest, to the best of my knowledge and belief that the information c statements claimed on this form may result in the imposition of the periods. | ontained in this document is true and accurate. I further understand that any false enalty indicated in Code of Alabama 1975§ 40-22-1 (h). |
| (Grantor/Grant | Lee/Owner/Agent) circle one Roy Weston |
| Unattested(Verified | by) |
| Form RT-1 | |

20140929000304470 3/3 \$21.00 Shelby Chty Judge of Probate, AL 09/29/2014 01:13:48 PM FILED/CERT