

RECORDING REQUESTED  
AND PREPARED BY:  
U.S. Bank Home Mortgage  
809 S. 60th Street, Suite 210  
West Allis, WI 53214  
(866) 787-9167  
MARY J IRWIN

And When Recorded Mail To:  
U.S. Bank Home Mortgage  
809 S. 60th Street, Suite 210  
West Allis, WI 53214  
ATTN: MARY J IRWIN J4A

20140929000304420 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
09/29/2014 12:53:28 PM FILED/CERT


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Space above for Recorder's use \_\_\_\_\_  
MERS MIN#: 100782900018031768 PHONE#: (888) 679-6377  
Customer#: 515-K13 Service#: 67871AS1  
Loan#: 6850481304

### ASSIGNMENT OF MORTGAGE

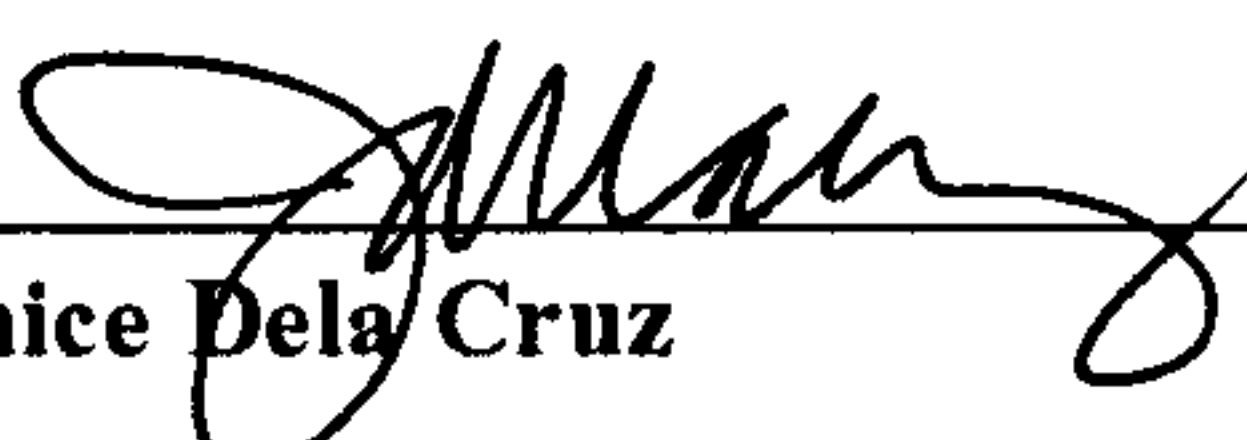
For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE SOUTHPOINT BANK, AN ALABAMA CHARTERED BANK, ITS SUCCESSORS AND ASSIGNS, C/O P.O. BOX 2026, FLINT, MI 48501 2026, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$172,812.00 recorded in the State of ALABAMA, County of SHELBY Official Records, dated FEBRUARY 22, 2013 and recorded on MARCH 01, 2013, as Instrument No. 20130301000085680, in Book No. ---, at Page No. ---.

Original Mortgagor: AARON WARREN AND SHANNON E WARREN, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP. Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE SOUTHPOINT BANK, AN ALABAMA CHARTERED BANK, ITS SUCCESSORS AND ASSIGNS.

Date: SEPTEMBER 22, 2014  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE SOUTHPOINT BANK, AN ALABAMA CHARTERED BANK, ITS SUCCESSORS AND ASSIGNS

By:   
Kim Kintop, Assistant Secretary

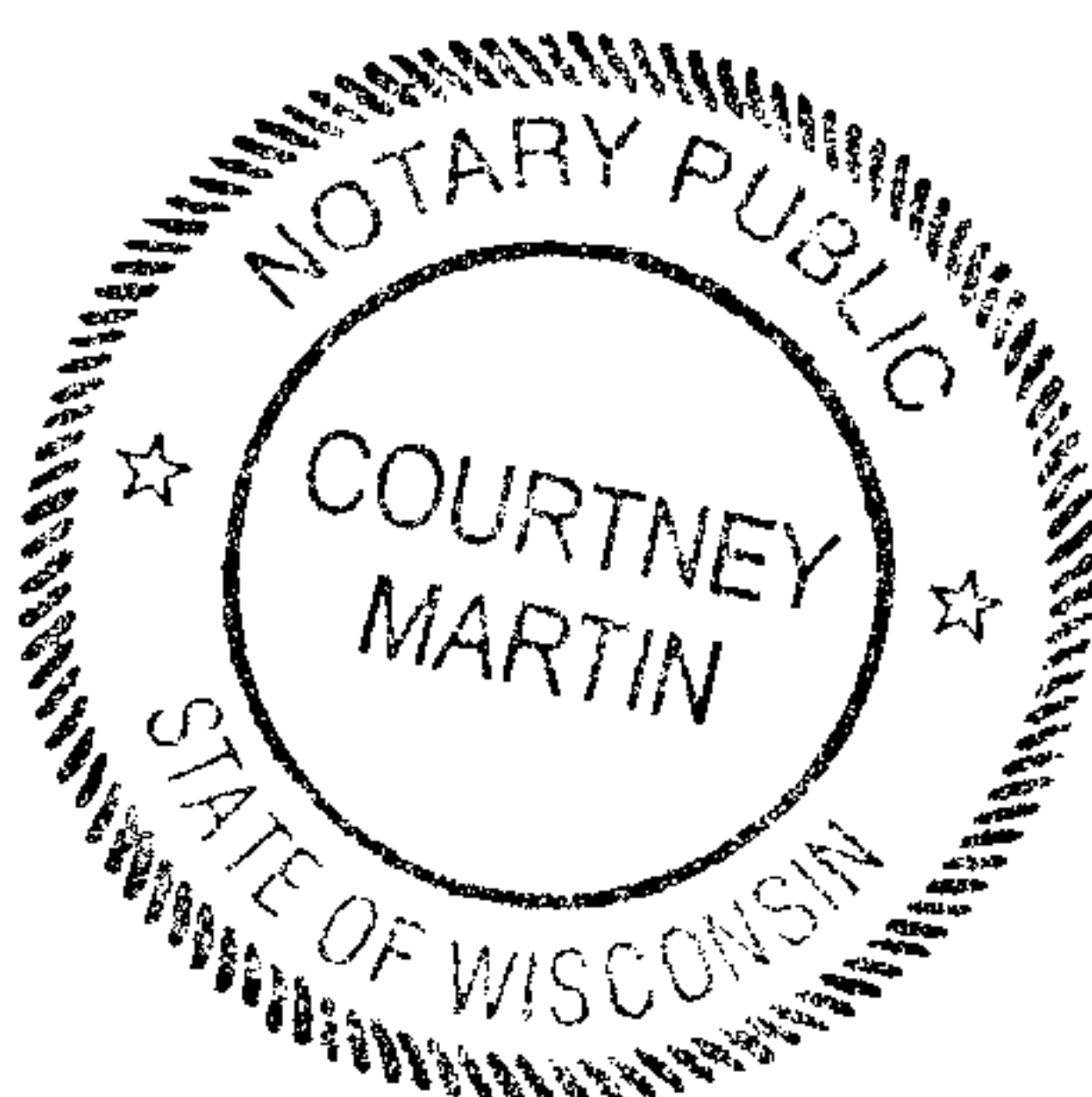
WITNESS:


  
Janice Dela Cruz

  
Stephanie Stelmack

State of WISCONSIN }  
County of MILWAUKEE } ss.

This instrument was acknowledged before me on SEPTEMBER 22, 2014, by Kim Kintop, as Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE SOUTHPOINT BANK, AN ALABAMA CHARTERED BANK, ITS SUCCESSORS AND ASSIGNS



  
(Notary Name): Courtney Martin

\_\_\_\_\_  
(Title or Rank): Final Docs Specialist

My commission expires: 07/15/2017