When Recorded Return To: Meridian Asset Services 780 94th Ave N., Ste.-102 St. Petersburg, FL 33702

Green Tree # 89776477B Purchaser # 225307010 Record and Return to:
Blue Streak Docs 404 S. MLK, Jr. Avenue Clearwater FL 33756

## ASSIGNMENT OF MORTGAGE

Contact Fay Servicing LLC for this instrument 440 S. LaSalle Ave. Suite 2000 Chicago, IL, 60605, telephone # 1-800-495-7166, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, U.S. BANK, N.A., AS TRUSTEE ON BEHALF OF SERVERTIS REO PASS-THROUGH TRUST I, WHOSE ADDRESS IS 7360 S KYRENE RD, MAILSTOP T330, TEMPE, AZ, 85283, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to CITIBANK, N.A. AS TRUSTEE FOR CMLTI ASSET TRUST, WHOSE ADDRESS IS 388 GREENWICH ST. 14TH FLOOR, NEW YORK, NY 10013 (866)621-9650, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage dated 08/13/2007, made by RODNEY J. STANFA, A SINGLE PERSON AND BEVERLY MANLY STANFA, A SINGLE WOMAN and recorded in Mortgage Instrument # 20070914000432480 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Modification: DT 11/03/2009 REC DT 01/11/2010 INST# 20100111000009970.

Dated on OF 107 120/4 (MM/DD/YYYY) U.S. BANK, N.A., AS TRUSTEE ON BEHALF OF SE GREEN TREE SERVICING, LEC, its Attorney-in-Fact	RVERTIS REO PASS-THROUGH TRUST I, by
By Canina Kea	
Assistant Vice President	
STATE OF Arizona COUNTY OF Maricopa The foregoing instrument was acknowledged before me  SERVICING, LLC as Attorney-in-Fact for U.S. BANK, I REO PASS-THROUGH TRUST I, who, as such A to do so, executed the foregoing instrument for the purpoknown to me.	on Of OT OT (MM/DD/YYYY), by ssistant Vice President of GREEN TREE N.A., AS TRUSTEE ON BEHALF OF SERVERTIS being authorized
Notary Public - State of Arizona My commission expires: 3/4/18	Tami Wycoff Notary Public Maricopa County, Arizona My Comm. Expires 03-04-18
Decument Prepared Ry, E Lance/NTC 2100 Alt 19 Nor	th Palm Harbor, FL 34683 (800)346-9152

Document Prepared by: E.Lancem 10, 2100 Am. 19 1101 in, 1 and 1141 bot, 12 54000 ( GTSGA 23895131 \*C\* -- REOPT T0514085116 [PREP-1] FRMAL1





\*D0007017318\*



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, **County Clerk Shelby County, AL** 09/26/2014 01:49:58 PM **\$17.00 CHERRY** 

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