

STATE OF ALABAMA

COUNTY OF JEFFERSON


20140925000301240 1/3 \$20.00
Shelby Cnty Judge of Probate, AL
09/25/2014 12:25:09 PM FILED/CERT

DURABLE SPECIAL POWER OF ATTORNEY

I, Patrick W. Shields, do hereby appoint Bonnie Johnson as my true and lawful attorney-in-fact, for me and in my name, place and stead, and for my use and benefit: To execute all documents and instruments, including the HUD1 Closing Statement, IRS 1099 Form and other miscellaneous required documents and should there be any changes to the Deed or Lien Waiver, in connection with the sale of property located at 608 Barristers Court, Birmingham, AL 35242 and more particularly described as follows, to-wit:

See Attached Exhibit 'A'

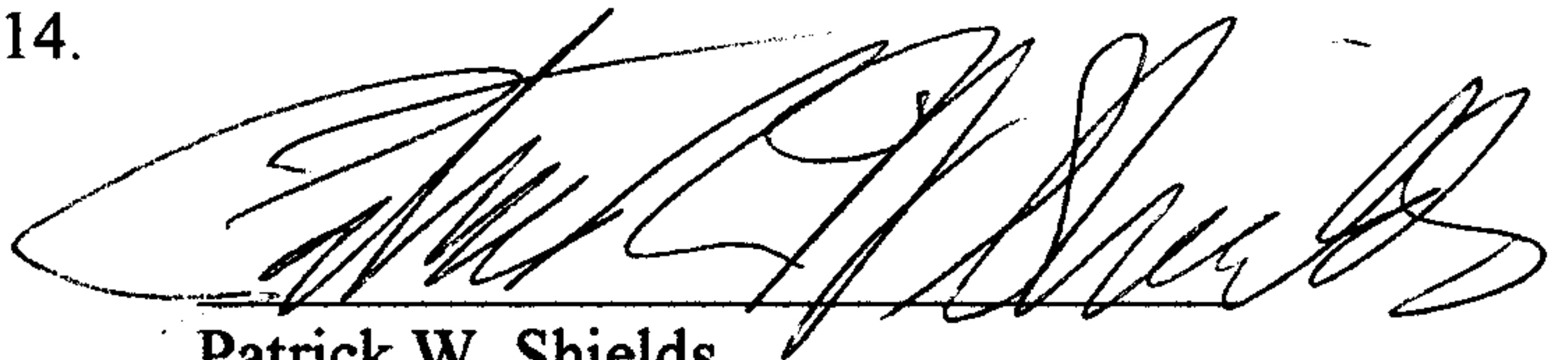
On such terms and conditions as he may deem necessary and proper, to sign, execute and deliver, in my name or otherwise, such instruments as may be required in connection with selling said property, and to do such other acts as I might do in selling said property.

I further give and grant unto my said attorney-in-fact full power and authority to do and perform every act necessary and fully as I might or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

This Power of Attorney is granted for a period of 14 days and shall become effective on the 16 day of September, 2014 and shall terminate fourteen (14) days thereafter.

This Power of Attorney shall not be affected by my disability, incompetency or incapacity.

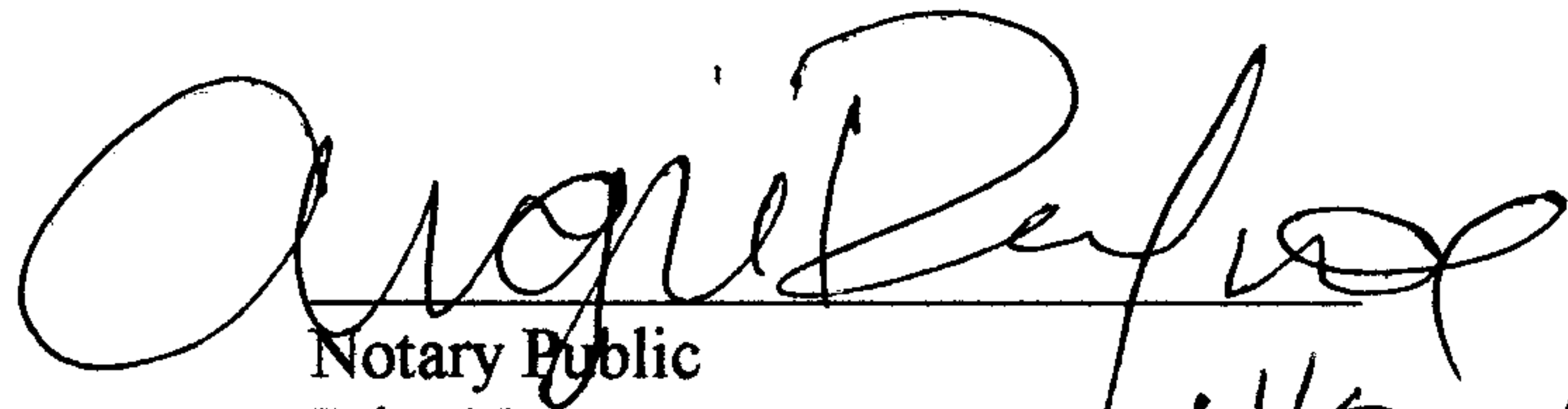
Executed this the 16th day of September, 2014.


Patrick W. Shields

State of Ohio
~~STATE OF ALABAMA~~
COUNTY OF Franklin

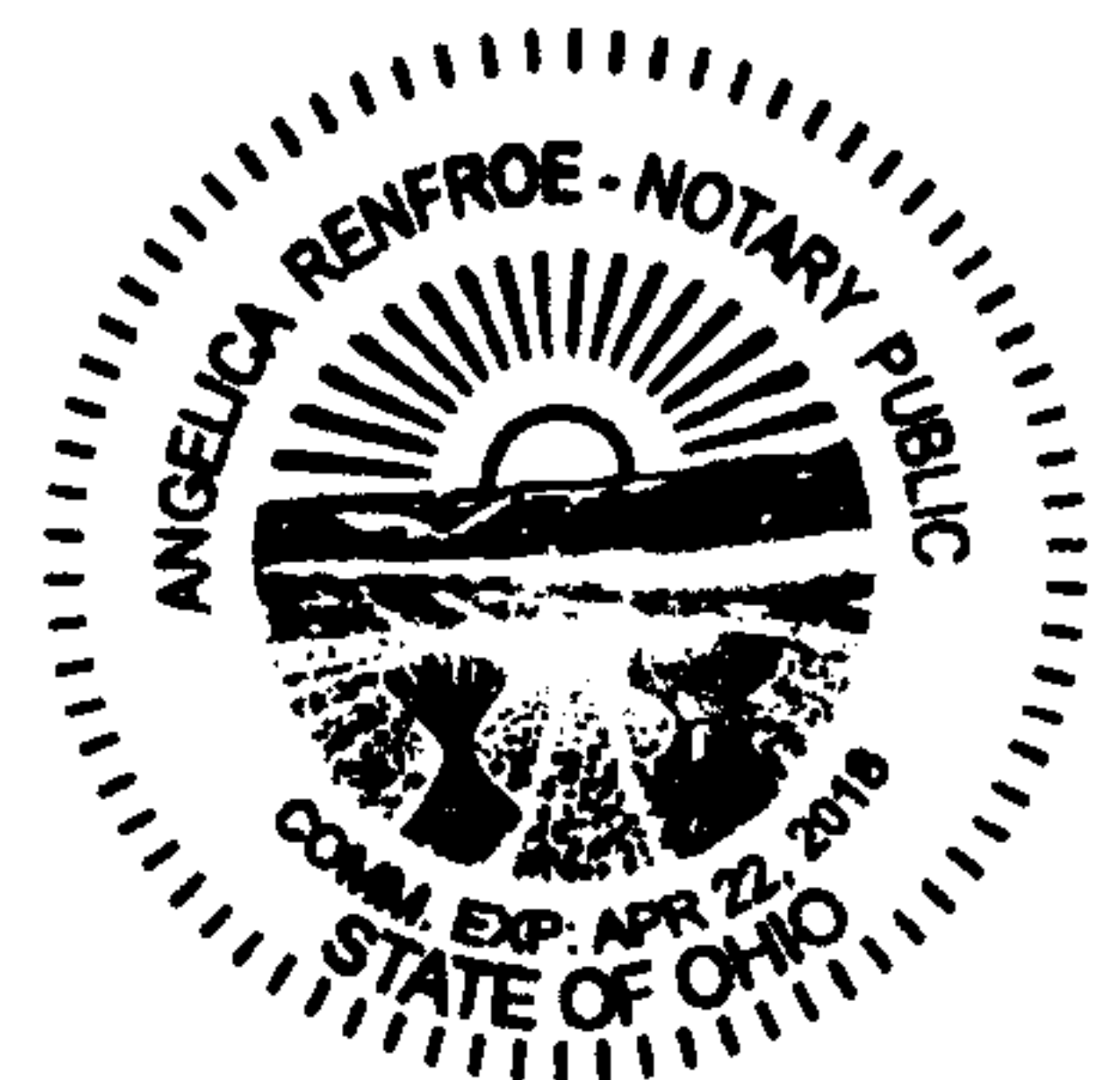
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Patrick W. Shields, whose name is signed to the foregoing Durable Special Power of Attorney, ~~and who is known to me~~, acknowledged before me on this day, that, being informed of the contents of the said Durable Special Power of Attorney, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 16th of September, 2014.


Notary Public
Print Name:
Commission Expires: 4/22/2018

MUST AFFIX SEAL

THIS INSTRUMENT PREPARED BY:
CHARLES D. STEWART, JR.
ATTORNEY AT LAW
EXECUTIVE REAL ESTATE GROUP, LLC
4898 VALLEYDALE DRIVE, SUITE A-2
BIRMINGHAM, AL 35242




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EXHIBIT "A"

Legal Description:

Unit 608, Building 6, in The Lofts at Edenton, a Condominium, as established by that certain Declaration of Condominium, which is recorded in Instrument No. 20100225000056160, in the Probate Office of Shelby County, Alabama, and First Amendment to Declaration as recorded in Instrument No. 20100330000095330, and the Second Amendment to Declaration as recorded in Instrument No. 20100423000123550, and any amendments thereto, to which Declaration of Condominium a plan is attached as Exhibit "D" thereto, and as recorded in the Condominium Plat of The Lofts at Edenton, a condominium, in Map Book 41, Page 110, and on the 1st Amended Plat of The Lofts at Edenton, a condominium, in Map Book 41, Page 116, and on the 2nd Amended Plat of The Lofts at Edenton, a condominium, in Map Book 41, Page 121, and on the 3rd Amended Plat of The Lofts at Edenton, a condominium, in Map Book 41, Page 136, and on the 4th Amended Plat of The Lofts at Edenton, a condominium, in Map Book 42, Page 22, and on the 5th Amended Plat of The Lofts at Edenton, a condominium, in Map Book 42, Page 51, and on the 6th Amended Plat of The Lofts at Edenton, a condominium, in Map Book 42, Page 66, and on the 7th Amended Plat of The Lofts at Edenton, a condominium in Map Book 42, Page 102, and any future amendments thereto, Articles of Incorporation of the Lofts at Edenton Condominium Association, Inc. as recorded in Instrument No. 20100115000015270, in the Office of the Judge of Probate of Shelby County, Alabama, and to which said Declaration of Condominium By-Laws of The Lofts at Edenton Condominium Association, Inc., are attached as Exhibit "C" thereto, together with an undivided interest in the Common Elements assigned to said Unit, by said Second Amendment to Declaration of Condominium set out in Exhibit "B".



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