

Satisfaction of Mortgage/Lien Release

20140925000300640 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
09/25/2014 10:50:27 AM FILED/CERT

This instrument was prepared by and returned to:
Pat D House
ServiSolutions
a Department of Alabama Housing Finance Authority
P O Box 242928
Montgomery AL 36124-2928

State of Alabama

Lender Loan Number: 25176216

MIN: 100213400041235725

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for **Trustmark National Bank** whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: JARRETT L RICE, a single person

Dated: July 11, 2014

Date Recorded: July 30, 2014

Document/Instrument #: 20140730000235080

Mortgage Book/Liber/Reel #:

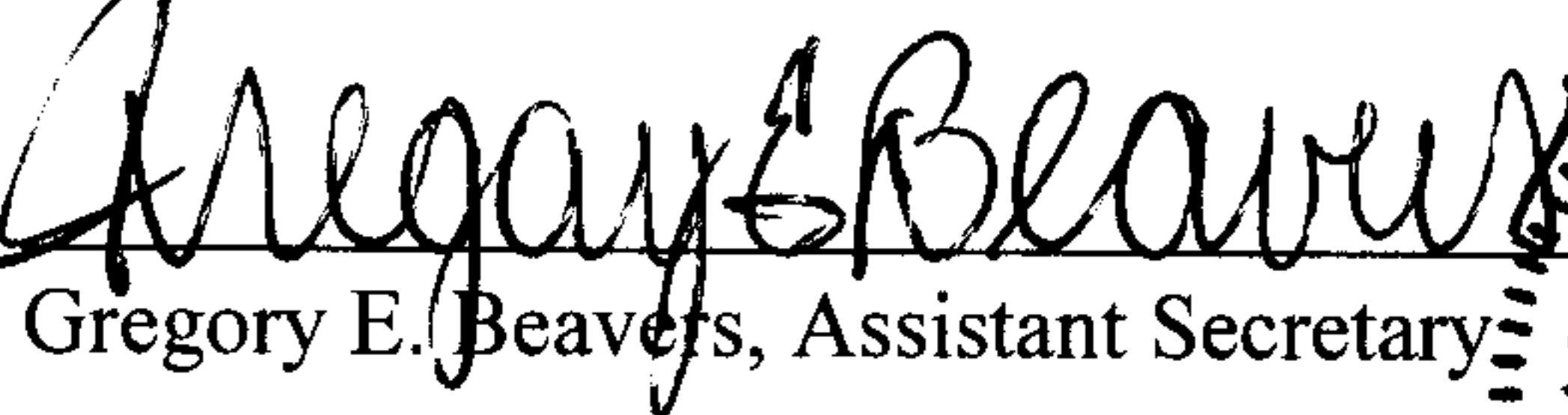
Page No:

County: SHELBY

State: Alabama

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 18th day of September, 2014.

Mortgage Electronic Registration Systems, Inc.
As nominee for: **Trustmark National Bank,**

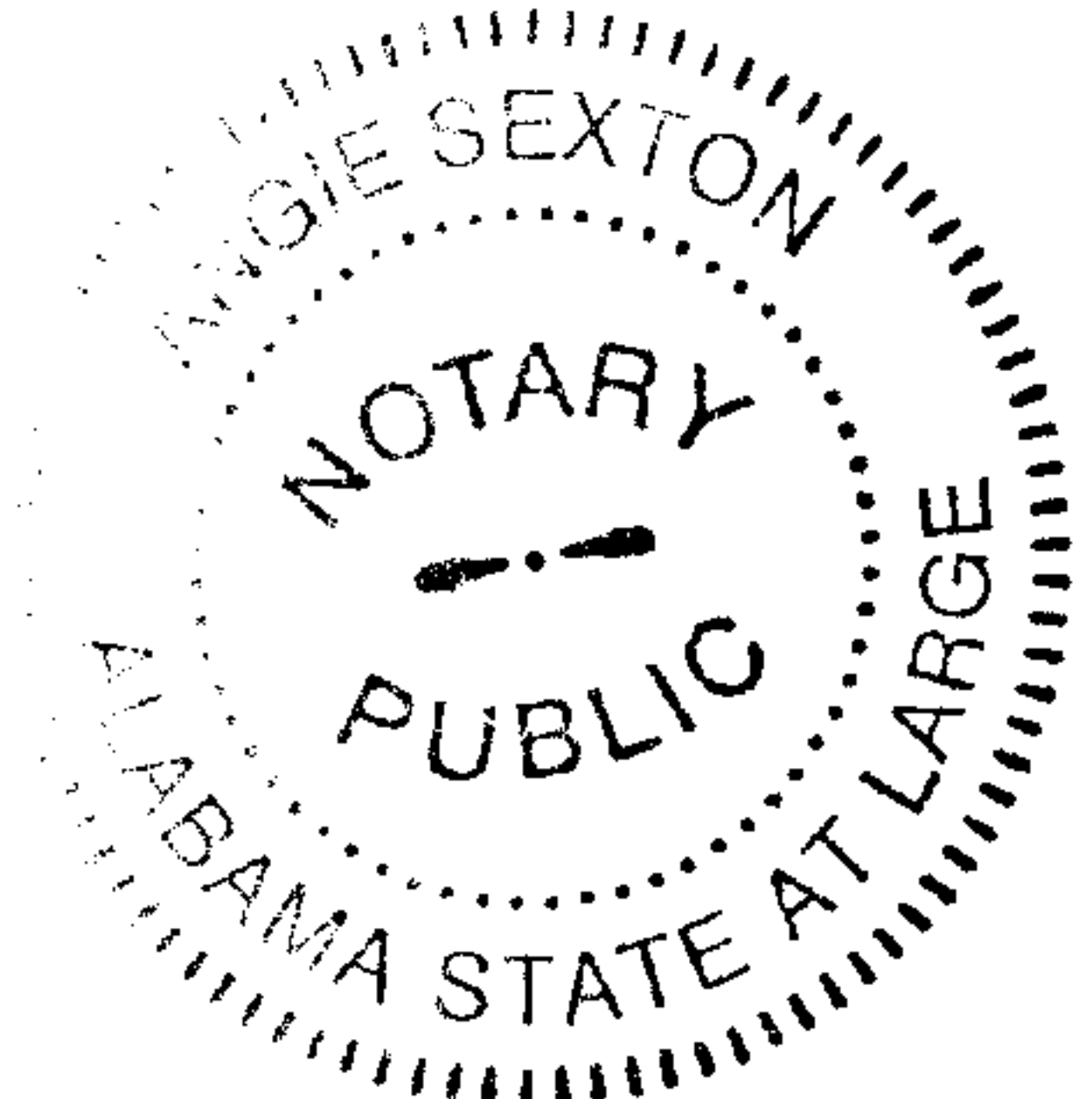

Gregory E. Beavers, Assistant Secretary

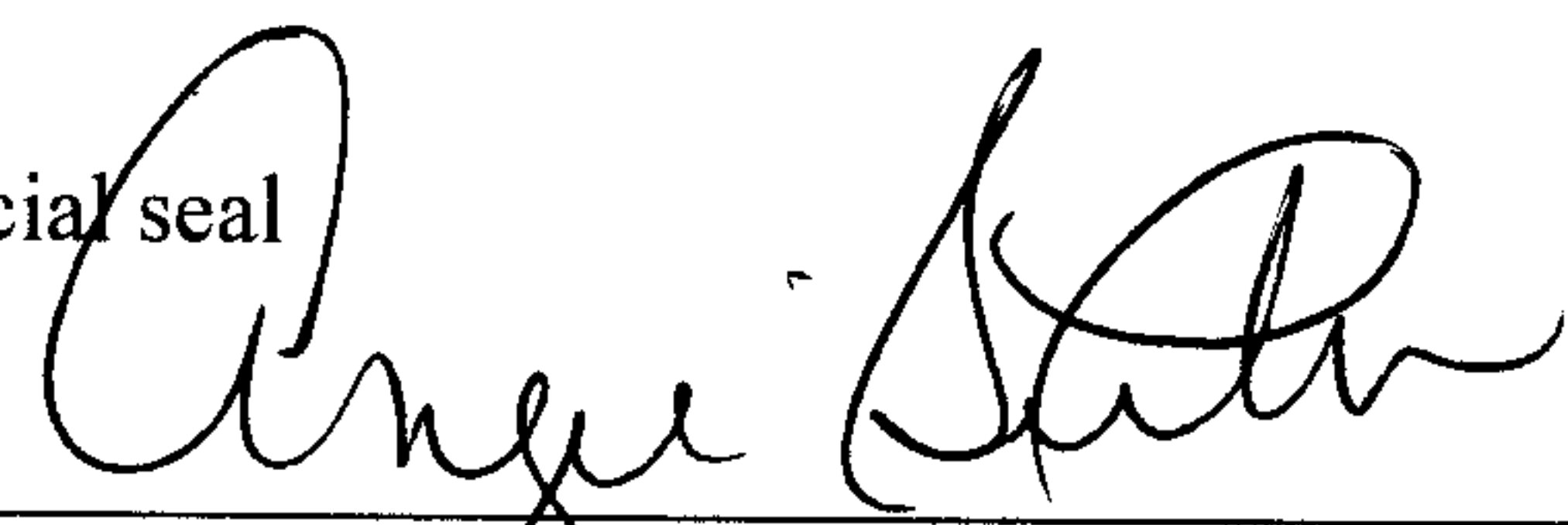
State of ALABAMA)
 :
County of MONTGOMERY)



On the 18th day of September, 2014 before me appeared Gregory E. Beavers, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal




Angie Sexton
Notary Public, State of Alabama
My Commission expires 09/18/2017