

STATE OF ALABAMA  
DOMESTIC FOR-PROFIT CORPORATION  
ARTICLES OF INCORPORATION GUIDELINES

20140925000300390 1/2 \$158.00  
Shelby Cnty Judge of Probate, AL  
09/25/2014 10:13:04 AM FILED/CERT

INSTRUCTIONS:

STEP 1: CONTACT THE OFFICE OF THE SECRETARY OF STATE AT (334)242-5324 TO RESERVE A CORPORATE NAME.

STEP 2: TO INCORPORATE, FILE THE ORIGINAL, TWO COPIES OF THE ARTICLES OF INCORPORATION AND THE CERTIFICATE OF NAME RESERVATION IN THE COUNTY WHERE THE CORPORATION'S REGISTERED OFFICE IS LOCATED. THE SECRETARY OF STATE'S FILING FEE IS \$40. PLEASE CONTACT THE JUDGE OF PROBATE TO VERIFY FILING FEES.

PURSUANT TO THE PROVISIONS OF THE ALABAMA BUSINESS CORPORATION ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF INCORPORATION.

Article I The name of the corporation:  
BRYON RICKARD CATERING, LLC

Article II The duration of the corporation is "perpetual" unless otherwise stated.

Article III The corporation has been organized for the following purpose(s):  
CATERING SERVICES

Article IV The number of shares which the corporation shall have the authority to issue is 1.

Article V The street address (NO PO BOX) of the registered office: 1105 CHELSEA  
STATION DR CHELSEA AL 35043 and the name of the  
registered agent at that office: BRYON RICKARD

Article VI The name(s) and address(es) of the Director(s):  
BRYON RICKARD 165 CHELSEA STATION DR CHELSEA AL  
35043

Article VII The name(s) and address(es) of the Incorporator(s):  
BRYON RICKARD 165 CHELSEA STATION DR CHELSEA, AL  
35043

Any provision that is not inconsistent with the law for the regulation of the internal affairs of the corporation or for the restriction of the transfer of shares may be added.

IN WITNESS THEREOF, the undersigned incorporator executed these Articles of Incorporation  
on this the 25<sup>TH</sup> day of SEPTEMBER, 20 14.

Printed Name and Business Address of Person Preparing this  
Document:

BRYON RICKARD  
Type or Print Name of Incorporator

Bryon Rickard  
Signature of Incorporator

Jim Bennett  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

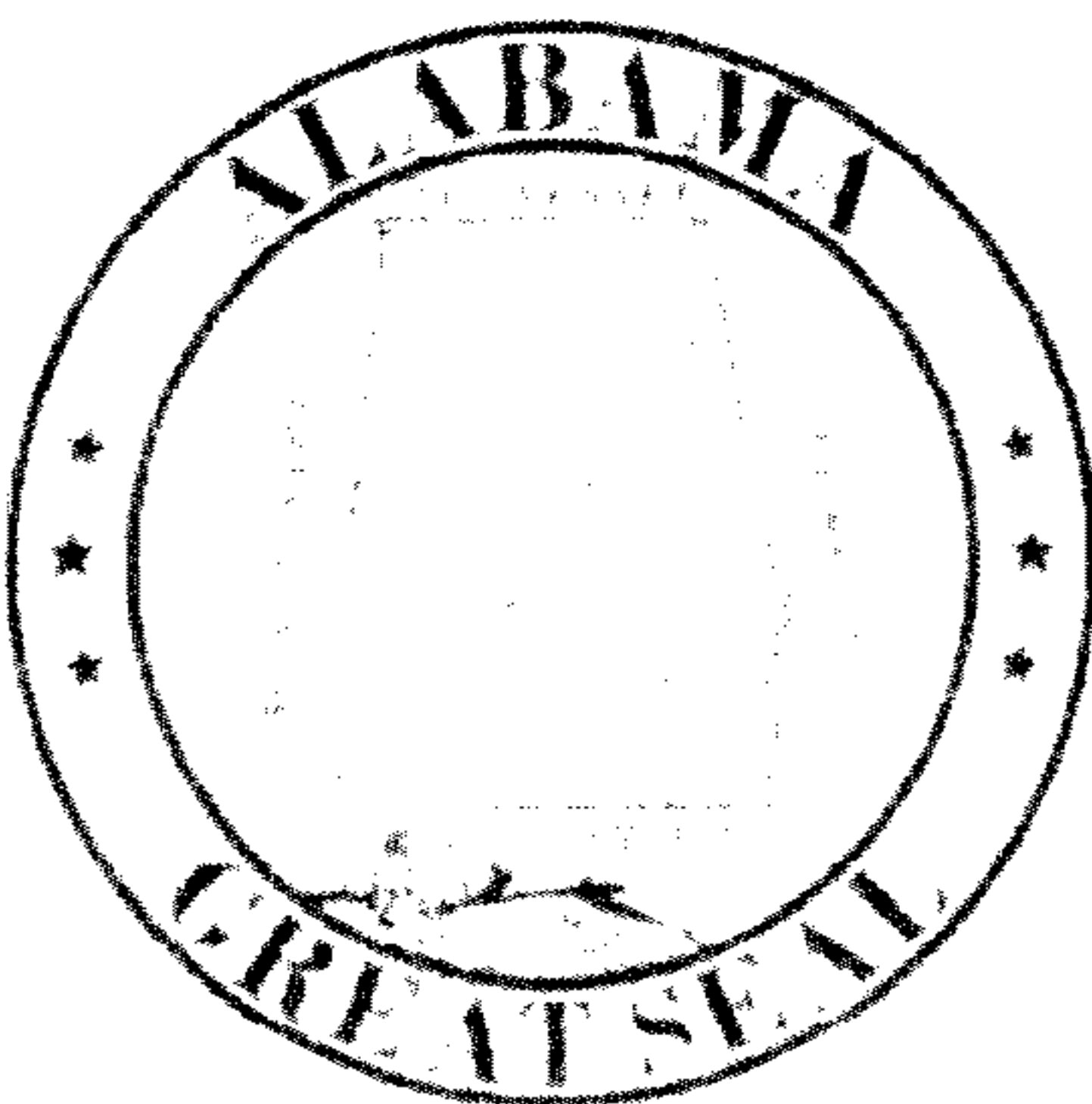
# STATE OF ALABAMA

**I, Jim Bennett, Secretary of State of Alabama, having custody of the  
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama  
1975, and upon an examination of the entity records on file in this office, the  
following entity name is reserved as available:

**Bryon Rickard Catering, LLC**

This name reservation is for the exclusive use of Bryon Rickard, 165 Chelsea  
Station Drive, Chelsea, AL 35043 for a period of one year beginning September  
23, 2014 and expiring September 23, 2015



RES668710

**In Testimony Whereof, I have hereunto set my  
hand and affixed the Great Seal of the State, at the  
Capitol, in the city of Montgomery, on this day.**

September 23, 2014

**Date**

A handwritten signature in black ink, appearing to read "Jim Bennett", is written over a horizontal line.

**Jim Bennett**

**Secretary of State**



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