Shelby Chty Judge of Probate, AL 09/24/2014 12:06:57 PM FILED/CERT

## **UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] Craig Brown (205) 328-4600 B. SEND ACKNOWLEDGMENT TO: (Name and Address) William C. Brown ENGEL HAIRSTON & JOHANSON, P.C. P.O. Box 11405 Birmingham, Alabama, 35202

<u> </u>			THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY				
1. DEBTOR'S EXACT F	ULL LEGAL NAM	E - insert only <u>one</u> debtor name (1a	or 1b) - do not abbreviate or combine names				
1a. ORGANIZATION'S N							
Yarborough E	nterprises, Li	LC					
1b. INDIVIDUAL'S LAST NAME			FIRST NAME	MIDDLE	MIDDLE NAME		
1c. MAILING ADDRESS 4633 Brook Highland Ridge			CITY	STATE	STATE POSTAL CODE		
			Tuscaloosa	AL	35406	AL	
ld. TAX ID #: SSN OR EIN	ADD'L INFO RE	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any			
	ORGANIZATION   limited liability co		Alabama	307-905		NON	
2. ADDITIONAL DEBTO		LEGAL NAME - insert only one	debtor name (2a or 2b) - do not abbreviate or cor	mbine names	<u></u> -	<del></del>	
Za. ORGANIZATION S IV	AME						
OR 2b. INDIVIDUAL'S LAST NAME			FIRST NAME	MIDDLE NAME		SUFFIX	
				•			
c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY	
2d. TAX ID#: SSN OR EIN	ADD'L INFO RE   2e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR		2f. JURISDICTION OF ORGANIZATION	2g. ORG	2g. ORGANIZATIONAL ID #, if any		
			<u> </u>	NC			
3. SECURED PARTY'S	NAME (or NAME of	of TOTAL ASSIGNEE of ASSIGNOR	R S/P) - insert only one secured party name (3a o	or 3b)			
3a. ORGANIZATION'S NA							
PEOPLES BAN		AMA					
OR 3b. INDIVIDUAL'S LAST NAME			FIRST NAME	MIDDLE NAME		SUFFIX	
3c. MAILING ADDRESS			CITY	STATE	STATE POSTAL CODE		
1912 Cherokee Ave SW			Cullman	AL	35055	COUNTRY	
	110011		Cuman	AL		037	

All Debtor's right, title and interest in and to the following: (a) Contract rights and all of the accounts, notes, bills, acceptances, chattel paper, instruments, or other forms of obligations now existing or hereafter coming into existence in which Debtor now has or may hereafter acquire any right; all proceeds of any of the foregoing; all tax refunds due or to become due from the United States or the State of Alabama; money on deposit with any bank or savings and loan association; (b) All inventory now or hereafter owned or acquired by Debtor wherever the same shall be located, and whether or not such Inventory or any part there of shall be in existence at the date hereof or shall come into existence subsequently thereto (the term "Inventory" being deemed to include all goods, wares, equipment, parts, merchandise, supplies, and materials of every nature used or usable in connection with Debtor's business); (c) All trademarks, service marks, goodwill, copyrights, trade secrets, licenses, patent rights, software, intangible rights, and general intangibles; [collateral description continued Section "16" hereof].... [maximum principal indebtedness

5. ALTERNATIVE DESIGNATION [if applicable] LESS	EE/LESSOR CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
<ol> <li>This FINANCING STATEMENT is to be filed [for reco ESTATE RECORDS. Attach Addendum</li> </ol>	ord] (or recorded) in the REAL 7. Check to R	EQUEST SEARCH REPOI IAL FEET	RT(S) on Debtor(s) [optional]	All Debtors	Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA					
(SBA# 70260950-07)					

## UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT Shelby Cnty Judge of Probate, AL 9a. ORGANIZATION'S NAME 09/24/2014 12:06:57 PM FILED/CERT Yarborough Enterprises, LLC MIDDLE NAME, SUFFIX 9b. INDIVIDUAL'S LAST NAME FIRST NAME 10. MISCELLANEOUS: This statement is being filed as additional security to that mortgage recorded in Mortgage Book 2014 , Page 41854, Probate Office, Tuscaloosa County, Alabama, for that loan to Debtor in the original principal amount of \$278,000.00 for which mortgage tax in the amount of \$417.50 was paid to the Office of the Judge of Probate of Tuscaloosa County upon recordation of the same. THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names 11a, ORGANIZATION'S NAME MIDDLE NAME **SUFFIX** FIRST NAME 11b. INDIVIDUAL'S LAST NAME COUNTRY POSTAL CODE CITY STATE 11c. MAILING ADDRESS 11f. JURISDICTION OF ORGANIZATION 11g. ORGANIZATIONAL ID #, if any 11e. TYPE OF ORGANIZATION ADD'L INFO RE SSN OR EIN 11d. TAX ID #: **ORGANIZATION** NONE DEBTOR ASSIGNOR S/P'S NAME - insert only one name (12a or 12b) ADDITIONAL SECURED PARTY'S or 12a. ORGANIZATION'S NAME FIRST NAME MIDDLE NAME 12b. INDIVIDUAL'S LAST NAME SUFFIX COUNTRY STATE POSTAL CODE 12c. MAILING ADDRESS CITY 13. This FINANCING STATEMENT covers timber to be cut or Additional collateral description: as-extracted collateral, or is filed as a fixture filing. (d) All equipment, machinery, furniture, furnishings, fixtures, shelving, 14. Description of real estate. office equipment, and office supplies; (e) All goods as shall from time to Address: time be described by type, class, or item on any schedule 2230 Pelham Parkway, Pelham, Alabama 35124 supplementary hereto; and (f) All proceeds of the goods and intangibles described above; and (g) All books and records relating to those goods Lot 1, according to Map Book 18, Page 058, Oak and intangibles described above. Mountain Commerce Place Subdivision, Probate Office, Shelby County, Alabama Parcel ID: 10 9 31 3 001 014.001 Name and address of a RECORD OWNER of above-described real estate. (if Debtor does not have a record interest).

17. Check only if applicable and check only one box.

Check <u>only</u> if applicable and check <u>only</u> one box.

Debtor is a TRANSMITTING UTILITY

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

Birmingham Realty Company

27 Inverness Center Parkway

Birmingham, Alabama 35242