

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

20140924000299550  
09/24/2014 10:25:37 AM  
ASSIGN 1/1

Loan #: 1145476290



### ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage dated 10/25/2012, made by **JON C. BURNETT, SINGLE MAN** and recorded in Mortgage Instrument # 20121102000421420 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Re-Record: REC DT 11/29/2012 INST. 20121129000456210 RE-RECORDED DUE TO ADD THE ARBITRATION RIDER.

Dated on 09/16/2014 (MM/DD/YYYY)

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**

By: Melishia Vines

ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA

On 09/16/2014 (MM/DD/YYYY), before me appeared Melishia Vines, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Todd C Sylvester  
**TODD C SYLVESTER #062367**  
Notary Public - State of LOUISIANA  
My commission expires: Upon My Death

**TODD C SYLVESTER**  
**NOTARY PUBLIC # 062367**  
**OUACHITA PARISH LOUISIANA**  
**MY COMMISSION IS FOR LIFE**

Document Prepared By: Melishia Vines, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203

JPCAS 24495922 -- CHASE MIN 100223800000022212 MERS PHONE 1-888-679-6377 T1614090413

[C-1] FRMAL1



\*D0007532123\*



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
09/24/2014 10:25:37 AM  
\$15.00 CHERRY  
20140924000299550

James W. Fuhrmeister