

State of Alabama Shelby County

## PARTIAL RELEASE OF MORTGAGE

The undersigned, as assignee from FDIC as receiver for AmTrust Bank, formerly known as Ohio Saving Bank, the Mortgagee named in that certain Mortgage executed by Adams Homes, LLC, an Alabama limited liability company, recorded in Document No. 20060714000341660; modified in Document No. 20070625000296390, and was subsequently assigned to AMT CADC VENTURE, LLC, a Delaware limited liability company, in Document No. 20101230000440650, in the office of the Judge of Probate Records of Shelby County, Alabama, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, has and by these presents does hereby RELEASE AND CANCEL from the lien of the said mortgage, the following described real property situated in Shelby County, Alabama, to wit:

Lots 12 and 51, Southfield Gardens, according to the plat thereof, recorded in Map Book 38, Page 100, as recorded in the Office of the Judge of Probate of Shelby County, Alabama.

caused its corporate seal to be hereto affixed and this instrument to be executed by its duly authorized

IN WITNESS WHEREOF, AMT CADC VENTURE, LLC, a Delaware limited liability company, has

This partial release shall not otherwise affect the lien of the aforementioned mortgage.

officers with full authority so to do, on this  $8^{-1}$  day of 3e0 tenches

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	AMT CADC VENTUI By:	S der	aware limited l	iability company	
STATE OF CALIFORNIA COUNTY OF ORANGE		Jaciyn Mary La	nnina		
ON <u>September</u> 8 2014, be	fore me,	Jaciyii ivlaliy La		, Notary Publi	C,
personally appeared	Mark E. Foster	, , , , , , , , , , , , , , , , , , ,	who proved to	me on the basis	s of
satisfactory evidence to be the peacknowledged to me that he/she					3er
signature on the instrument the point instrument.					
I certify under PENALTY OF PER is true and correct.	JURY under laws of	f the State of Ca	ilifornia that th	e foregoing para	agraph
Witness my hand and official sea	<b>[</b>		JACLYN MA	ARY LANNING	
^				n # 2062208	
May Lann		N N N	7 <b>4</b>	lic - California	
Niotard Bublic			•	ires Mar 23 2018	

Prepared By and Return To: John W. Monroe, Jr. Emmanuel, Sheppard & Condon 30 S. Spring St. Pensacola, FL 32502 File No. A0458-131920 rfk