SEND TAX NOTICE TO: Federal National Mortgage Association 13455 Noel Road, Suite 660 Dallas, TX 75240

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STATE OF ALABAMA )

SHELBY COUNTY

20140922000296780 1/4 \$27.00 20140922000296780 of Probate: AL Shelby Cnty Judge of Probate: AL 09/22/2014 01:22:33 PM FILED/CERT

## FORECLOSURE DEED

KNOW ALL MEN BY THESE PRESENTS, that

WHEREAS, heretofore, on, to-wit: the 1st day of November, 2007, Patricia Brasher, an unmarried woman, executed that certain mortgage on real property hereinafter described to Mortgage Electronic Registration Systems, Inc., acting solely as nominee for MortgageAmerica, Inc., which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument Number 20071109000518940, said mortgage having subsequently been transferred and assigned to JPMorgan Chase Bank, National Association, by instrument recorded in Instrument Number 20140728000230650, in the aforesaid Probate Office ("Transferee"); and

WHEREAS, in and by said mortgage, the Transferee was authorized and empowered in case of default in the payment of the indebtedness secured thereby, according to the terms thereof, to sell said property before the Courthouse door in the City of Columbiana, Shelby County, Alabama, after giving notice of the time, place, and terms of said sale in some newspaper published in said County by publication once a week for three (3) consecutive weeks prior to said sale at public outcry for cash, to the highest bidder, and said mortgage provided that in case of sale under the power and authority contained in same, the Transferee or any person conducting said sale for the Transferee was authorized to execute title to the purchaser at said sale; and it was further provided in and by said mortgage that the Transferee may bid at the sale and purchase said property if the highest bidder thereof; and

WHEREAS, default was made in the payment of the indebtedness secured by said mortgage, and the said JPMorgan Chase Bank, National Association did declare all of the indebtedness secured by said mortgage, subject to foreclosure as therein provided and did give due and proper notice of the foreclosure







of said mortgage by publication in the <u>Shelby County Reporter</u>, a newspaper of general circulation published in Shelby County, Alabama, in its issues of August 13, 2014, August 20, 2014, and August 27, 2014; and

WHEREAS, on September 15, 2014, the day on which the foreclosure was due to be held under the terms of said notice, between the legal hours of sale, said foreclosure was duly conducted, and JPMorgan Chase Bank, National Association did offer for sale and sell at public outcry in front of the Courthouse door in Columbiana, Shelby County, Alabama, the property hereinafter described; and

WHEREAS, Aaron Nelson as member of AMN Auctioneering, LLC was the auctioneer who conducted said foreclosure sale and was the person conducting the sale for the said JPMorgan Chase Bank, National Association; and

WHEREAS, Federal National Mortgage Association was the highest bidder and best bidder in the amount of Four Hundred Twenty-Five Thousand Seven Hundred Twenty-One And 01/100 Dollars (\$425,721.01) on the indebtedness secured by said mortgage, the said JPMorgan Chase Bank, National Association, by and through Aaron Nelson as member of AMN Auctioneering, LLC as auctioneer conducting said sale for said Transferee, does hereby grant, bargain, sell and convey unto Federal National Mortgage Association all of its right, title, and interest in and to the following described property situated in Shelby County, Alabama, to-wit:

Lot 1-10, according to the Survey of Chelsea Park, First Sector, Phase I and II, as recorded in Map Book 34, Page 21 A and B, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD the above described property unto Federal National Mortgage Association its successors/heirs and assigns, forever; subject, however, to the statutory rights of redemption from said foreclosure sale on the part of those entitled to redeem as provided by the laws in the State of Alabama; and also subject to all recorded mortgages, encumbrances, recorded or unrecorded easements, liens, taxes, assessments, rights-of-way, and other matters of record in the aforesaid Probate Office.



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IN WITNESS WHEREOF, JPMorgan Chase Bank, National Association, has caused this
instrument to be executed by and through Aaron Nelson as member of AMN Auctioneering, LLC, as
auctioneer conducting said sale for said Transferee, and said Aaron Nelson as member of AMN
Auctioneering, LLC, as said auctioneer, has hereto set his/her hand and seal on this $18$ day of
<u>Sept.</u> , 2014.

JPMorgan Chase Bank, National Association

By: AMN Auctioneering, LLC

Its: Auctioneer

By: Aaron Nelson, Member

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Aaron Nelson, whose name as member of AMN Auctioneering, LLC acting in its capacity as auctioneer for JPMorgan Chase Bank, National Association, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, he, as such member and with full authority, executed the same voluntarily on the day the same bears date for and as the act of said limited liability company acting in its capacity as auctioneer for said Transferee.

Given under my hand and official seal on this 2014.

8 day of

Notary Public

My Commission Expires:

This instrument prepared by: Rebecca Redmond SIROTE & PERMUTT, P.C. P. O. Box 55727

Birmingham, Alabama 35255-5727

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## Real Estate Sales Validation Form

## This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	JPMorgan Chase Bank, Association	National Grantee's Name	Federal National Mortgage Association
	c/o <u>JPMorgan Chase Ba</u> <u>National Association</u>	nk,	
Mailing Address	10790 Rancho Bernardo Road	Mailing Address	13455 Noel Road, Suite 660 Dalla
	San Diego, CA 92127		, TX, 75240
Property Address	1008 Kingston Road	Date of Sale	9/15/2014
	Chelsea, AL 35043		
		Total Purchase Price	\$ <u>425,721.01</u>
20140922000296780 4/4 \$27.00 Shelby Cnty Judge of Probate, AL 09/22/2014 01:22:33 PM FILED/CERT		or	
		Actual Value	\$
09/22/201	4 (01:22:33 111 13	or	
		Assessor's Market Value	\$
	or actual value claimed on thus imentary evidence is not required.	is form can be verified in the following do juired)	cumentary evidence: (check one)
Bill of Sale		Appraisal	
Sales Contract		✓ Other Foreclosure Bid Price	
Closing Stateme	ent		
If the conveyance do this form is not require		dation contains all of the required informa	tion referenced above, the filing of
l attest, to the best of understand that any a Alabama 1975 § 40-2	false statements claimed on	at the information contained in this docur this form may result in the imposition of t	nent is true and accurate. I further the penalty indicated in Code of
Date		Print Robert Colville, foreclosure	e specialist
Unattested		_ Sign Laly (al july	
	(verified by)	(Grantor/Grantee/C	)wner/Agent) circle one