

20140922000296370 1/3 \$20.00
Shelby Cnty Judge of Probate: AL
09/22/2014 11:14:27 AM FILED/CERT

State of Alabama _____ Space Above This Line for Recording Data

This instrument was prepared by: Bryant Bank
Denise Clements
234 Goodwin Crest Drive, Suite 500
Homewood, Alabama 35209

RELEASE OF MORTGAGE

Bryant Bank _____, which is organized and existing
under the laws of **Alabama** _____ and holder of that certain Mortgage made and executed by
Michael Puskar, An Unmarried Man

as Mortgagor, and
Bryant Bank _____ as Mortgagee on **5/3/2007**

and Modification of Mortgage dated 05/02/2012

to secure the debt or other obligation in the amount of **32,383.00**

certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on
6/18/2007

in the **Judge of Probate** _____ for **Shelby** _____ County, **Alabama**
and is indexed as **INST# 20070618000283690**

The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest
in the Property located at **3920 River Pointe Lane, Birmingham, Alabama 35216**
and legally described as:

See Attached Exhibit "A"

LENDER:

Denise Clements (Seal)

(Witness)

(Witness)

ACKNOWLEDGEMENT
(Lender Acknowledgement)

State of Alabama County of Jefferson ss.
I, Kendall Tubbs, a Notary Public, in and for said
County in said State, hereby certify that Denise Clements
whose name(s) as Vice President
of Bryant Bank, a Banking Institution is/are signed to the foregoing
instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,
he/she/they, in his/her/their capacity as such She executed the same
voluntarily on the day the same bears date. Given under my hand this the 11 day of Sept 2014

My commission expires:
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
~~MY COMMISSION EXPIRES: Oct 24, 2014~~
BONDED THRU NOTARY PUBLIC UNDERWRITERS
(seal)

Kendall Tubbs
Notary Public


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EXHIBIT "A"

UNIT 35, IN RIVER POINTE, A CONDOMINIUM, AS ESTABLISHED BY THAT CERTAIN DECLARATION OF CONDOMINIUM OF RIVER POINTE, A CONDOMINIUM, WHICH IS RECORDED IN MAP BOOK 224, PAGE 94, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA (TO WHICH SAID DECLARATION OF CONDOMINIUM A PLAN IS ATTACHED AND FILED FOR RECORDED IN LR 200707, PAGE 8726 AND INST. NO. 20070502000204190, IN SAID PROBATE OFFICE; THE BY-LAWS OF RIVER POINTE ASSOCIATION, INC., AS REFERRED TO IN SAID DECLARATION OF CONDOMINIUM IN EXHIBIT B, TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON ELEMENTS ASSIGNED TO SAID UNIT 35, BY SAID DECLARATION OF CONDOMINIUM OF RIVER POINTE, A CONDOMINIUM.


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