


RECORDING REQUESTED
AND PREPARED BY:
T.D. Service Company
4000 W. Metropolitan Drive
Suite 400
Orange, CA 92868
(714) 543-8372
ELIA BARRIGA

20140918000293070 1/1 \$14.00
Shelby Cnty Judge of Probate: AL
09/18/2014 11:33:09 AM FILED/CERT

And When Recorded Mail To:
T.D. Service Company
4000 W. Metropolitan Drive
Suite 400
Orange, CA 92868

Space above for Recorder's use _____
MERS MIN#: **100782900018025711** PHONE#: **(888) 679-6377**
Customer#: **515-K13** Service#: **45683AS2** 
Loan#: **6850448576**


ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHPOINT BANK, AN ALABAMA CHARTERED BANK, ITS SUCCESSORS AND ASSIGNS, C/O P.O. BOX 2026, FLINT, MI 48501 2026**, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000**, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$239,481.00** recorded in the State of **ALABAMA**, County of **SHELBY** Official Records, dated **OCTOBER 09, 2012** and recorded on **OCTOBER 30, 2012**, as Instrument No. **20121030000416830**, in Book No. ---, at Page No. ---.

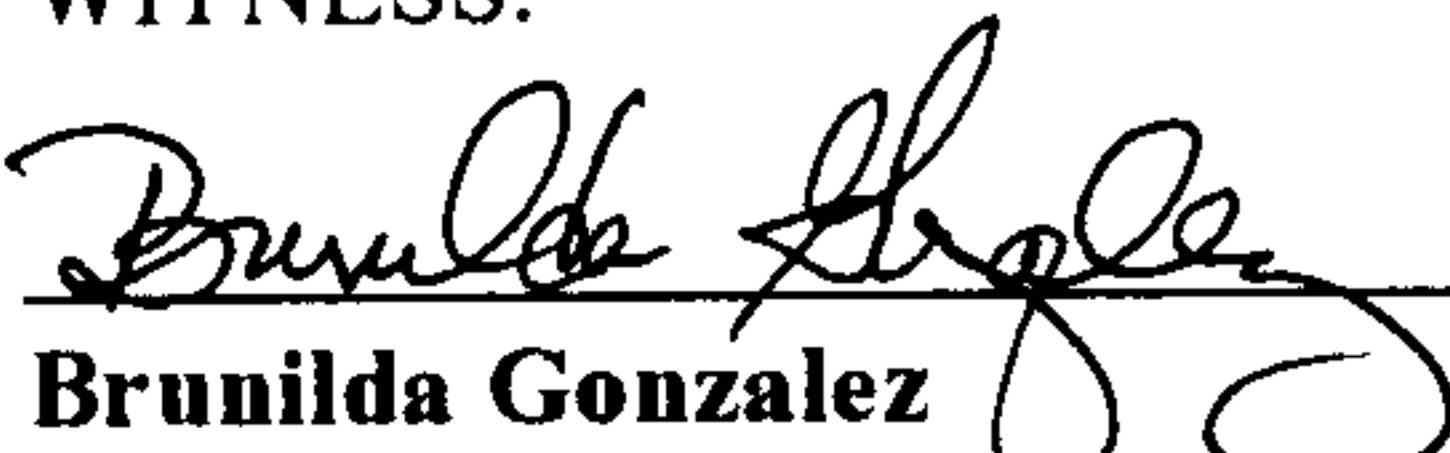
This document is being recorded to reflect the Corrective Assignment and replaces and amends the document: Recorded 02/10/14 as Instrument No. 20140210000037400

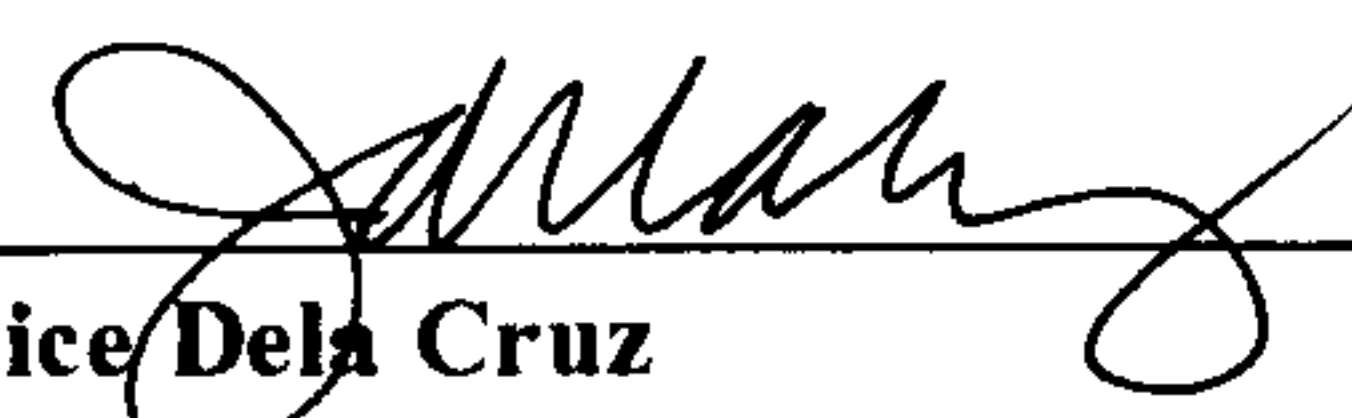
Original Mortgagor: **JEREMY LEE WOODS, AN UNMARRIED MAN**. Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHPOINT BANK, AN ALABAMA CHARTERED BANK, ITS SUCCESSORS AND ASSIGNS**.

Date: 9-12-14
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHPOINT BANK, AN ALABAMA CHARTERED BANK, ITS SUCCESSORS AND ASSIGNS

By: 
Kim Kintop, Assistant Secretary

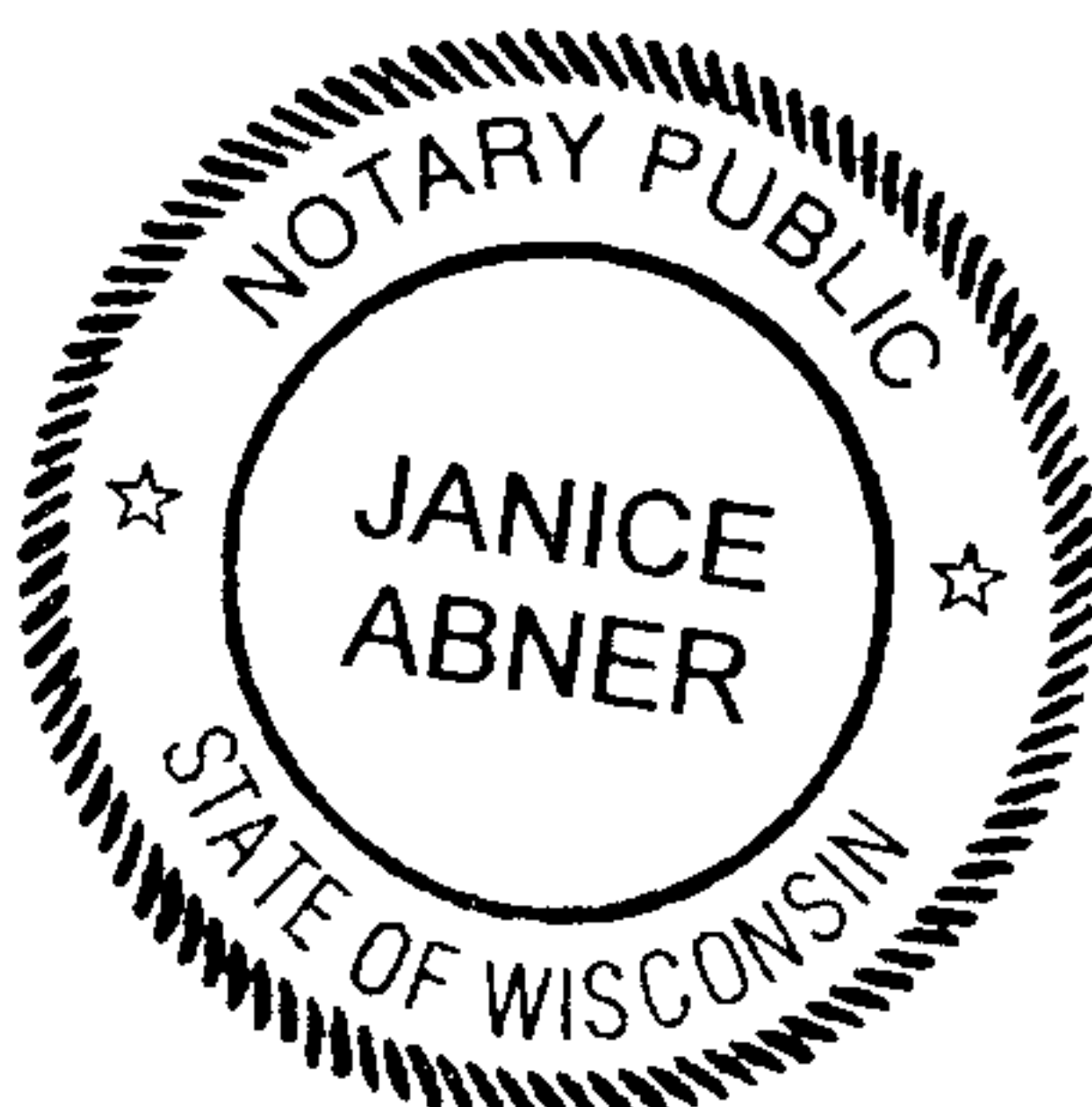
WITNESS:



Brunilda Gonzalez


Janice Dela Cruz

State of **WISCONSIN** }
County of **MILWAUKEE** } ss.

This instrument was acknowledged before me on 9-12-14, by **Kim Kintop**, as Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHPOINT BANK, AN ALABAMA CHARTERED BANK, ITS SUCCESSORS AND ASSIGNS**.




(Notary Name): **Janice Abner**

(Title or Rank): **Final Docs Specialist**

My commission expires: **12/10/2017**