

20140918000292670  
09/18/2014 09:03:59 AM  
REL 1/1

When Recorded Return To:  
GREEN TREE SERVICING LLC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

**This Document Prepared By:**  
**E.Lance/NTC, 2100 Alt. 19 North,**  
**Palm Harbor, FL 34683**  
**(800)346-9152**

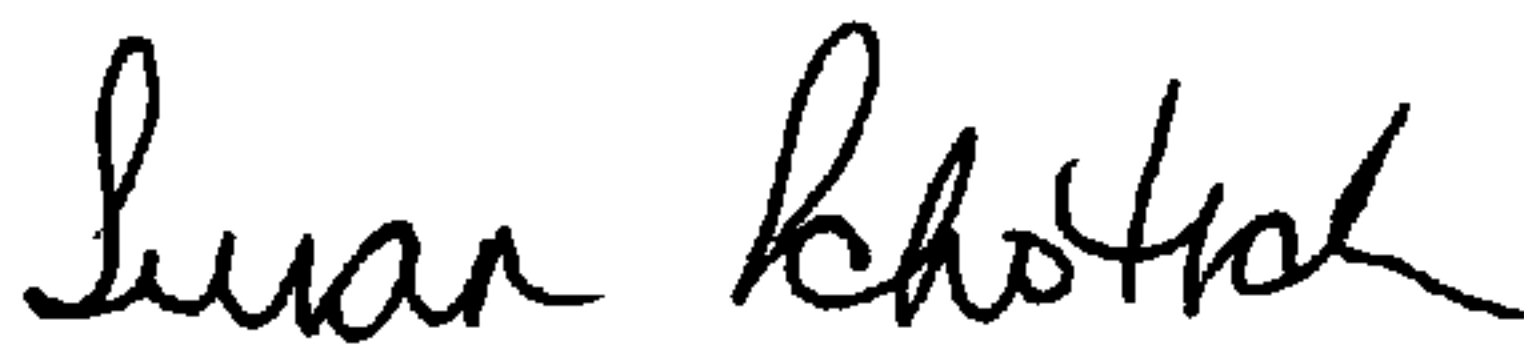
Loan #: 82372266

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Instrument # 20050517000238250 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **CANDICE DAVIS, A SINGLE INDIVIDUAL** having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

**IN WITNESS WHEREOF, PHH MORTGAGE CORPORATION** has caused its name to be signed **this 17th day of September in the year 2014.**  
**PHH MORTGAGE CORPORATION**




**SUSAN SCHOTSCH**  
**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 17th day of September in the year 2014, by Susan Schotsch as VICE PRESIDENT of PHH MORTGAGE CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

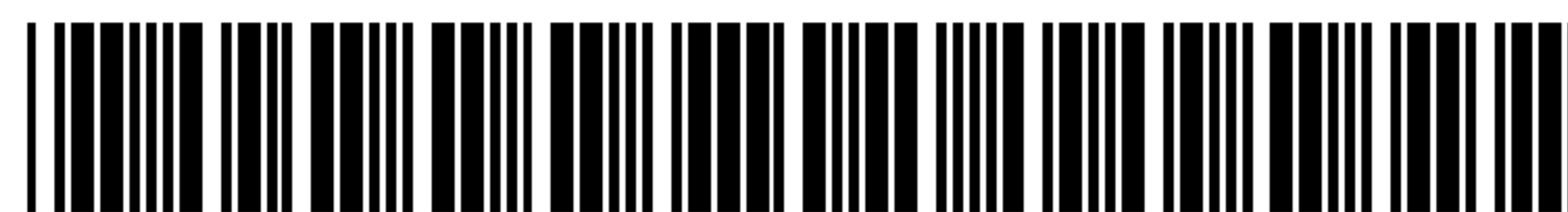


**ELIZABETH A. MUSTARD - NOTARY PUBLIC**  
**COMM EXPIRES: 08/27/2015**



**Elizabeth A. Mustard**  
**Notary Public State of Florida**  
**My Commission # EE 088429**  
**Expires August 27, 2015**  
**Bonded Thru Notary Public Underwriters**

GTSRC 24414306 3@ DOCR T1514090019 [C-1] ERCNAL1



\*D0007539907\*



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
09/18/2014 09:03:59 AM  
\$14.00 CHERRY  
20140918000292670

