UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS						
A. NAME & PHONE OF CONTACT AT FILER (optional) William C. "Beau" Byrd, II (205-521-8262)						
B. E-MAIL CONTACT AT FILER (optional)						
bbyrd@babc.com						
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	<u> </u>					
William C. "Beau" Byrd, II						
Bradley Arant Boult Cummings LLP		20140917000292 Shelby Cnty J	2210 1/6 idge of	\$39.00 Probate, AL		
1819 Fifth Avenue North Birmingham, AL 35203		09/17/2014 02	: 15 : 55 P	M FILED/CERT		
Diffillingham, AD 33203						
		THE ABOVE SP	ACE IS FO	R FILING OFFICE	E USE ONLY	
1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact name will not fit in line 1b, leave all of item 1 blank, check here and provide only one Debtor name (1a or 1b) (use exact name will not fit in line 1b, leave all of item 1 blank, check here and provide only one Debtor name (1a or 1b) (use exact name will not fit in line 1b, leave all of item 1 blank, check here and provide only one Debtor name (1a or 1b) (use exact name will not fit in line 1b, leave all of item 1 blank, check here and provide only one Debtor name (1a or 1b) (use exact name will not fit in line 1b, leave all of item 1 blank, check here and provide only one Debtor name (1a or 1b) (use exact name will not fit in line 1b, leave all of item 1 blank, check here and provide only one Debtor name (1a or 1b) (use exact name will not fit in line 1b, leave all of item 1 blank, check here and provide only one Debtor name (1a or 1b) (use exact name will not fit in line 1b, leave all of item 1 blank, check here and provide only one Debtor name (1a or 1b) (use exact name will not fit in line 1b, leave all of item 1 blank, check here and provide only one Debtor name (1a or 1b) (use exact name will not fit in line 1b, leave all of item 1 blank, check here and and	· ·	<b>-</b>				
1a. ORGANIZATION'S NAME HILLSIDE PARTNERS, LLC						
1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		ADDITIO	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX		
1c. MAILING ADDRESS 120 18th Street South, Suite 101	Birmingham		STATE	POSTAL CODE 35233	COUNTRY	
2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact	, full name; do not omit, modify,	or abbreviate any part o	f the Debtor	's name); if any part	of the Individual Debtor's	
name will not fit in line 2b, leave all of item 2 blank, check here and pro	vide the Individual Debtor inform	nation in item 10 of the F	inancing St	atement Addendum (	Form UCC1Ad)	
2a. ORGANIZATION'S NAME						
OR 2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAM		ADDITIO	NAL NAME(S)/INITIA	L(S) SUFFIX	
ZD. MONDOAL O CONTAINS					12(0)	
2c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY	
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR S	SECURED PARTY): Provide on	v one Secured Party nar	ne (3a or 3t	)		
3a. ORGANIZATION'S NAME				· · · · · · · · · · · · · · · · · · ·	<u> </u>	
SERVISFIRST BANK			······································			
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAM	FIRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S) SUFFIX		
3c. MAILING ADDRESS	CITY	CITY		STATE POSTAL CODE COUNTRY		
850 Shades Creek Parkway, Suite 200	Birmingham		AL	35209	USA	
4. COLLATERAL: This financing statement covers the following collateral:  See Exhibit A attached hereto and made a part here be or may become fixtures on the Real Estate descri owner.	<del></del>	<u> </u>		• •	•	
	•					
5. Check only if applicable and check only one box: Collateral is held in a Tr	rust (see UCC1Ad, item 17 and	nstructions) hein	administer	ed by a Decedent's F	Personal Representative	
6a. Check only if applicable and check only one box:				applicable and check		
Public-Finance Transaction Manufactured-Home Transaction	A Debtor is a Transn	nitting Utility	Agricult	ural Lien No	n-UCC Filing	
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor	Consignee/Consignor	Seller/Buyer	Bai	ee/Bailor	Licensee/Licensor	
8. OPTIONAL FILER REFERENCE DATA: 0S0330-301059 filed with the Judge of Probate of Sh	elhy County, AT.					

# UCC FINANCING STATEMENT ADDENDUM

**FOLLOW INSTRUCTIONS** 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here 9a. ORGANIZATION'S NAME HILLSIDE PARTNERS, LLC 9b. INDIVIDUAL'S SURNAME 20140917000292210 2/6 \$39.00 FIRST PERSONAL NAME Shelby Cnty Judge of Probate, AL 09/17/2014 02:15:55 PM FILED/CERT SUFFIX ADDITIONAL NAME(S)/INITIAL(S) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME SUFFIX INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) COUNTRY POSTAL CODE STATE CITY 10c. MAILING ADDRESS ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) ADDITIONAL SECURED PARTY'S NAME OF 11a. ORGANIZATION'S NAME SUFFIX ADDITIONAL NAME(S)/INITIAL(S) FIRST PERSONAL NAME 11b. INDIVIDUAL'S SURNAME COUNTRY POSTAL CODE STATE CITY 11c. MAILING ADDRESS 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the 14. This FINANCING STATEMENT: REAL ESTATE RECORDS (if applicable) is filed as a fixture filing covers as-extracted collateral covers timber to be cut 15. Name and address of a RECORD OWNER of real estate described in item 16 16. Description of real estate: (if Debtor does not have a record interest): See Exhibit B attached hereto and made a part hereof. 17. MISCELLANEOUS:

# EXHIBIT A

Debtor: HILLSIDE PARTNERS, LLC

Secured Party: SERVISFIRST BANK

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All of Debtor's right, title and interest now owned or hereafter acquired in and to each of the following ("Property") to-wit:

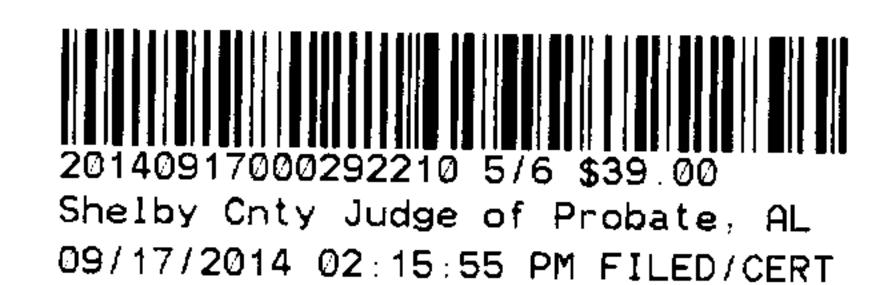
- (a) All those certain tracts or parcels of land located in Shelby County, Alabama, as more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof (the "Land"); and
- (b) All buildings, structures and improvements of every nature whatsoever now or hereafter situated on the Land, and all gas and electric fixtures, radiators, heaters, engines and machinery, boilers, ranges, elevators and motors, plumbing and heating fixtures, carpeting and other floor coverings, water heaters, awnings and storm sashes, and cleaning apparatus which are or shall be attached to said buildings, structures or improvements, and all other furnishings, furniture, fixtures, machinery, equipment, appliances, vehicles and personal property of every kind and nature whatsoever now or hereafter owned by Debtor and located in, or about, or used or intended to be used with or in connection with the construction, use, operation or enjoyment of the Property, including all extensions, additions, improvements, betterments, renewals and replacements, substitutions, or proceeds from a permitted sale of any of the foregoing, and all building materials and supplies of every kind now or hereafter placed or located on the Land (collectively the "Improvements"); and
- (c) All goods, equipment, inventory, supplies and other items or types of tangible personal property (including additions and accessions thereto and replacements and substitutions therefor) now owned or hereafter created or acquired by the Debtor and attached to the Property (other than fixtures); or placed on the Property and used or useful in connection with, or in any way pertaining or relating to, the Property or the use and occupancy thereof, though not attached to the Property; or for which the proceeds of the indebtedness has been or may be advanced, wherever the same may be located; and
- (d) All policies of hazard insurance now or hereafter in effect that insure the Property, or any Improvements, or any other property conveyed or encumbered hereby, together with all right, title and interest of the Debtor in and to each and every such policy, and all proceeds thereof, including any premiums paid and rights to returned premiums; and
- (e) All rents, issues, profits and revenues of the Property from time to time accruing, including, without limitation, all sums due under any leases or tenancies, together with all proceeds of insurance, condemnation payments, security deposits and escrow funds, and all of the estate, right, title, interest, property, possession, claim and demand whatsoever at law, as well as in equity, of Debtor of, in and to the same.; and

- (f) All easements, rights-of-way, strips and gores of land, vaults, streets, ways, alleys, passages, sewer rights, waters, water courses, water rights and powers, minerals, flowers, shrubs, crops, trees, timber and other emblements now or hereafter located on the Land or under or above the same or any part or parcel thereof, and all ground leases, estates, rights, titles, interests, privileges, liberties, tenements, hereditaments and appurtenances, reversions, and remainders whatsoever, in any way belonging, relating or appertaining to the Property or any part thereof, or which hereafter shall in any way belong, relate or be appurtenant thereto, whether now owned or hereafter acquired by them; and
- (g) All judgments, damages, settlements, awards, payments and compensation, including all interest thereon, that may be made or due to the Debtor or any subsequent owner of the Property, or the Improvements, or any other property conveyed or encumbered hereby, as a result of the exercise of the right of eminent domain or condemnation, the alteration of the grade of any street or any other injury to or diminution or decrease in value of the Property, or the Improvements, or any other such property; and
- (h) (1) All general intangibles relating to the development or use of the Property, the Improvements or any other property conveyed or encumbered hereby, or the management and operation of any business of the Debtor thereon, including all patents, patent applications, trade names, trademarks, trademark applications, knowledge and process, licensing arrangements, blueprints, technical specifications, manuals and other trade secrets; (2) the good will of any business conducted or operated on the Property, all governmental licenses and permits relating to the construction, renovation or operation thereof, all names under or by which the same may at any time be operated or known and all rights to carry on business under any such names or any variant thereof; and (3) all contracts and agreements (including construction, renovation, maintenance, engineering, architectural, leasing, management, operating and concession agreements) affecting the Property, the Improvements or any other property, or used or useful in connection therewith, whether now or hereafter entered into; and
- (i) All changes, additions, supplements, modifications, amendments, extensions, renewals, revisions and guaranties to, of or for any agreement or instrument included in the foregoing; and
  - (j) All proceeds of any of the foregoing.

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### **EXHIBIT B**

## LEGAL DESCRIPTION



#### Parcel I:

Part of Lots 12, 13 and 14, in Block 2, of Nickerson-Scott Survey, as recorded in Map Book 3, Page 34, in the Probate Office of Shelby County, Alabama.

Also, a parcel of land situated in the Southeast Quarter of the Southeast Quarter of Section 35, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows: Begin at a point on the Easterly right of way of U.S. Highway 31, also known as Montgomery Highway and First Street, said point being on the Southerly line of said Lot 12, Block 2, of said Nickerson-Scott Survey and run in an Easterly direction along the Southerly line of said Lot 12 and a projection thereof for a distance of 262.73 feet; Thence turn an angle to the left of 90 Degrees 03 Minutes 16 Seconds and run in a Northerly direction for a distance of 149.91 feet; Thence turn an angle to the left of 89 Degrees 56 Minutes 44 Seconds and run in a Westerly direction along a line, which is a projection of the Northerly line of said Lot 14 Block 2, of said Nickerson-Scott Survey, and along said Northerly line of said Lot 14 for a distance of 262.55 feet to a point on said Easterly right of way of U.S. Highway 31 (Montgomery Highway, First Street); Thence turn an angle to the left of 89 Degrees 59 Minutes 08 Seconds and run in a Southerly direction along said right of way for a distance of 149.91 feet to the point of beginning.

#### Parcel II:

Part of Lots 15, 16 and 17, in Block 2, of Nickerson-Scott Survey, as recorded in Map Book 3, Page 34, in the Probate Office of Shelby County, Alabama.

Also, a parcel of land situated in the Southeast Quarter of the Southeast Quarter of Section 35, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows: Begin at a point on the Easterly right of way of U.S. Highway 31, also known as Montgomery Highway and First Street, said point being on the Southerly line of said Lot 15, Block 2, of said Nickerson-Scott Survey, and run in an Easterly direction along the Southerly line of said Lot 15, and a projection thereof for a distance of 262.55 feet; Thence turn an angle to the left of 90 Degrees 03 Minutes 16 Seconds and run in a Northerly direction for a distance of 50.37 feet; Thence turn an angle to the left of 90 Degrees 02 Minutes 51 seconds and run in a Westerly direction along a line which is a projection of the Northerly line of said Lot 15 for a distance of 100.08 feet to the Northeast corner of said Lot 15; Thence turn an angle to the right of 89 Degrees 59 Minutes 56 Seconds and run in a Northerly direction along the Easterly line of said Lots 16 and 17, Block 2, of said Nickerson-Scott Survey for a distance of 60.02 feet; Thence turn an angle to the left of 89 Degrees 58 Minutes 10 Seconds and run in a Westerly direction for a distance of 162.29 feet to a point on said Easterly right of way of U.S. Highway 31 (Montgomery Highway, First Street); Thence turn an angle to the left of 89 Degrees 54 Minutes 47 Seconds and run in a Southerly direction along said right of way for a distance of 110.00 feet to the point of beginning.

All situated in Shelby County, Alabama.

### Also described as:

Beginning at an existing iron rebar set by Weygand being the locally accepted Southwest corner of Lot 12, Block 2, Nickerson-Scott Survey, as recorded in Map Book 3, Page 34, in the Probate Office of Shelby County, Alabama, and also being on the East right of way line of the Montgomery Highway, run in an

Easterly direction along the South line of said Lot 12 and its Easterly extension thereof for a distance of 262.73 feet to an existing iron rebar set by Weygand; Thence turn an angle to the left of 89 Degrees 59 Minutes 17 Seconds and run in a Northerly direction for a distance of 199.87 feet to an existing iron rebar set by Weygand; Thence turn an angle to the left of 90 Degrees 01 Minutes 23 Seconds and run in a Westerly direction for a distance of 100.08 feet to an existing iron rebar set by Weygand; Thence turn an angle to the right of 89 Degrees 59 Minutes 20 Seconds and run in a Northerly direction for a distance of 60.01 feet to an existing iron rebar set by Weygand; Thence turn an angle to the left of 89 Degrees 58 Minutes 01 second and run in a Westerly direction for a distance of 162.24 feet to an existing iron rebar set by Weygand and being on the East right of way line of said Montgomery Highway; Thence, turn an angle to the left of 89 Degrees 54 Minutes 59 Seconds and run in a Southerly direction along the East right of way line of said Montgomery Highway for a distance of 259.89 feet, more or less, to the point of beginning.

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