

STATE OF ALABAMA
COUNTY OF SHELBY

20140917000292010 1/2 \$17.00
Shelby Cnty Judge of Probate, AL
09/17/2014 01:47:47 PM FILED/CERT

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by HOMESMITH, L.L.C. in the principal amount of **\$115,000.00** and filed for recording in the Office of the JUDGE OF PROBATE OF SHELBY County, Alabama on April 15, 2011 in Inst.No. 20110415000117070

WHEREAS, the undersigned desires to release the hereinafter described real estate; and

WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered **SOUTHPOINT BANK**, does hereby release, remise, quit claim and convey unto HOMESMITH L.L.C. his/her/their assigns and successor forever, all and every interest they may have in and to all the lands described as follows, to-wit:

SEE EXHIBIT "A"

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this the 11th day of September, 2014

SOUTHPOINT BANK

Jimmy C. Maples
BY: *Jimmy C Maples*
ITS: *Sr. Vice President*

STATE OF ALABAMA
COUNTY OF SHELBY


I, the undersigned, a Notary Public in and for said County and State do hereby certify that *Jimmy C Maples*, whose name as *Sr. Vice President* of **SOUTHPOINT BANK**, is/are signed to the foregoing release, who is/are known to me, acknowledged before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this the 11th day of September, 2014

Carolyn D Watson
NOTARY PUBLIC
COMMISSION EXPRIES: *11-15-2017*

THIS INSTRUMENT WAS PREPARED BY:
SOUTHPOINT BANK
CAROLYN WATSON
3500 COLONNADE PARKWAY SUITE 140
BIRMINGHAM, AL 35243

EXHIBIT A


20140917000292010 2/2 \$17.00
Shelby Cnty Judge of Probate, AL
09/17/2014 01:47:47 PM FILED/CERT

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SHELBY, STATE OF AL AND IS DESCRIBED AS FOLLOWS:

A PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 18, RANGE 1 WEST, SHELBY COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE SOUTHEAST CORNER OF SOUTHEAST 1/4 OF SOUTHEAST 1/4 OF SAID SECTION AND RUN NORTH FOR A DISTANCE OF 80 FEET; THENCE WEST A DISTANCE OF 100 FEET AND PARALLEL WITH THE NORTHERN BOUNDARY OF SAID QUARTER SECTION; THENCE SOUTH 80 FEET AND PARALLEL WITH WEST BOUNDARY OF SAID QUARTER SECTION TO THE SOUTHERN BOUNDARY OF SAME; THENCE EAST ALONG THE SOUTHERN BOUDARY OF SAID QUARTER SECTION TO POINT OF BEGINNING; SITUATED, LYING AND BEING IN SHELBY COUNTY, ALABAMA