When Recorded Return To: GREEN TREE SERVICING LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 68316247

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Instrument # 20061221000621190 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: ANNA S BURTON, AN UNMARRIED WOMAN having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR COMPASS BANK, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed this 16th day of September in the year 2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR COMPASS BANK, ITS SUCCESSORS AND ASSIGNS

**SUSAN SCHOTSCH** ASST. SECRETARY

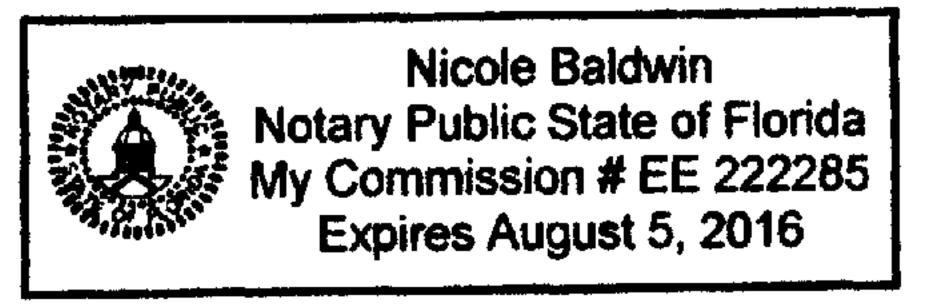
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 16th day of September in the year 2014, by Susan Schotsch as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR COMPASS BANK, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN - NOTARY PUBLIC

**COMM EXPIRES: 08/05/2016** 



GTSRC 24404956 2@ 100216100000294419 MERS PHONE 1-888-679-6377 DOCR T1514095007 [C-1] ERCNAL1





\*D0007524926\*



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk **Shelby County, AL** 09/17/2014 08:39:40 AM **\$14.00 CHERRY** 

20140917000291080