20140917000291010

UCC FINANCING STATEMENT			09/17/2014 08:20:29 AN	
		UCC	UCC1 1/2	
FOLLOW INSTRUCTIONS (front and back) CAREFULLY				
A. NAME & PHONE OF CONTACT AT FILER [optional]				
(205 871 1440				
B. SEND ACKNOWLEDGMENT TO: (Name and Address)				
Jeff W. Parmer Law Offices of Jeff W. Parmer, LLC 850 Shades Creek Parkway, Suite 210 Birmingham, Alabama 35209				
	THE AE	SOVE SPACE IS FOR FILE	NG OFFICE USE ONLY	
1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one det	btor name (1a or 1b) - do not abbreviate or combine name	∋\$		
1a. ORGANIZATION'S NAME				
Newcastle Construction, Inc.				
16. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS	CITY	STATE POST	AL CODE COUNTRY	
3978 Parkwood Road SE	Bessemer	AL 3502	~~	
ADD'L INFO RE 1e. TYPE OF ORGAN			C/L/II	
ORGANIZATION DEBTOR (COrporation	Alabama	i g. Ortomia.mai	· · ·	
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Ins	sert only <u>one</u> debtor name (2a or 2b) - do not abbreviate o	r combine names	NONE	
OR 2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
<u> </u>		<u>.                                    </u>		
2c. MAILING ADDRESS	CITY	STATE POST	AL CODE COUNTRY	
ADD'L INFO RE   2e. TYPE OF ORGAN ORGANIZATION DEBTOR	VIZATION 2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATI	ONAL ID #, if any	
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of 3a. ORGANIZATION'S NAME	of ASSIGNOR S/P) - insert only <u>one</u> secured party name (	3a or 3b)		
ServisFirst Bank				
OR 36. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS	CITY	STATE POSTA	AL CODE COUNTRY	
850 Shades Creek Parkway, Suite 200	Birmingham	AL 3520	09 USA	
4. This FINANCING STATEMENT covers the following collateral:				
All of the fixtures, equipment, furniture, furnish Debtor, all additions, replacements and proceed	shings, and person property of every n	ature, now owned or	hereafter acquired by	

part hereof, located on the real property described as

Lots 2001 thru 2017 and Lots 2251 thru 2265, according to the Survey of Riverbend at Old Cahaba, as recorded in Map Book 44, Page 55, in the Probate Office of Shelby County, Alabama.

THIS FINANCING STATEMENT IS FILED AS ADDITIONAL SECURITY IN CONNECTION WITH A MORTGAGE AND SECURITY AGREEMENT BEIGN FILED SIMULTANEOUSLY HEREWITH, ON WHICH THE APPROPRIATE MORTAGE TAX IS BEING PAID.

	LLER/BUYER AG, LIEN NON-UCC FILIN	NG
6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL. 7. Check to REQUEST SEARCH REPORT(S) on ESTATE RECORDS. Attach Addendum [if applicable] [ADDITIONAL FEE] [optional		r 2
8, OPTIONAL FILER REFERENCE DATA		

## 20140917000291010 09/17/2014 08:20:29 AM UCC1 2/2 SCHEDULE I

All Debtor's right, title and interest in, to, and under any and all of the following described property (the "Property"), whether now owned or held or hereafter acquired:

- (a) All those certain tracts or parcels of land located in Jefferson County, Alabama, as more particularly described as Lots 2001 thru 2017 and Lots 2251 thru 2265, according to the Survey of Riverbend at Old Cahaba, as recorded in Map Book 44, Page 55, in the Probate Office of Shelby County, Alabama; and
- All buildings, structures and improvements of every nature whatsoever now or hereafter (b) situated on the Land, and all gas and electric fixtures, radiators, heaters, engines and machinery, boilers, ranges, elevators and motors, plumbing and heating fixtures, carpeting and other floor coverings, water heaters, awnings and storm sashes, and cleaning apparatus which are or shall be attached to said buildings, structures or improvements, and all other furnishings, furniture, fixtures, machinery, equipment, appliances, vehicles and personal property of every kind and nature whatsoever now or hereafter owned by Debtor and located in, or about, or used or intended to be used with or in connection with the construction, use, operation or enjoyment of the Premises, including all extensions, additions, improvements, betterments, renewals and replacements, substitutions, or proceeds from a permitted sale of any of the foregoing, and all building materials and supplies of every kind now or hereafter placed or located on the Land (collectively the "Improvements"), all of which are hereby declared and shall be deemed to be fixtures and accessions to the Land and a part of the Premises as between the parties hereto and all persons claiming by, through or under them, and which shall be deemed to be a portion of the security for the indebtedness herein described and to be secured by a Mortgage and Security Agreement being filed simultaneously herewith (the "Mortgage"); and
- (c) All easements, rights-of-way, strips and gores of land, vaults, streets, ways, alleys, passages, sewer rights, waters, water courses, water rights and powers, minerals, flowers, shrubs, crops, trees, timber and other emblements now or hereafter located on the Land or under or above the same or any part or parcel thereof, and all ground leases, estates, rights, titles, interests, privileges, liberties, tenements, hereditaments and appurtenances, reversions, and remainders whatsoever, in any way belonging, relating or appertaining to the Premises or any part thereof, or which hereafter shall in any way belong, relate or be appurtenant thereto, whether now owned or hereafter acquired by them; and
- (d) All rents, issues, profits and revenues of the Premises from time to time accruing, including, without limitation, all sums due under any leases or tenancies, together with all proceeds of insurance, condemnation payments, security deposits and escrow funds, and all of the estate, right, title, interest, property, possession, claim and demand whatsoever at law, as well as in equity, of Debtor of, in and to the same, reserving only the right to Debtor to collect the same so long as an Event of Default has not occurred hereunder or such collection is not otherwise restricted by the Mortgage; and
- All Construction Contracts (between the Contractors and Debtor providing for the construction of the Project, or any portion thereof), the Architect Contracts (between the Architects and the Debtor providing for the design of the Project, the preparation of the Plans and Specifications, the supervision and inspection of the construction of the Project and the provision of any other architectural services or projects related to the Project), the Plans and Specifications (all plans and specifications for the Project, or any portion thereof), and other Construction documents (1) all contracts (including the Architect Contracts) with architects and engineers (including the Architects and the Engineers) responsible for the design of any of the Project, the preparation or evaluation of any of such plans and specifications or the supervision of the construction of any of the Project; (2) all contracts to which the Debtor is a party (including the Construction Contracts) providing for the construction of any of the Project or the furnishing of labor or materials in connection therewith or the furnishing or installation of any equipment or other personal property in connection therewith; (3) all contracts to which the Debtor is a party providing for the management of the construction of any of the Project; (4) all rights of the Debtor as a third party beneficiary under all contracts and subcontracts pertaining to the Project as to which the Debtor is not a party; (5) all payment and performance bonds relating to any of the Project; (6) all other contracts and agreements related to the design, management, construction, equipping and development of any of the Project; and (7) all contracts with public utilities, Governmental Authorities and other persons for the furnishing of roads or utilities to the Project and all deposits thereunder); and

(f) To the fullest extent assignable (if assignable by law), any and all licenses and permits obtained by Debtor relating to the use and operation of the Premise Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge,

Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
09/17/2014 08:20:29 AM
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