

Recording Requested By:
UNITED SERVICES AUTOMOBILE

Prepared By:
Debora C. Cox
888-603-9011

450 E. Boundary St.
Chapin, SC 29036

When recorded mail to:
CoreLogic

450 E. Boundary St.
Chapin, SC 29036



Case Nbr: **30480845**

Ref Number: **8000143753**

9/25/2014

Property Address:

1220 BENNETT CIR

ALABASTER, AL 35007-9301

ALO-RM 30480845 E 9/16/2014

20140916000290790

09/16/2014 01:58:01 PM

REL 1/1

This space for Recorder's use

SATISFACTION OF MORTGAGE

USAA FEDERAL SAVINGS BANK, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **USAA FEDERAL SAVINGS BANK ("USAA FSB")**

Borrower(s): **MICHAEL A. WALKER AND RUTH WALKER, HUSBAND AND WIFE**

Date of Mortgage: **1/11/2012**

Loan Amount: **\$75,000.00**

Recorded in **Shelby County, AL** on: **1/24/2012**, mortgage book **N/A**, page **N/A** and instrument number **20120124000028240**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on

9-16-14

USAA FEDERAL SAVINGS BANK

By: **Crystal Hudson**

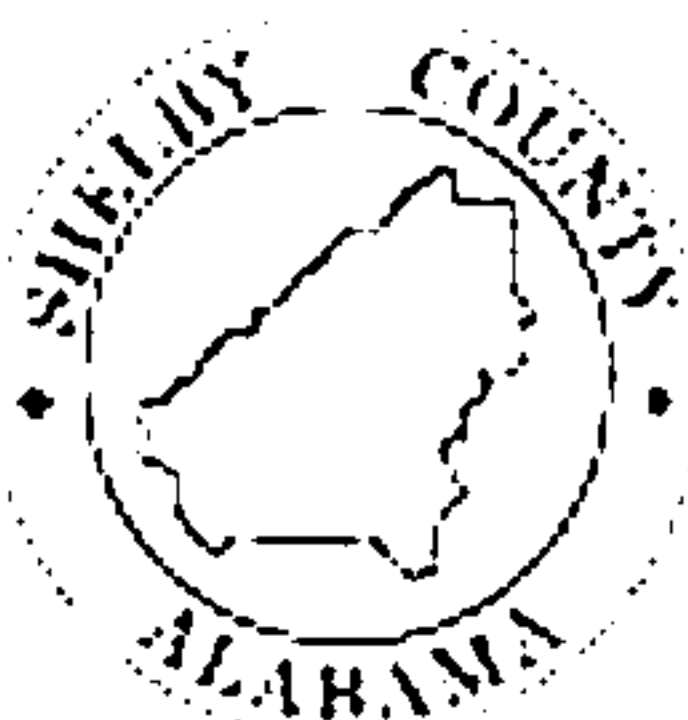
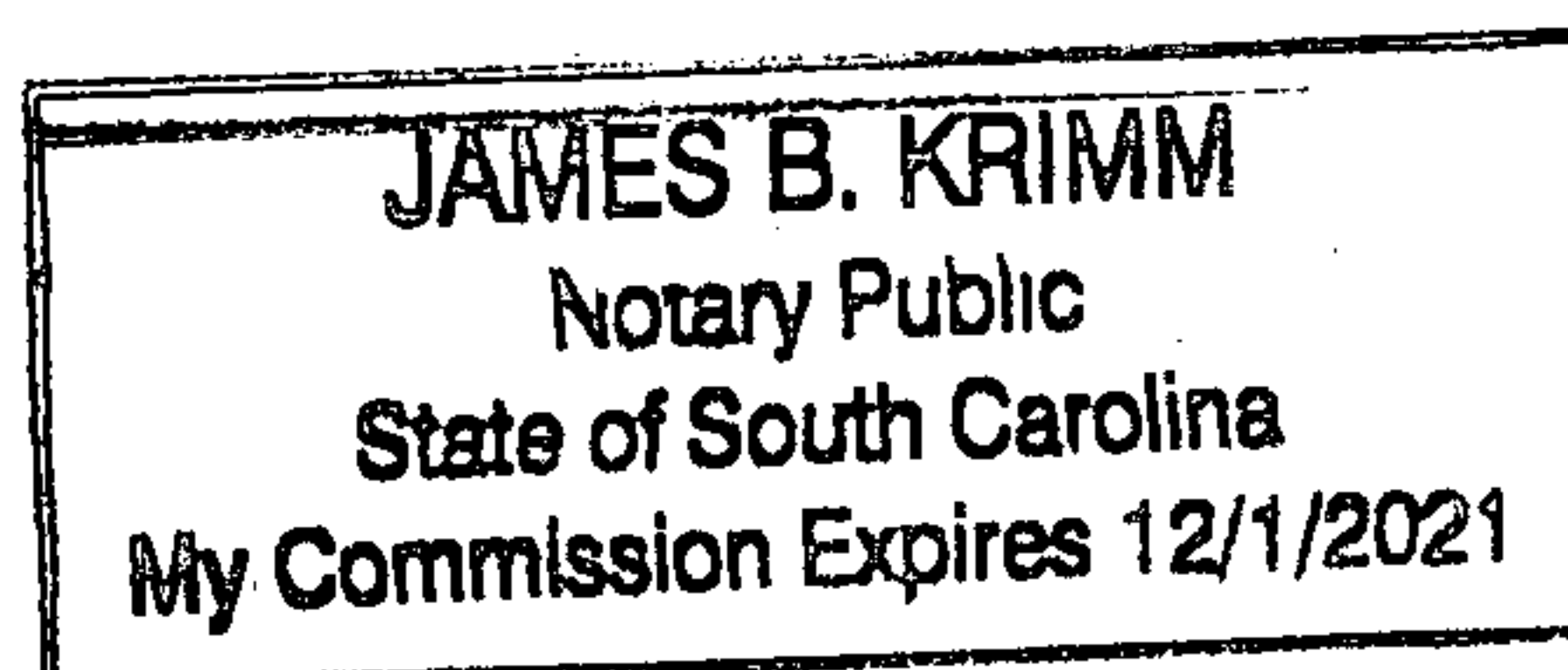
Crystal Hudson, Vice President

State of **SC**, County of **Lexington**

On this **9-16-14** before me personally appeared **Crystal Hudson, Vice President of USAA FEDERAL SAVINGS BANK** who provided satisfactory evidence of his/her identification to be the person whose name is subscribed to this instrument, and he/she acknowledged that he/she executed the foregoing instrument.

James B. Krimm

Notary Public: **James B. Krimm**
Lexington County, South Carolina
My Commission Expires: **12/1/2021**



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
09/16/2014 01:58:01 PM
\$14.00 CHERRY
20140916000290790

James W. Fuhrmeister