

THIS INSTRUMENT PREPARED BY:
Katie Scott

OAK PARK RESIDENTIAL ASSOCIATION, INC
5 Riverchase Ridge, Suite 200
Birmingham, AL 35244

STATE OF ALABAMA)
COUNTY OF SHELBY)

LIEN FOR ASSESSMENT

Oak Park Residential Association, Inc. files this statement in writing, verified by the oath of Joshua Harvey, as Manager of the Oak Park Residential Association, who has personal knowledge of the facts herein set forth:

That said Oak Park Residential Association, Inc. claims a lien upon the following property, situated in Shelby County, Alabama, to wit:

Lot 30, according to the survey of Oak Park Highlands, Sector 3, as recorded in Map Book 26, Page 136, in the Probate Office of Shelby County, Alabama.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of **\$1,352.00** for assessments levied on the above-described property with interest from to-wit: the 1st day of January, 2014 as well as interest accrued thereafter and fees, late charges and costs of collection as allowed by the Oak Park Residential Association, Inc. in accordance with the Declaration of Protective Covenants of Oak Park Residential Association, which is filed for record in the Probate Office of Shelby County, Alabama.

The name of the owner of the said property is Robert N. Gambarelli and Michelle L. Gambarelli.

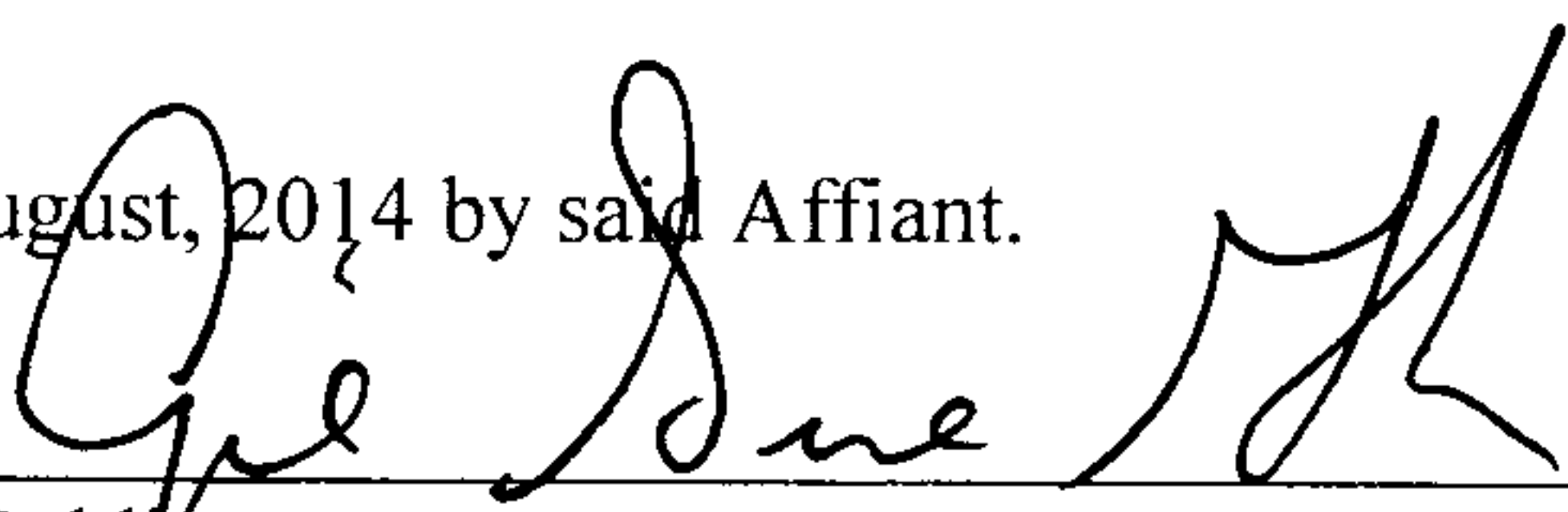
OAK PARK RESIDENTIAL ASSOCIATION, INC.

By: 
Its: Manager - Joshua Harvey

STATE OF ALABAMA)
COUNTY OF SHELBY)

Before me, a Notary Public in and for the County of Shelby, State of Alabama, personally appeared Joshua Harvey, as Manager of Oak Park Residential Association, Inc., who being sworn, doth depose and say: That she has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of her knowledge and belief.

Subscribed and sworn to before me on this the 26 day of August, 2014 by said Affiant.


Notary Public
My Commission Expires: 9-17-16

